



Rey Hernandez



Listen on

[inceptionradionetwork.com](http://inceptionradionetwork.com)

1  
00:00:04,789 --> 00:00:02,149  
you're listening to love advice with

2  
00:00:06,789 --> 00:00:04,799  
leanne caller you're on the air uh hi

3  
00:00:07,829 --> 00:00:06,799  
leanne long time listener first time

4  
00:00:09,750 --> 00:00:07,839  
caller

5  
00:00:11,990 --> 00:00:09,760  
why in your professional opinion do you

6  
00:00:13,030 --> 00:00:12,000  
never take my calls off the air is this

7  
00:00:17,670 --> 00:00:13,040  
carl

8  
00:00:19,029 --> 00:00:17,680  
everything was great i thought uh well

9  
00:00:20,790 --> 00:00:19,039  
you know

10  
00:00:22,870 --> 00:00:20,800  
when you switched to geico you could

11  
00:00:25,590 --> 00:00:22,880  
save a lot of money on car insurance

12  
00:00:27,990 --> 00:00:25,600  
okay awesome you should call them i will

13  
00:00:48,820 --> 00:00:28,000

geico because saving 15 or more on car

14

00:00:57,270 --> 00:00:54,020

[Music]

15

00:01:01,830 --> 00:00:59,510

and welcome back to paranormal now this

16

00:01:03,830 --> 00:01:01,840

is alan b smith your host and i have a

17

00:01:05,590 --> 00:01:03,840

fantastic guest one

18

00:01:07,510 --> 00:01:05,600

who has a reputation of being high

19

00:01:10,390 --> 00:01:07,520

energy and does not hold back on

20

00:01:13,670 --> 00:01:10,400

anything his name is renero hernandez

21

00:01:15,350 --> 00:01:13,680

and um we call him ray hernandez and um

22

00:01:17,910 --> 00:01:15,360

hold on just for a minute and we'll get

23

00:01:19,190 --> 00:01:17,920

to him um just as a friendly reminder

24

00:01:21,670 --> 00:01:19,200

there are different ways to listen to

25

00:01:24,310 --> 00:01:21,680

paranormal now you can listen to live

26

00:01:27,590 --> 00:01:24,320

365 just go to inception radio network

27

00:01:30,630 --> 00:01:27,600

on live 65. stitcher radio nobex radio

28

00:01:32,950 --> 00:01:30,640

tune in itunes radio stream shout cast

29

00:01:34,469 --> 00:01:32,960

when amp one media player and quicktime

30

00:01:36,630 --> 00:01:34,479

and of course you can always listen to

31

00:01:38,550 --> 00:01:36,640

replays on the roku channel

32

00:01:41,749 --> 00:01:38,560

and um if you are listening to the

33

00:01:43,510 --> 00:01:41,759

inception radio network it's 24 7 live

34

00:01:45,670 --> 00:01:43,520

broadcast you can always call from a

35

00:01:47,749 --> 00:01:45,680

landline or your cell phone if your

36

00:01:52,149 --> 00:01:47,759

computer is not working and that number

37

00:01:56,310 --> 00:01:53,749

and you can always

38

00:01:58,069 --> 00:01:56,320

access the inception radio network um

39

00:01:59,590 --> 00:01:58,079

also we have our smartphone app which

40

00:02:02,469 --> 00:01:59,600

you can download for your phone and

41

00:02:03,510 --> 00:02:02,479

there's chat and um other

42

00:02:04,789 --> 00:02:03,520

aspects to it that are really

43

00:02:08,309 --> 00:02:04,799

interesting and fun it's very

44

00:02:11,830 --> 00:02:08,319

interactive um okay so coming up to our

45

00:02:14,550 --> 00:02:11,840

guest uh mr ray hernandez ray is one of

46

00:02:17,430 --> 00:02:14,560

the four co-founders of free the dr

47

00:02:19,910 --> 00:02:17,440

edgar mitchell foundation for research

48

00:02:21,830 --> 00:02:19,920

into extraterrestrial encounters

49

00:02:25,190 --> 00:02:21,840

the other three co-founders are the late

50

00:02:27,670 --> 00:02:25,200

dr edgar mitchell dr rudy shield an

51  
00:02:29,110 --> 00:02:27,680  
emeritus professor of astrophysicist

52  
00:02:31,910 --> 00:02:29,120  
physicistic

53  
00:02:34,949 --> 00:02:31,920  
of astrophysics at harvard university

54  
00:02:35,990 --> 00:02:34,959  
and australian experimenter research mary

55  
00:02:38,229 --> 00:02:36,000  
brodwell

56  
00:02:39,509 --> 00:02:38,239  
the executive director of free is dr

57  
00:02:41,910 --> 00:02:39,519  
rudy shield

58  
00:02:44,710 --> 00:02:41,920  
ray and his entire family have had

59  
00:02:45,509 --> 00:02:44,720  
conscious physical contact according to

60  
00:02:47,670 --> 00:02:45,519  
ray

61  
00:02:50,309 --> 00:02:47,680  
with non-human intelligence in their

62  
00:02:53,350 --> 00:02:50,319  
family home all the family members have

63  
00:02:55,430 --> 00:02:53,360

also had various contact with large ufos

64

00:02:58,229 --> 00:02:55,440

one time with a football stadium sized

65

00:03:00,869 --> 00:02:58,239

craft that was at a distance of

66

00:03:02,470 --> 00:03:00,879

only 30 feet from ray his daughter and

67

00:03:04,309 --> 00:03:02,480

three adult witnesses

68

00:03:06,229 --> 00:03:04,319

which hovered in silence over them for

69

00:03:08,550 --> 00:03:06,239

more than 45 minutes

70

00:03:10,309 --> 00:03:08,560

his family has also had numerous

71

00:03:12,550 --> 00:03:10,319

paranormal experiences

72

00:03:14,869 --> 00:03:12,560

all of these contact experiences began

73

00:03:16,390 --> 00:03:14,879

in march of 2012. before these

74

00:03:19,430 --> 00:03:16,400

experiences

75

00:03:21,350 --> 00:03:19,440

rey was ignorant of ufos et contact and

76

00:03:23,670 --> 00:03:21,360

the paranormal

77

00:03:26,070 --> 00:03:23,680

um and he was an atheist and material

78

00:03:27,990 --> 00:03:26,080

rationalist but is now a deeply

79

00:03:29,750 --> 00:03:28,000

spiritual person that has been

80

00:03:30,949 --> 00:03:29,760

completely transformed

81

00:03:32,470 --> 00:03:30,959

by his

82

00:03:33,670 --> 00:03:32,480

experiences

83

00:03:36,390 --> 00:03:33,680

um

84

00:03:39,110 --> 00:03:36,400

it's funny that that's in rey's bio

85

00:03:40,550 --> 00:03:39,120

because i i do often have the sense that

86

00:03:43,190 --> 00:03:40,560

people who are interested in the

87

00:03:44,869 --> 00:03:43,200

paranormal including ufos even if you

88

00:03:47,030 --> 00:03:44,879

believe in ufos as being

89

00:03:48,470 --> 00:03:47,040

strictly nuts and bolts aliens visiting

90

00:03:51,110 --> 00:03:48,480

us from another place

91

00:03:53,350 --> 00:03:51,120

there's a spiritual component

92

00:03:55,350 --> 00:03:53,360

to all of these mysteries that

93

00:03:58,789 --> 00:03:55,360

i think those of us who are interested

94

00:04:00,710 --> 00:03:58,799

in um can't deny exists so ray welcome

95

00:04:03,910 --> 00:04:00,720

to paranormal now

96

00:04:06,070 --> 00:04:03,920

thank you alan um one additional items

97

00:04:08,630 --> 00:04:06,080

that's also in my bio

98

00:04:11,670 --> 00:04:08,640

is that

99

00:04:16,069 --> 00:04:13,270

attended the university of california

100

00:04:19,030 --> 00:04:16,079

berkeley for a phd

101  
00:04:20,229 --> 00:04:19,040  
in urban planning

102  
00:04:21,909 --> 00:04:20,239  
i'm

103  
00:04:25,030 --> 00:04:21,919  
and what is considered

104  
00:04:26,310 --> 00:04:25,040  
abd all butt dissertation

105  
00:04:29,909 --> 00:04:26,320  
i had a

106  
00:04:32,550 --> 00:04:29,919  
3.8 gpa at uc berkeley

107  
00:04:35,590 --> 00:04:32,560  
for my phd and i would have been an

108  
00:04:38,790 --> 00:04:35,600  
academic professor at a major university

109  
00:04:41,749 --> 00:04:38,800  
uh now for more than 20 years if it

110  
00:04:44,550 --> 00:04:41,759  
wasn't for my ex-wife

111  
00:04:46,950 --> 00:04:44,560  
unfortunately she had an aneurysm while

112  
00:04:48,950 --> 00:04:46,960  
i was riding my dissertation this is

113  
00:04:49,830 --> 00:04:48,960

back in 1988

114

00:04:52,390 --> 00:04:49,840

and

115

00:04:54,070 --> 00:04:52,400

i was forced to quit my

116

00:04:56,710 --> 00:04:54,080

writing my dissertation and take two

117

00:04:59,110 --> 00:04:56,720

full-time jobs because we had

118

00:04:59,830 --> 00:04:59,120

two little children at that time

119

00:05:02,070 --> 00:04:59,840

and

120

00:05:04,870 --> 00:05:02,080

before then i was in a master's program

121

00:05:07,510 --> 00:05:04,880

at cornell university again a straight a

122

00:05:09,029 --> 00:05:07,520

student and before that at rutgers

123

00:05:12,230 --> 00:05:09,039

college and i was

124

00:05:14,629 --> 00:05:12,240

an honor student there as well so um

125

00:05:17,749 --> 00:05:14,639

i'm coming at this from the mindset of

126

00:05:18,950 --> 00:05:17,759

an academic i also

127

00:05:20,870 --> 00:05:18,960

taught

128

00:05:23,110 --> 00:05:20,880

at two different universities for six

129

00:05:25,350 --> 00:05:23,120

years at the new school for social

130

00:05:26,310 --> 00:05:25,360

research and at the city university of

131

00:05:29,110 --> 00:05:26,320

new york

132

00:05:31,350 --> 00:05:29,120

and now i'm currently

133

00:05:32,710 --> 00:05:31,360

a tax attorney with the u.s federal

134

00:05:33,590 --> 00:05:32,720

government

135

00:05:35,270 --> 00:05:33,600

so

136

00:05:37,990 --> 00:05:35,280

that's uh

137

00:05:39,110 --> 00:05:38,000

my academic background

138

00:05:40,710 --> 00:05:39,120

yeah it's quite the background i

139

00:05:41,749 --> 00:05:40,720

actually was going to ask you

140

00:05:44,469 --> 00:05:41,759

um

141

00:05:47,590 --> 00:05:44,479

you because you speak of spirituality

142

00:05:49,590 --> 00:05:47,600

and having changed from an atheist and i

143

00:05:51,590 --> 00:05:49,600

was going to ask you if you if you take

144

00:05:53,909 --> 00:05:51,600

your background

145

00:05:57,430 --> 00:05:53,919

an academic background and you apply it

146

00:05:58,870 --> 00:05:57,440

to your research into the ufo phenomena

147

00:06:00,230 --> 00:05:58,880

how does that

148

00:06:02,150 --> 00:06:00,240

translate to

149

00:06:03,670 --> 00:06:02,160

spiritual transformation are those two

150

00:06:08,309 --> 00:06:03,680

things unrelated

151  
00:06:10,230 --> 00:06:08,319  
no they're totally related we asked

152  
00:06:10,950 --> 00:06:10,240  
over 70 questions

153  
00:06:15,350 --> 00:06:10,960  
in

154  
00:06:16,710 --> 00:06:15,360  
those details it wasn't me it's a team

155  
00:06:18,550 --> 00:06:16,720  
of seven

156  
00:06:20,710 --> 00:06:18,560  
phd academic

157  
00:06:23,670 --> 00:06:20,720  
retired academic professors

158  
00:06:26,870 --> 00:06:23,680  
and five lay investigators we developed

159  
00:06:28,870 --> 00:06:26,880  
this um comprehensive multi-phase

160  
00:06:32,950 --> 00:06:28,880  
academic research study

161  
00:06:36,790 --> 00:06:35,350  
uh one of the series of questions that

162  
00:06:40,230 --> 00:06:36,800  
we asked was

163  
00:06:43,029 --> 00:06:40,240

on uh the topic of transformation how

164

00:06:44,070 --> 00:06:43,039

have these individuals been transformed

165

00:06:46,070 --> 00:06:44,080

uh

166

00:06:47,430 --> 00:06:46,080

from their initial experience until the

167

00:06:49,990 --> 00:06:47,440

present day

168

00:06:52,629 --> 00:06:50,000

and we asked a series of questions

169

00:06:54,230 --> 00:06:52,639

related to spirituality spiritual

170

00:06:56,870 --> 00:06:54,240

transformation

171

00:06:59,350 --> 00:06:56,880

on top of all different other topics of

172

00:07:01,749 --> 00:06:59,360

aspects of the transformation phenomenon

173

00:07:03,830 --> 00:07:01,759

and what we found out was approximately

174

00:07:06,629 --> 00:07:03,840

eighty percent of the individuals

175

00:07:10,070 --> 00:07:06,639

had uh a transformation

176

00:07:11,830 --> 00:07:10,080

uh in their sense of spirituality um for

177

00:07:13,270 --> 00:07:11,840

example individuals that were atheists

178

00:07:15,670 --> 00:07:13,280

or agnostic

179

00:07:18,390 --> 00:07:15,680

became very spiritual people that were

180

00:07:20,150 --> 00:07:18,400

religious became very spiritual

181

00:07:23,270 --> 00:07:20,160

people that were slightly spiritual

182

00:07:24,710 --> 00:07:23,280

became deeply spiritual so it's um

183

00:07:27,670 --> 00:07:24,720

approximately 80 percent of these

184

00:07:29,670 --> 00:07:27,680

individuals uh noted that change towards

185

00:07:31,589 --> 00:07:29,680

spirituality so it's

186

00:07:34,390 --> 00:07:31,599

definitely very much part of this

187

00:07:38,950 --> 00:07:36,150

indeed and um

188

00:07:41,589 --> 00:07:38,960

we also wrote a book or did you cover

189

00:07:44,629 --> 00:07:41,599

co-write beyond ufos the science of

190

00:07:46,950 --> 00:07:44,639

contact with non-human intelligence

191

00:07:51,670 --> 00:07:46,960

well that book is uh is due to be

192

00:07:54,070 --> 00:07:51,680

published in uh in april of 2018

193

00:07:57,110 --> 00:07:54,080

and that's a book that's um

194

00:07:59,830 --> 00:07:57,120

uh being steered and guided by

195

00:08:01,749 --> 00:07:59,840

our retired academic professors

196

00:08:03,589 --> 00:08:01,759

and later on i could go into the you

197

00:08:07,029 --> 00:08:03,599

know who these individuals are

198

00:08:09,029 --> 00:08:07,039

and we've also uh invited uh

199

00:08:11,110 --> 00:08:09,039

12 different authors

200

00:08:14,550 --> 00:08:11,120

uh to write chapters

201  
00:08:17,749 --> 00:08:14,560  
on very specific topic areas

202  
00:08:19,029 --> 00:08:17,759  
um uh on the findings of our research

203  
00:08:21,510 --> 00:08:19,039  
study

204  
00:08:23,430 --> 00:08:21,520  
for example one of the this is just an

205  
00:08:26,350 --> 00:08:23,440  
example of these of these many different

206  
00:08:28,070 --> 00:08:26,360  
topic areas what we discovered was that

207  
00:08:30,950 --> 00:08:28,080  
approximately

208  
00:08:32,630 --> 00:08:30,960  
uh 40

209  
00:08:34,310 --> 00:08:32,640  
of the individuals that answered the

210  
00:08:38,230 --> 00:08:34,320  
surveys the people actually answered

211  
00:08:40,870 --> 00:08:38,240  
that question it was 50 percent

212  
00:08:43,509 --> 00:08:40,880  
this is over a thousand individuals

213  
00:08:45,829 --> 00:08:43,519

stated that they have had a healing a

214

00:08:47,269 --> 00:08:45,839

medical healing by non-human

215

00:08:49,910 --> 00:08:47,279

intelligence

216

00:08:52,550 --> 00:08:49,920

okay huge numbers

217

00:08:55,110 --> 00:08:52,560

and in my household that was the very

218

00:08:57,110 --> 00:08:55,120

first experience we had in my house the

219

00:08:58,470 --> 00:08:57,120

very first experience

220

00:09:00,870 --> 00:08:58,480

occurred in our house and it was a

221

00:09:03,590 --> 00:09:00,880

medical healing of our dog who we were

222

00:09:06,150 --> 00:09:03,600

going to be euthanizing that later on

223

00:09:09,110 --> 00:09:06,160

that afternoon and this energy being

224

00:09:11,430 --> 00:09:09,120

appeared at six o'clock in the morning

225

00:09:14,389 --> 00:09:11,440

uh doctor gave you the details later on

226

00:09:17,190 --> 00:09:14,399

but basically uh uh knocked me out for

227

00:09:18,710 --> 00:09:17,200

45 minutes my wife disappeared right in

228

00:09:20,949 --> 00:09:18,720

front of me with the dog

229

00:09:22,550 --> 00:09:20,959

and then voila 45 minutes later a dog

230

00:09:25,030 --> 00:09:22,560

that had been totally paralyzed that we

231

00:09:27,829 --> 00:09:25,040

were going to be euthanizing later that

232

00:09:30,630 --> 00:09:27,839

afternoon was completely healed and was

233

00:09:31,910 --> 00:09:30,640

running around like a teenager

234

00:09:35,670 --> 00:09:31,920

so

235

00:09:37,269 --> 00:09:35,680

disappeared

236

00:09:40,310 --> 00:09:37,279

well

237

00:09:41,910 --> 00:09:40,320

i would have to tell you the whole story

238

00:09:43,590 --> 00:09:41,920

in detail

239

00:09:44,630 --> 00:09:43,600

but basically my wife had been praying

240

00:09:46,949 --> 00:09:44,640

all night

241

00:09:49,910 --> 00:09:46,959

the night the night before our dog

242

00:09:52,870 --> 00:09:49,920

became paralyzed totally paralyzed she's

243

00:09:55,750 --> 00:09:52,880

a catholic born and raised in mexico was

244

00:09:58,470 --> 00:09:55,760

praying all night for a miracle at six

245

00:10:00,870 --> 00:09:58,480

o'clock in the morning this energy being

246

00:10:03,590 --> 00:10:00,880

and it was uh

247

00:10:05,190 --> 00:10:03,600

shaped sort of like a rectangle floating

248

00:10:07,829 --> 00:10:05,200

four feet off the ground

249

00:10:09,750 --> 00:10:07,839

uh roughly two and a half feet wide by a

250

00:10:11,509 --> 00:10:09,760

foot and a half in height but it didn't

251  
00:10:13,550 --> 00:10:11,519  
have any external edges because it was

252  
00:10:15,990 --> 00:10:13,560  
pure energy multi-colored

253  
00:10:20,550 --> 00:10:16,000  
semi-translucent uh appeared in the

254  
00:10:24,230 --> 00:10:22,389  
while i was seeing it

255  
00:10:25,190 --> 00:10:24,240  
my wife was not there anymore with the

256  
00:10:27,190 --> 00:10:25,200  
dog

257  
00:10:28,310 --> 00:10:27,200  
and then i was put to sleep for 45

258  
00:10:33,829 --> 00:10:28,320  
minutes

259  
00:10:35,829 --> 00:10:33,839  
was now in the middle of the living room

260  
00:10:37,509 --> 00:10:35,839  
you know like she was in a pentecostal

261  
00:10:40,310 --> 00:10:37,519  
church you know saying hallelujah

262  
00:10:42,150 --> 00:10:40,320  
hallelujah the angels cured her okay

263  
00:10:43,110 --> 00:10:42,160

and the dog was running around totally

264

00:10:44,949 --> 00:10:43,120

cured

265

00:10:46,949 --> 00:10:44,959

so that's what happened

266

00:10:47,750 --> 00:10:46,959

and now that experience that i just told

267

00:10:49,590 --> 00:10:47,760

you

268

00:10:51,910 --> 00:10:49,600

we have had uh

269

00:10:54,069 --> 00:10:51,920

more than a thousand individuals that

270

00:10:55,990 --> 00:10:54,079

have checked off on the box yes i was

271

00:10:58,550 --> 00:10:56,000

medically healed by non-human

272

00:11:00,389 --> 00:10:58,560

intelligence and in phase three phase

273

00:11:02,710 --> 00:11:00,399

three is

274

00:11:04,150 --> 00:11:02,720

written responses to 70 open-ended

275

00:11:06,389 --> 00:11:04,160

questions

276

00:11:09,269 --> 00:11:06,399

there we had

277

00:11:12,069 --> 00:11:09,279

almost 300 individuals to give us the

278

00:11:13,350 --> 00:11:12,079

details of their medical healings

279

00:11:15,590 --> 00:11:13,360

and i could give you a couple of these

280

00:11:17,990 --> 00:11:15,600

individuals that are have gone public

281

00:11:20,230 --> 00:11:18,000

later on but it's a very very common

282

00:11:22,550 --> 00:11:20,240

occurrence it's just it's not widely

283

00:11:25,030 --> 00:11:22,560

publicized so the two individuals that

284

00:11:26,470 --> 00:11:25,040

are writing that chapter for a book both

285

00:11:27,350 --> 00:11:26,480

of them uh

286

00:11:29,590 --> 00:11:27,360

are

287

00:11:31,829 --> 00:11:29,600

well known within this field one

288

00:11:34,069 --> 00:11:31,839

individual is a retired medical doctor

289

00:11:35,990 --> 00:11:34,079

an emergency room physician his name is

290

00:11:38,630 --> 00:11:36,000

dr joseph burks

291

00:11:40,630 --> 00:11:38,640

and uh what better person to write a

292

00:11:44,069 --> 00:11:40,640

chapter on medical healings than a

293

00:11:47,269 --> 00:11:44,079

retired emergency room physician who

294

00:11:49,509 --> 00:11:47,279

was uh ran an emergency room in uh in

295

00:11:51,269 --> 00:11:49,519

los angeles the other person that's

296

00:11:52,230 --> 00:11:51,279

writing this book his name is preston

297

00:11:54,790 --> 00:11:52,240

dennett

298

00:11:57,509 --> 00:11:54,800

he has written

299

00:12:00,470 --> 00:11:57,519

more than 15 books on ufo related topic

300

00:12:04,069 --> 00:12:00,480

areas and one of the books he wrote uh

301  
00:12:07,269 --> 00:12:04,079  
15 years ago titled ufo healings

302  
00:12:08,949 --> 00:12:07,279  
and there he documented over 200 cases

303  
00:12:11,030 --> 00:12:08,959  
of individuals that have been medically

304  
00:12:12,230 --> 00:12:11,040  
healed by non-human

305  
00:12:14,230 --> 00:12:12,240  
intelligence

306  
00:12:16,310 --> 00:12:14,240  
so these are going to be the two authors

307  
00:12:18,389 --> 00:12:16,320  
that are going to be dictating the data

308  
00:12:20,870 --> 00:12:18,399  
from our research study

309  
00:12:23,110 --> 00:12:20,880  
and then writing up a chapter

310  
00:12:24,870 --> 00:12:23,120  
on healings medical healings but it's

311  
00:12:27,030 --> 00:12:24,880  
based off of the data

312  
00:12:28,790 --> 00:12:27,040  
so that's just one little example of of

313  
00:12:31,670 --> 00:12:28,800

the invited guests how they're going to

314

00:12:33,590 --> 00:12:31,680

be extracting the data from our research

315

00:12:36,389 --> 00:12:33,600

study and writing chapters on that

316

00:12:38,550 --> 00:12:36,399

particular thematic topic area so that's

317

00:12:40,629 --> 00:12:38,560

very very interesting yeah because i i

318

00:12:41,990 --> 00:12:40,639

know that i know dr burke's uh

319

00:12:44,150 --> 00:12:42,000

personally he and i know each other

320

00:12:46,069 --> 00:12:44,160

pretty well actually because of uh epic

321

00:12:48,470 --> 00:12:46,079

voyages radio on the inception radio

322

00:12:50,470 --> 00:12:48,480

network he and i worked together um and

323

00:12:53,350 --> 00:12:50,480

i knew that he was he was writing a book

324

00:12:56,310 --> 00:12:53,360

but i didn't realize um that this is the

325

00:12:57,990 --> 00:12:56,320

same book that you're working on

326

00:12:59,590 --> 00:12:58,000

well he's not writing a book he's just

327

00:13:02,150 --> 00:12:59,600

right he's participating in it sure

328

00:13:05,590 --> 00:13:02,160

participating uh he's writing a chapter

329

00:13:08,069 --> 00:13:05,600

this book is going to have 25 chapters

330

00:13:08,949 --> 00:13:08,079

six of these chapters are going to be

331

00:13:12,470 --> 00:13:08,959

written

332

00:13:15,670 --> 00:13:12,480

uh by our uh retired scientists for them

333

00:13:18,470 --> 00:13:15,680

are physicists okay one is a professor

334

00:13:21,110 --> 00:13:18,480

of neuroscience and the other one is a

335

00:13:23,030 --> 00:13:21,120

professor of psychology these six

336

00:13:26,710 --> 00:13:23,040

chapters are going to be

337

00:13:29,670 --> 00:13:26,720

on the science of consciousness

338

00:13:31,110 --> 00:13:29,680

and how consciousness can begin to give

339

00:13:34,150 --> 00:13:31,120

you clues

340

00:13:35,670 --> 00:13:34,160

uh as to why all of what we're calling

341

00:13:38,629 --> 00:13:35,680

the paranormal

342

00:13:40,069 --> 00:13:38,639

contact modalities are interrelated

343

00:13:41,990 --> 00:13:40,079

they're not separate

344

00:13:44,629 --> 00:13:42,000

now what we refer to as the contact

345

00:13:47,430 --> 00:13:44,639

modalities these are the different ways

346

00:13:49,190 --> 00:13:47,440

that humans are piercing the veil and

347

00:13:52,230 --> 00:13:49,200

having contact with non-human

348

00:13:53,509 --> 00:13:52,240

intelligence for example ufo related

349

00:13:55,509 --> 00:13:53,519

contact

350

00:13:57,670 --> 00:13:55,519

near-death experiences

351

00:13:58,949 --> 00:13:57,680

out-of-body experiences

352

00:14:02,150 --> 00:13:58,959

channeling

353

00:14:03,910 --> 00:14:02,160

communications with ghosts and spirits

354

00:14:06,790 --> 00:14:03,920

okay um

355

00:14:09,590 --> 00:14:06,800

individuals that uh uh undergone uh

356

00:14:12,710 --> 00:14:09,600

hallucinogenic journeys via ayahuasca or

357

00:14:16,790 --> 00:14:12,720

mushrooms okay uh et cetera et cetera

358

00:14:20,150 --> 00:14:18,230

modalities

359

00:14:23,189 --> 00:14:20,160

where humans are having contact with

360

00:14:25,269 --> 00:14:23,199

non-human intelligence

361

00:14:27,590 --> 00:14:25,279

they're all interrelated from our

362

00:14:30,790 --> 00:14:27,600

perspective it's our hypotheses and it's

363

00:14:32,949 --> 00:14:30,800

a hypothesis that's shared by many

364

00:14:35,030 --> 00:14:32,959

many individuals

365

00:14:36,870 --> 00:14:35,040

in their respective fields like for

366

00:14:38,550 --> 00:14:36,880

example we've spoken with

367

00:14:41,269 --> 00:14:38,560

several individuals that are leading

368

00:14:44,389 --> 00:14:41,279

academics on near-death experiences they

369

00:14:46,870 --> 00:14:44,399

believe that nde's body experiences

370

00:14:49,110 --> 00:14:46,880

and the ones that do know about ufo

371

00:14:51,910 --> 00:14:49,120

content experiences that they're all

372

00:14:54,550 --> 00:14:51,920

interrelated for example dr kenneth ring

373

00:14:56,629 --> 00:14:54,560

an emeritus professor of psychology at

374

00:14:58,550 --> 00:14:56,639

the university of connecticut

375

00:15:00,550 --> 00:14:58,560

he's one of the top three

376

00:15:03,110 --> 00:15:00,560

academics that have researched

377

00:15:06,470 --> 00:15:03,120

near-death experiences for over 30 years

378

00:15:09,670 --> 00:15:06,480

okay uh he wrote a book um approximately

379

00:15:13,269 --> 00:15:09,680

18 years ago titled the omega project

380

00:15:14,629 --> 00:15:13,279

and in that book he that book entailed a

381

00:15:17,670 --> 00:15:14,639

statistical

382

00:15:20,470 --> 00:15:17,680

comparative analysis of roughly 100

383

00:15:21,670 --> 00:15:20,480

individuals that had ufo-related contact

384

00:15:24,829 --> 00:15:21,680

experiences

385

00:15:28,230 --> 00:15:24,839

with 100 individuals that had near-death

386

00:15:30,470 --> 00:15:28,240

experiences and we borrowed many of his

387

00:15:33,590 --> 00:15:30,480

articles on the transformat

388

00:15:34,870 --> 00:15:33,600

transformational aspects uh which he

389

00:15:36,710 --> 00:15:34,880

investigated

390

00:15:39,030 --> 00:15:36,720

and he also

391

00:15:40,470 --> 00:15:39,040

did a comparison of these two phenomena

392

00:15:41,750 --> 00:15:40,480

he believes that both of them are

393

00:15:44,069 --> 00:15:41,760

interrelated

394

00:15:45,829 --> 00:15:44,079

we have individuals

395

00:15:47,430 --> 00:15:45,839

i won't give you all the names but many

396

00:15:48,470 --> 00:15:47,440

individuals involved in paranormal

397

00:15:50,150 --> 00:15:48,480

research

398

00:15:54,230 --> 00:15:50,160

these are both

399

00:15:57,030 --> 00:15:54,240

academics these are parapsychologists um

400

00:16:00,069 --> 00:15:57,040

some ufologists not not many

401  
00:16:03,670 --> 00:16:00,079  
that believe that all of these different

402  
00:16:05,749 --> 00:16:03,680  
phenomena are interrelated so these six

403  
00:16:07,509 --> 00:16:05,759  
academics are writing articles for them

404  
00:16:08,470 --> 00:16:07,519  
are going to be physics-based

405  
00:16:11,670 --> 00:16:08,480  
articles

406  
00:16:15,269 --> 00:16:11,680  
okay we have uh three phd physicists in

407  
00:16:17,110 --> 00:16:15,279  
our in our organization and then um uh

408  
00:16:19,910 --> 00:16:17,120  
two of these other articles are gonna be

409  
00:16:22,550 --> 00:16:19,920  
more philosophical uh approaches to

410  
00:16:25,350 --> 00:16:22,560  
consciousness and contact and then one

411  
00:16:27,670 --> 00:16:25,360  
article will be a synthesis of both

412  
00:16:30,790 --> 00:16:27,680  
that we need both a physics-based

413  
00:16:33,030 --> 00:16:30,800

approach and a theoretical philosophical

414

00:16:35,110 --> 00:16:33,040

approach

415

00:16:36,949 --> 00:16:35,120

okay and earlier you had mentioned two

416

00:16:42,230 --> 00:16:36,959

people um

417

00:16:46,949 --> 00:16:44,870

uh oh uh no no these are individual

418

00:16:49,590 --> 00:16:46,959

i was what i was referring to

419

00:16:52,710 --> 00:16:49,600

was the topic of medical healings there

420

00:16:54,389 --> 00:16:52,720

are two uh well-known individuals

421

00:16:57,110 --> 00:16:54,399

that have publicly spoken about their

422

00:17:00,150 --> 00:16:57,120

medical healings one is an ordained

423

00:17:03,509 --> 00:17:00,160

minister uh reverend michael carter

424

00:17:05,189 --> 00:17:03,519

and he has written two two books uh on

425

00:17:07,110 --> 00:17:05,199

his experiences

426

00:17:10,390 --> 00:17:07,120

and he's a full-time minister he has a

427

00:17:11,270 --> 00:17:10,400

congregation in asheville north carolina

428

00:17:14,150 --> 00:17:11,280

and

429

00:17:17,110 --> 00:17:14,160

he had a medical healing by a

430

00:17:19,750 --> 00:17:17,120

very tall human looking being

431

00:17:21,669 --> 00:17:19,760

he had been released from a hospital

432

00:17:24,390 --> 00:17:21,679

with a blood clot he had been treated at

433

00:17:26,549 --> 00:17:24,400

the hospital for uh an entire week

434

00:17:28,630 --> 00:17:26,559

and when he got home one leg was still

435

00:17:30,830 --> 00:17:28,640

twice the size as the other

436

00:17:33,990 --> 00:17:30,840

because of the blood clot that cut off

437

00:17:35,029 --> 00:17:34,000

circulation uh in a major uh um

438

00:17:36,789 --> 00:17:35,039

artery

439

00:17:38,789 --> 00:17:36,799

um and um

440

00:17:41,350 --> 00:17:38,799

so he had been home he was in a lot of

441

00:17:43,830 --> 00:17:41,360

pain so he started praying

442

00:17:46,310 --> 00:17:43,840

um for you know

443

00:17:48,470 --> 00:17:46,320

our our universal creator to

444

00:17:50,630 --> 00:17:48,480

help them believe the pain

445

00:17:53,270 --> 00:17:50,640

and then a few minutes later this he

446

00:17:55,110 --> 00:17:53,280

tall human-looking being appeared uh he

447

00:17:56,950 --> 00:17:55,120

was conscious he wasn't dreaming this is

448

00:17:59,510 --> 00:17:56,960

all real

449

00:18:03,430 --> 00:18:00,710

what a lot of people describe as

450

00:18:05,669 --> 00:18:03,440

palladian types these are with a long

451

00:18:08,549 --> 00:18:05,679

whitish hair um

452

00:18:11,430 --> 00:18:08,559

bluish eyes very muscular eight feet

453

00:18:13,350 --> 00:18:11,440

tall he opened his hand and an orb

454

00:18:16,150 --> 00:18:13,360

appeared a blue orb

455

00:18:19,350 --> 00:18:16,160

that orb then went into his body

456

00:18:23,590 --> 00:18:21,350

then he uh when he a couple of minutes

457

00:18:25,110 --> 00:18:23,600

later when he looked down i'm not i

458

00:18:28,789 --> 00:18:25,120

think he was knocked out i'm not sure of

459

00:18:31,190 --> 00:18:28,799

the specifics but when uh he looked down

460

00:18:32,310 --> 00:18:31,200

his leg was normal and he didn't have

461

00:18:33,430 --> 00:18:32,320

any pain

462

00:18:35,669 --> 00:18:33,440

and

463

00:18:37,990 --> 00:18:35,679

numerous individuals there's this other

464

00:18:39,990 --> 00:18:38,000

individual who was a retired dea federal

465

00:18:41,750 --> 00:18:40,000

agent there's this other academic

466

00:18:44,150 --> 00:18:41,760

professor who's not out out of the

467

00:18:46,549 --> 00:18:44,160

closet there's this other individual

468

00:18:49,990 --> 00:18:46,559

chris bledsoe who's publicly talked

469

00:18:51,029 --> 00:18:50,000

about uh his experience he had a crohn's

470

00:18:53,270 --> 00:18:51,039

disease

471

00:18:55,430 --> 00:18:53,280

which is uh pretty much an irreversible

472

00:18:57,510 --> 00:18:55,440

disease where your intestines get

473

00:18:59,270 --> 00:18:57,520

inflated so large

474

00:19:02,230 --> 00:18:59,280

that

475

00:19:04,710 --> 00:19:02,240

you have difficult eating

476

00:19:07,669 --> 00:19:04,720

lots of pain in your intestines tons of

477

00:19:09,750 --> 00:19:07,679

pain and he was living off disability he

478

00:19:11,110 --> 00:19:09,760

was collecting a disability check

479

00:19:12,549 --> 00:19:11,120

so uh

480

00:19:14,950 --> 00:19:12,559

one time there was an experience that

481

00:19:16,950 --> 00:19:14,960

was witnessed by five individuals five

482

00:19:18,789 --> 00:19:16,960

grown men

483

00:19:19,990 --> 00:19:18,799

where the ships appeared these beings

484

00:19:22,150 --> 00:19:20,000

appeared

485

00:19:24,549 --> 00:19:22,160

and he was gone for about six hours

486

00:19:26,789 --> 00:19:24,559

totally disappeared when he had returned

487

00:19:30,230 --> 00:19:26,799

he had missing time he thought he was

488

00:19:31,830 --> 00:19:30,240

gone for a few minutes ten minutes or so

489

00:19:33,669 --> 00:19:31,840

and um

490

00:19:35,750 --> 00:19:33,679

and all of a sudden he didn't have any

491

00:19:38,630 --> 00:19:35,760

pain in his intestines

492

00:19:40,310 --> 00:19:38,640

and he uh he went to his physician

493

00:19:42,789 --> 00:19:40,320

several days later because he had no

494

00:19:44,070 --> 00:19:42,799

pain they checked them out sent them to

495

00:19:45,669 --> 00:19:44,080

a specialist

496

00:19:47,590 --> 00:19:45,679

they did x-rays and other type of

497

00:19:49,830 --> 00:19:47,600

procedures on him so it's fully

498

00:19:51,990 --> 00:19:49,840

documented and his crohn's disease

499

00:19:53,830 --> 00:19:52,000

completely disappeared

500

00:19:55,750 --> 00:19:53,840

and we've literally have hundreds of

501  
00:19:58,549 --> 00:19:55,760  
these types of cases

502  
00:20:00,470 --> 00:19:58,559  
this other lady with skin cancer

503  
00:20:02,150 --> 00:20:00,480  
that's also fully documented and she's

504  
00:20:04,789 --> 00:20:02,160  
public her name is

505  
00:20:06,789 --> 00:20:04,799  
lauren kurth

506  
00:20:08,630 --> 00:20:06,799  
tons of cases it's just you know these

507  
00:20:10,230 --> 00:20:08,640  
are not things that publicly discussed

508  
00:20:12,470 --> 00:20:10,240  
so in this channel when these people

509  
00:20:14,390 --> 00:20:12,480  
come when they come forward um and they

510  
00:20:15,510 --> 00:20:14,400  
share things with with you

511  
00:20:17,270 --> 00:20:15,520  
do they

512  
00:20:19,270 --> 00:20:17,280  
share their medical records at all to

513  
00:20:20,390 --> 00:20:19,280

say look here this really did happen to

514

00:20:23,029 --> 00:20:20,400

me

515

00:20:24,950 --> 00:20:23,039

well when in our survey we didn't ask

516

00:20:26,150 --> 00:20:24,960

for specific medical records but when we

517

00:20:28,870 --> 00:20:26,160

do

518

00:20:30,149 --> 00:20:28,880

follow up with these individuals

519

00:20:31,990 --> 00:20:30,159

they'll be presenting our medical

520

00:20:34,549 --> 00:20:32,000

records we ask them whether they have it

521

00:20:37,029 --> 00:20:34,559

and all of them said they did

522

00:20:38,870 --> 00:20:37,039

so you know for example with my dog

523

00:20:40,549 --> 00:20:38,880

we've got the medical records that he

524

00:20:43,590 --> 00:20:40,559

was taking a diuretic he was taking

525

00:20:45,669 --> 00:20:43,600

viagra for his heart we brought him in a

526  
00:20:47,990 --> 00:20:45,679  
few days after uh

527  
00:20:50,549 --> 00:20:48,000  
after she was healed because she was

528  
00:20:51,590 --> 00:20:50,559  
taking these you know viagra for her

529  
00:20:53,270 --> 00:20:51,600  
heart

530  
00:20:55,990 --> 00:20:53,280  
she was taking diuretics to flush out

531  
00:20:58,070 --> 00:20:56,000  
the excess liquids in in her body

532  
00:20:59,590 --> 00:20:58,080  
and so we didn't want her now to get

533  
00:21:01,430 --> 00:20:59,600  
sick you know because she's taking this

534  
00:21:02,789 --> 00:21:01,440  
medicine that was not necessary and he

535  
00:21:04,630 --> 00:21:02,799  
was totally shocked he said what

536  
00:21:07,029 --> 00:21:04,640  
happened to her and we told him we

537  
00:21:08,549 --> 00:21:07,039  
changed the diet so we do have those

538  
00:21:09,669 --> 00:21:08,559

those medical records and many of these

539

00:21:10,950 --> 00:21:09,679

other people have their own medical

540

00:21:13,110 --> 00:21:10,960

records as well

541

00:21:14,470 --> 00:21:13,120

so um

542

00:21:16,549 --> 00:21:14,480

well i think that would be interesting

543

00:21:18,149 --> 00:21:16,559

if that is included in the in the book

544

00:21:19,590 --> 00:21:18,159

because the book is you know about the

545

00:21:21,510 --> 00:21:19,600

science of contact i don't know if

546

00:21:22,789 --> 00:21:21,520

there's a segment for that correct a

547

00:21:24,630 --> 00:21:22,799

section for that but that would be

548

00:21:25,510 --> 00:21:24,640

really interesting i think that would be

549

00:21:27,350 --> 00:21:25,520

very

550

00:21:30,149 --> 00:21:27,360

much more convincing than just taking

551  
00:21:33,110 --> 00:21:30,159  
people's word um especially for the

552  
00:21:35,110 --> 00:21:33,120  
skeptics well one one aspect in terms of

553  
00:21:36,230 --> 00:21:35,120  
these contact experiences that you need

554  
00:21:38,390 --> 00:21:36,240  
to be

555  
00:21:41,110 --> 00:21:38,400  
aware of and many of your uh your

556  
00:21:44,310 --> 00:21:41,120  
members is that the vast majority of

557  
00:21:46,710 --> 00:21:44,320  
these experiences have had witnesses

558  
00:21:49,830 --> 00:21:46,720  
for example um

559  
00:21:51,750 --> 00:21:49,840  
we've we've had over 2000 individuals

560  
00:21:54,630 --> 00:21:51,760  
that have seen ufos

561  
00:21:57,270 --> 00:21:54,640  
uh 63 of these cases

562  
00:22:00,390 --> 00:21:57,280  
have been multi-witness events

563  
00:22:01,990 --> 00:22:00,400

okay for again the almost 2000

564

00:22:04,310 --> 00:22:02,000

individuals that have had direct

565

00:22:07,270 --> 00:22:04,320

physical contact with non-human

566

00:22:08,230 --> 00:22:07,280

intelligence almost 70 percent of these

567

00:22:09,830 --> 00:22:08,240

cases

568

00:22:11,750 --> 00:22:09,840

they've had

569

00:22:14,149 --> 00:22:11,760

a friend or a family member that has

570

00:22:14,870 --> 00:22:14,159

witnessed these experiences

571

00:22:16,950 --> 00:22:14,880

so

572

00:22:18,549 --> 00:22:16,960

uh like for example with my wife and i

573

00:22:20,390 --> 00:22:18,559

it was two different people

574

00:22:22,549 --> 00:22:20,400

well when we saw that craft outside the

575

00:22:24,470 --> 00:22:22,559

house it was five people that saw these

576  
00:22:25,510 --> 00:22:24,480  
things it was three adults my daughter

577  
00:22:29,110 --> 00:22:25,520  
and myself

578  
00:22:33,110 --> 00:22:30,870  
another factor hopefully we can talk

579  
00:22:34,789 --> 00:22:33,120  
about it later on but a lot of people

580  
00:22:37,430 --> 00:22:34,799  
don't understand that

581  
00:22:40,390 --> 00:22:37,440  
these beings

582  
00:22:42,710 --> 00:22:40,400  
might be millions and millions of years

583  
00:22:45,669 --> 00:22:42,720  
so far ahead of us okay

584  
00:22:46,630 --> 00:22:45,679  
they are literally inside your mind

585  
00:22:48,390 --> 00:22:46,640  
knowing

586  
00:22:51,830 --> 00:22:48,400  
every one of your thoughts

587  
00:22:54,789 --> 00:22:51,840  
they can control your thoughts

588  
00:22:56,870 --> 00:22:54,799

they're inside inside our minds

589

00:23:00,149 --> 00:22:56,880

most definitely okay let me give you an

590

00:23:01,750 --> 00:23:00,159

example okay this you you will hear if

591

00:23:03,990 --> 00:23:01,760

you really talk to hundreds of

592

00:23:06,230 --> 00:23:04,000

experiencers and you get the information

593

00:23:07,270 --> 00:23:06,240

from our research study like we did you

594

00:23:09,430 --> 00:23:07,280

will get

595

00:23:11,909 --> 00:23:09,440

you know numerous of these examples of

596

00:23:14,070 --> 00:23:11,919

very close contact experiences

597

00:23:16,149 --> 00:23:14,080

let me give you an example from in my

598

00:23:17,029 --> 00:23:16,159

case okay okay

599

00:23:19,190 --> 00:23:17,039

um

600

00:23:21,350 --> 00:23:19,200

and this is just an illustration of of

601  
00:23:23,110 --> 00:23:21,360  
the hundreds and hundreds of responses

602  
00:23:24,149 --> 00:23:23,120  
that we've gotten that were equally

603  
00:23:25,110 --> 00:23:24,159  
similar

604  
00:23:29,350 --> 00:23:25,120  
okay

605  
00:23:30,870 --> 00:23:29,360  
my wife and i walked down the stairs

606  
00:23:32,230 --> 00:23:30,880  
because she had wanted me to see this

607  
00:23:33,990 --> 00:23:32,240  
object

608  
00:23:34,870 --> 00:23:34,000  
this being that was in our living room

609  
00:23:38,310 --> 00:23:34,880  
okay

610  
00:23:40,230 --> 00:23:38,320  
so then um um

611  
00:23:41,669 --> 00:23:40,240  
when we got down the stairs she was like

612  
00:23:43,830 --> 00:23:41,679  
several steps

613  
00:23:46,149 --> 00:23:43,840

ahead of me show she was in front of me

614

00:23:48,789 --> 00:23:46,159

and then uh all of a sudden she wasn't

615

00:23:51,830 --> 00:23:48,799

there anymore with our dog

616

00:23:53,430 --> 00:23:51,840

in instantaneously instantaneously i had

617

00:23:54,710 --> 00:23:53,440

like tunnel vision

618

00:23:56,710 --> 00:23:54,720

i could it's like you're looking at a

619

00:23:58,710 --> 00:23:56,720

paris a periscope

620

00:24:00,390 --> 00:23:58,720

okay you could only see you know in that

621

00:24:02,789 --> 00:24:00,400

little round circle

622

00:24:05,669 --> 00:24:02,799

i only had that and all of a sudden i

623

00:24:08,149 --> 00:24:05,679

turned to the corner of our living room

624

00:24:10,630 --> 00:24:08,159

and that's where i saw that

625

00:24:12,310 --> 00:24:10,640

that floating plasma being

626  
00:24:13,590 --> 00:24:12,320  
i couldn't see anything else on the

627  
00:24:16,549 --> 00:24:13,600  
periphery

628  
00:24:17,990 --> 00:24:16,559  
okay that's not normal all right the

629  
00:24:20,230 --> 00:24:18,000  
next thing what i'm gonna tell you is

630  
00:24:22,789 --> 00:24:20,240  
absolutely not normal at all okay i

631  
00:24:24,310 --> 00:24:22,799  
looked at this floating plasma

632  
00:24:25,830 --> 00:24:24,320  
thing i didn't i didn't know it was a

633  
00:24:29,990 --> 00:24:25,840  
being at that time

634  
00:24:33,190 --> 00:24:30,000  
and then um i i stared at it and then i

635  
00:24:33,990 --> 00:24:33,200  
waved my hand at it and in my head i

636  
00:24:35,669 --> 00:24:34,000  
said

637  
00:24:37,750 --> 00:24:35,679  
ah [h\_\_h]

638  
00:24:38,950 --> 00:24:37,760

this is what she got me up for for this

639

00:24:42,470 --> 00:24:38,960

junk

640

00:24:44,870 --> 00:24:42,480

ah you know and then i turned around

641

00:24:47,750 --> 00:24:44,880

i walked up the stairs

642

00:24:49,909 --> 00:24:47,760

totally not caring at all or totally

643

00:24:52,149 --> 00:24:49,919

forgetting that my wife had disappeared

644

00:24:55,430 --> 00:24:52,159

in front of me you know and the dog what

645

00:24:58,070 --> 00:24:55,440

i had seen okay i walked up the stairs i

646

00:25:01,110 --> 00:24:58,080

went to bed put my hands on my chest and

647

00:25:01,990 --> 00:25:01,120

i was immediately put to sleep

648

00:25:04,390 --> 00:25:02,000

okay

649

00:25:06,630 --> 00:25:04,400

45 minutes later when i woke up i was

650

00:25:07,750 --> 00:25:06,640

now fully conscious

651  
00:25:10,630 --> 00:25:07,760

okay

652  
00:25:13,669 --> 00:25:10,640

instantaneously was like what the hell

653  
00:25:16,710 --> 00:25:13,679

and then i ran down the stairs okay

654  
00:25:19,510 --> 00:25:16,720

after that experience for months i said

655  
00:25:21,909 --> 00:25:19,520

to myself why did i act that way why did

656  
00:25:24,390 --> 00:25:21,919

i act that way that wasn't rational it

657  
00:25:27,029 --> 00:25:24,400

wasn't logical you know i'm a deeply

658  
00:25:28,470 --> 00:25:27,039

rational person okay but you know why

659  
00:25:31,269 --> 00:25:28,480

didn't i act that way

660  
00:25:32,950 --> 00:25:31,279

it wasn't until six months later that a

661  
00:25:35,190 --> 00:25:32,960

second major experience happened to me

662  
00:25:36,870 --> 00:25:35,200

that was the one with that ufo craft

663  
00:25:38,310 --> 00:25:36,880

okay

664

00:25:40,070 --> 00:25:38,320

with that experience of that of that

665

00:25:42,789 --> 00:25:40,080

craft it was literally right on top of

666

00:25:46,390 --> 00:25:42,799

my next door neighbor's house okay five

667

00:25:48,390 --> 00:25:46,400

feet from the roof okay it was huge

668

00:25:51,190 --> 00:25:48,400

and then there was mind control that

669

00:25:53,430 --> 00:25:51,200

took place during this whole time period

670

00:25:55,590 --> 00:25:53,440

okay i'm not going to give you all the

671

00:25:58,230 --> 00:25:55,600

specifics of what took place i'll just

672

00:26:00,070 --> 00:25:58,240

give you the last thing that took place

673

00:26:02,390 --> 00:26:00,080

so you can get an illustration of this

674

00:26:04,710 --> 00:26:02,400

thing of mind control that i told you

675

00:26:06,310 --> 00:26:04,720

okay

676  
00:26:08,549 --> 00:26:06,320  
they basically

677  
00:26:10,470 --> 00:26:08,559  
told my friends to leave after watching

678  
00:26:12,390 --> 00:26:10,480  
this for 10 minutes okay

679  
00:26:13,669 --> 00:26:12,400  
they had told me basically to get my

680  
00:26:15,750 --> 00:26:13,679  
daughter

681  
00:26:16,710 --> 00:26:15,760  
come and see this okay

682  
00:26:19,909 --> 00:26:16,720  
um

683  
00:26:21,990 --> 00:26:19,919  
i had communicated some thoughts to the

684  
00:26:24,230 --> 00:26:22,000  
craft they immediately changed their

685  
00:26:25,830 --> 00:26:24,240  
apparitions because the light patterns

686  
00:26:27,510 --> 00:26:25,840  
they had initially

687  
00:26:29,430 --> 00:26:27,520  
my friends when they saw this thing they

688  
00:26:30,789 --> 00:26:29,440

were just questioning trying to come up

689

00:26:33,269 --> 00:26:30,799

with explanations

690

00:26:35,830 --> 00:26:33,279

of what they were watching okay and then

691

00:26:37,750 --> 00:26:35,840

in my head after like they were

692

00:26:39,590 --> 00:26:37,760

for a minute coming up with explanations

693

00:26:42,549 --> 00:26:39,600

of what they were seeing

694

00:26:43,909 --> 00:26:42,559

then i i tell you know in my mind i said

695

00:26:45,590 --> 00:26:43,919

to them you know you better come up with

696

00:26:48,230 --> 00:26:45,600

something better than this because my

697

00:26:49,029 --> 00:26:48,240

friends still don't believe you know

698

00:26:51,190 --> 00:26:49,039

uh

699

00:26:54,230 --> 00:26:51,200

who you are you know they're trying to

700

00:26:56,470 --> 00:26:54,240

um you know explain you away and then

701  
00:26:57,590 --> 00:26:56,480  
all of a sudden the light patterns

702  
00:27:00,470 --> 00:26:57,600  
changed

703  
00:27:03,110 --> 00:27:00,480  
to like thousands and thousands of stars

704  
00:27:05,430 --> 00:27:03,120  
that were blinking on and off like twice

705  
00:27:07,350 --> 00:27:05,440  
a second and then some of them in

706  
00:27:09,909 --> 00:27:07,360  
quadrants they would take their turns in

707  
00:27:10,710 --> 00:27:09,919  
quadrant areas to power up and power

708  
00:27:13,510 --> 00:27:10,720  
down

709  
00:27:16,390 --> 00:27:13,520  
and and they were the each of the stars

710  
00:27:18,789 --> 00:27:16,400  
were like 10 times the size of venus

711  
00:27:20,630 --> 00:27:18,799  
blinking rapidly and then they would be

712  
00:27:23,350 --> 00:27:20,640  
powering up to like maybe one-fourth the

713  
00:27:26,070 --> 00:27:23,360

size of the moon and then powering down

714

00:27:28,950 --> 00:27:26,080

so now no one had doubt what the hell

715

00:27:29,990 --> 00:27:28,960

this was this was not human okay

716

00:27:34,149 --> 00:27:30,000

um

717

00:27:35,590 --> 00:27:34,159

other example was how they got me to

718

00:27:38,070 --> 00:27:35,600

finally leave

719

00:27:39,590 --> 00:27:38,080

my friends had already left

720

00:27:41,830 --> 00:27:39,600

and then the way they got me to leave

721

00:27:43,750 --> 00:27:41,840

was that all of a sudden i felt that i

722

00:27:45,350 --> 00:27:43,760

was being bitten by hundreds of

723

00:27:49,190 --> 00:27:45,360

mosquitoes

724

00:27:52,230 --> 00:27:49,200

this was august in uh 2013 in miami so

725

00:27:54,389 --> 00:27:52,240

it's very hot and humid there's about 10

726

00:27:56,149 --> 00:27:54,399

o'clock in the evening

727

00:27:57,669 --> 00:27:56,159

and then um

728

00:27:59,510 --> 00:27:57,679

after a minute of being eaten up by

729

00:28:00,310 --> 00:27:59,520

these mosquitoes i grabbed my daughter's

730

00:28:01,990 --> 00:28:00,320

hand

731

00:28:03,669 --> 00:28:02,000

and i said uh come on sweetheart let's

732

00:28:04,549 --> 00:28:03,679

go inside these mosquitoes are killing

733

00:28:06,549 --> 00:28:04,559

me

734

00:28:07,350 --> 00:28:06,559

so we go inside

735

00:28:08,389 --> 00:28:07,360

and

736

00:28:10,549 --> 00:28:08,399

we see

737

00:28:11,750 --> 00:28:10,559

my wife and i'm telling my wife what had

738

00:28:13,669 --> 00:28:11,760

happened

739

00:28:15,430 --> 00:28:13,679

and i told her that we had to go inside

740

00:28:18,310 --> 00:28:15,440

because these mosquitoes were eating me

741

00:28:20,549 --> 00:28:18,320

up and then my daughter said daddy there

742

00:28:22,710 --> 00:28:20,559

were no mosquitoes outside

743

00:28:24,549 --> 00:28:22,720

and it was then it was like a hypnotist

744

00:28:27,269 --> 00:28:24,559

like snapped his finger and said okay

745

00:28:29,430 --> 00:28:27,279

kid wake up you know and then the person

746

00:28:31,750 --> 00:28:29,440

that's hypnotized wakes up it was just

747

00:28:33,110 --> 00:28:31,760

like that when my daughter said daddy

748

00:28:35,830 --> 00:28:33,120

there were no mosquitoes outside it was

749

00:28:36,789 --> 00:28:35,840

like boom i woke up out of my hypnotic

750

00:28:39,909 --> 00:28:36,799

trance

751  
00:28:42,070 --> 00:28:39,919  
and then i i i said oh my god and then i

752  
00:28:45,269 --> 00:28:42,080  
realized what had happened i ran

753  
00:28:49,190 --> 00:28:45,279  
downstairs i grabbed my my video camera

754  
00:28:52,070 --> 00:28:49,200  
i grabbed a a photo uh a camera i ran

755  
00:28:54,630 --> 00:28:52,080  
outside and that took less than a minute

756  
00:28:55,990 --> 00:28:54,640  
and uh all of and then i looked nothing

757  
00:28:56,870 --> 00:28:56,000  
was there

758  
00:28:59,750 --> 00:28:56,880  
okay

759  
00:29:01,669 --> 00:28:59,760  
so they put into my mind that i was

760  
00:29:04,630 --> 00:29:01,679  
being attacked by these mosquitoes when

761  
00:29:05,830 --> 00:29:04,640  
in actuality it never existed

762  
00:29:07,909 --> 00:29:05,840  
okay

763  
00:29:09,750 --> 00:29:07,919

and then in my mind they told me to go

764

00:29:11,909 --> 00:29:09,760

inside okay

765

00:29:13,590 --> 00:29:11,919

and then once inside then they snapped

766

00:29:15,590 --> 00:29:13,600

me out of that trance

767

00:29:18,149 --> 00:29:15,600

and then i realized what was happening

768

00:29:20,710 --> 00:29:18,159

that you will hear with almost every

769

00:29:22,950 --> 00:29:20,720

type of close encounter experience

770

00:29:25,669 --> 00:29:22,960

right i'll say this one thing earlier

771

00:29:28,230 --> 00:29:25,679

you said okay this this part this is not

772

00:29:30,950 --> 00:29:28,240

normal or this part this is not normal i

773

00:29:33,029 --> 00:29:30,960

would say that none of this is normal

774

00:29:35,430 --> 00:29:33,039

no but what i meant was that it wasn't

775

00:29:37,909 --> 00:29:35,440

rational not that it was normal that you

776

00:29:41,110 --> 00:29:37,919

thinking you thinking a certain way is

777

00:29:43,029 --> 00:29:41,120

not the way i would think for example

778

00:29:45,350 --> 00:29:43,039

bringing my daughter out there to see

779

00:29:48,389 --> 00:29:45,360

this huge gigantic craft she had just

780

00:29:50,630 --> 00:29:48,399

turned 10 uh 10 years old okay would a

781

00:29:53,110 --> 00:29:50,640

rational father do that

782

00:29:55,029 --> 00:29:53,120

no no and and that's and that's a really

783

00:29:57,430 --> 00:29:55,039

scary thing and we're coming up to the

784

00:29:59,350 --> 00:29:57,440

break so i'll ask you about that um how

785

00:30:01,590 --> 00:29:59,360

do you feel about that this this idea

786

00:30:02,870 --> 00:30:01,600

that there's something else inside your

787

00:30:04,630 --> 00:30:02,880

mind can

788

00:30:06,470 --> 00:30:04,640

influence you and and control your

789

00:30:08,389 --> 00:30:06,480

thoughts i i find that kind of

790

00:30:09,909 --> 00:30:08,399

terrifying but we'll get your take on it

791

00:30:11,830 --> 00:30:09,919

it's not terrifying at all it's not

792

00:30:13,510 --> 00:30:11,840

terrifying at all okay

793

00:30:15,510 --> 00:30:13,520

we'll pick it up when we get back hold

794

00:30:17,350 --> 00:30:15,520

on hold on right there um this is alan b

795

00:30:21,170 --> 00:30:17,360

smith for paranormal now um we'll be

796

00:30:31,990 --> 00:30:21,180

right back after a quick break

797

00:30:34,549 --> 00:30:32,000

[Music]

798

00:30:36,950 --> 00:30:34,559

hello inception radio network listeners

799

00:30:39,350 --> 00:30:36,960

this is amanda remember you can take

800

00:30:41,029 --> 00:30:39,360

your inception radio shows on the go

801  
00:30:43,990 --> 00:30:41,039  
just download the inception radio

802  
00:30:46,149 --> 00:30:44,000  
network app for your iphone ipad or

803  
00:30:48,549 --> 00:30:46,159  
android smartphones and access

804  
00:30:50,310 --> 00:30:48,559  
live shows past shows guest live okay

805  
00:30:52,950 --> 00:30:50,320  
keep your eyes closed okay i want to

806  
00:30:54,389 --> 00:30:52,960  
show you my first ever painting all

807  
00:30:58,950 --> 00:30:54,399  
right okay

808  
00:31:01,430 --> 00:30:58,960  
open your eyes oh that's a lot of colors

809  
00:31:04,789 --> 00:31:01,440  
and shades so be honest what do you

810  
00:31:06,070 --> 00:31:04,799  
think well uh i like how if you switch

811  
00:31:08,070 --> 00:31:06,080  
to geico you could save hundreds of

812  
00:31:11,510 --> 00:31:08,080  
dollars on car insurance oh yeah that's

813  
00:31:13,590 --> 00:31:11,520

that's true yeah here why don't i hold

814

00:31:15,990 --> 00:31:13,600

your paintbrush while you call them

815

00:31:18,630 --> 00:31:16,000

geico because saving 15 or more on car

816

00:31:20,630 --> 00:31:18,640

insurance is always a great answer

817

00:31:22,710 --> 00:31:20,640

and much more just visit the itunes

818

00:31:27,029 --> 00:31:22,720

store or the google play marketplace and

819

00:31:30,230 --> 00:31:28,230

you didn't forget what's coming up

820

00:31:32,389 --> 00:31:30,240

tonight did you hi inception radio

821

00:31:33,830 --> 00:31:32,399

network listeners this is amanda never

822

00:31:35,430 --> 00:31:33,840

miss that interview you were looking

823

00:31:39,190 --> 00:31:35,440

forward to or the show on your favorite

824

00:31:41,590 --> 00:31:39,200

topic follow irn on twitter i underscore

825

00:31:43,590 --> 00:31:41,600

our underscore n and get reminders about

826  
00:31:45,190 --> 00:31:43,600  
the evening's live shows as well as fun

827  
00:31:48,230 --> 00:31:45,200  
and important updates throughout the

828  
00:32:14,950 --> 00:31:48,240  
week that's i underscore our underscore

829  
00:32:14,960 --> 00:33:01,830  
okay

830  
00:33:06,630 --> 00:33:03,509  
and welcome back to paranormal now

831  
00:33:07,830 --> 00:33:06,640  
tonight my guest is ray hernandez and um

832  
00:33:11,350 --> 00:33:07,840  
whether you're listening to this in the

833  
00:33:12,389 --> 00:33:11,360  
live broadcast or the podcast

834  
00:33:15,029 --> 00:33:12,399  
this is going to be a thrilling

835  
00:33:16,149 --> 00:33:15,039  
conversation to be sure if you're just

836  
00:33:19,669 --> 00:33:16,159  
tuning in

837  
00:33:25,669 --> 00:33:22,230  
a paranormal experience

838  
00:33:27,909 --> 00:33:25,679

where one's mind is controlled by

839

00:33:29,990 --> 00:33:27,919

another intelligence um we'll get more

840

00:33:32,950 --> 00:33:30,000

into that um taking us out of the break

841

00:33:34,789 --> 00:33:32,960

was white flag by dido

842

00:33:37,110 --> 00:33:34,799

you can always follow us

843

00:33:38,789 --> 00:33:37,120

paranormal now on facebook that's a

844

00:33:41,909 --> 00:33:38,799

paranormal now radio and then on

845

00:33:44,789 --> 00:33:41,919

instagram it's at paranormal now

846

00:33:46,230 --> 00:33:44,799

um and ray before we pick up where would

847

00:33:49,430 --> 00:33:46,240

you like people to go to find out more

848

00:33:52,070 --> 00:33:49,440

about yourself and uh free

849

00:33:55,430 --> 00:33:52,080

the free organization the website is

850

00:33:55,440 --> 00:34:00,789

that's e-x-p-e-r-i-e-n-c-e-r

851  
00:34:05,110 --> 00:34:02,710  
dot o-r-g

852  
00:34:12,069 --> 00:34:05,120  
and make sure that you get on our

853  
00:34:17,349 --> 00:34:14,550  
okay what about facebook

854  
00:34:19,669 --> 00:34:17,359  
uh well we have a facebook site uh

855  
00:34:21,750 --> 00:34:19,679  
for experiencers to communicate and chat

856  
00:34:23,909 --> 00:34:21,760  
with each other

857  
00:34:26,230 --> 00:34:23,919  
and you could just

858  
00:34:29,270 --> 00:34:26,240  
type in free experiencer but

859  
00:34:30,869 --> 00:34:29,280  
uh the the the main site is our website

860  
00:34:32,829 --> 00:34:30,879  
because that's the uh the science side

861  
00:34:37,669 --> 00:34:32,839  
of our work

862  
00:34:39,669 --> 00:34:37,679  
okay free is a 501c3 academic research

863  
00:34:42,310 --> 00:34:39,679

institute um

864

00:34:44,550 --> 00:34:42,320

where we're not really here to um

865

00:34:46,710 --> 00:34:44,560

um you know to

866

00:34:48,629 --> 00:34:46,720

uh to focus on telling experiences

867

00:34:50,470 --> 00:34:48,639

stories you know we're here to undertake

868

00:34:52,550 --> 00:34:50,480

uh academic research that's never been

869

00:34:54,790 --> 00:34:52,560

undertaken before and hopefully we'll

870

00:34:55,589 --> 00:34:54,800

get a major time later on to talk about

871

00:34:57,190 --> 00:34:55,599

that

872

00:34:58,950 --> 00:34:57,200

and we'll we'll talk yeah exactly we'll

873

00:35:01,750 --> 00:34:58,960

talk about that coming up um but let's

874

00:35:03,430 --> 00:35:01,760

let's continue where we left off um

875

00:35:06,150 --> 00:35:03,440

you saying you said before we left that

876

00:35:08,069 --> 00:35:06,160

it's not terrifying um can you to have

877

00:35:10,230 --> 00:35:08,079

your mind

878

00:35:13,910 --> 00:35:10,240

influenced or controlled by another

879

00:35:16,710 --> 00:35:13,920

intelligence how is that not terrifying

880

00:35:18,310 --> 00:35:16,720

well a lot of people once they see a

881

00:35:22,710 --> 00:35:18,320

huge craft like that

882

00:35:24,150 --> 00:35:22,720

immediately uh our lives are fear driven

883

00:35:26,870 --> 00:35:24,160

correct or not

884

00:35:28,470 --> 00:35:26,880

okay you see a being that's not a human

885

00:35:30,870 --> 00:35:28,480

looking being right next to you

886

00:35:32,390 --> 00:35:30,880

immediately fear kicks in

887

00:35:35,670 --> 00:35:32,400

yeah i would i would agree with that i

888

00:35:39,190 --> 00:35:37,270

the vast majority of individuals

889

00:35:41,510 --> 00:35:39,200

actually 85

890

00:35:43,670 --> 00:35:41,520

in our survey have stated that their

891

00:35:46,390 --> 00:35:43,680

contact experiences with non-human

892

00:35:47,829 --> 00:35:46,400

intelligent beings have been positive

893

00:35:49,910 --> 00:35:47,839

that's 85

894

00:35:51,190 --> 00:35:49,920

now does the internet portray that

895

00:35:51,990 --> 00:35:51,200

information

896

00:35:53,990 --> 00:35:52,000

no

897

00:35:57,270 --> 00:35:54,000

we ask them a question do you want your

898

00:36:00,069 --> 00:35:57,280

contact experiences to stop

899

00:36:01,430 --> 00:36:00,079

84 percent said no

900

00:36:03,589 --> 00:36:01,440

we asked them do you believe that

901  
00:36:05,829 --> 00:36:03,599  
non-human intelligent beings are bad or

902  
00:36:07,109 --> 00:36:05,839  
malevolent

903  
00:36:08,550 --> 00:36:07,119  
91

904  
00:36:09,910 --> 00:36:08,560  
said no

905  
00:36:15,030 --> 00:36:09,920  
okay

906  
00:36:16,870 --> 00:36:15,040  
we also um ask them you know how

907  
00:36:19,109 --> 00:36:16,880  
these contact experiences with these

908  
00:36:20,150 --> 00:36:19,119  
non-human intelligent beings change your

909  
00:36:22,950 --> 00:36:20,160  
life

910  
00:36:24,710 --> 00:36:22,960  
and we gave them various options okay

911  
00:36:26,550 --> 00:36:24,720  
four point three percent said it was

912  
00:36:28,310 --> 00:36:26,560  
highly negative effect on changing their

913  
00:36:29,829 --> 00:36:28,320

life

914

00:36:33,630 --> 00:36:29,839

6.7

915

00:36:37,310 --> 00:36:33,640

said it was slightly negative effect

916

00:36:39,670 --> 00:36:37,320

16.5 percent said it was neutral

917

00:36:43,589 --> 00:36:39,680

21.7 percent said it was slightly

918

00:36:45,990 --> 00:36:43,599

positive but a whopping 51 percent said

919

00:36:50,069 --> 00:36:46,000

it was highly positive effect in

920

00:36:53,430 --> 00:36:50,079

changing their life okay we also asked

921

00:36:57,270 --> 00:36:53,440

individuals that have had um what are

922

00:36:58,790 --> 00:36:57,280

called um uh uh abduction type of cases

923

00:37:01,030 --> 00:36:58,800

whether uh individuals that have been

924

00:37:01,829 --> 00:37:01,040

taken and relocated to another place

925

00:37:03,670 --> 00:37:01,839

okay

926  
00:37:07,030 --> 00:37:03,680  
we asked them how would you

927  
00:37:09,190 --> 00:37:07,040  
categorize your experience okay and we

928  
00:37:11,109 --> 00:37:09,200  
had five different questions okay let me

929  
00:37:13,030 --> 00:37:11,119  
start with the most negative kind

930  
00:37:15,430 --> 00:37:13,040  
eight point three percent said it was a

931  
00:37:16,870 --> 00:37:15,440  
case of abduction of the most negative

932  
00:37:18,950 --> 00:37:16,880  
kind

933  
00:37:22,470 --> 00:37:18,960  
thirteen point five percent says it was

934  
00:37:25,030 --> 00:37:22,480  
a case of abduction but a milder kind a

935  
00:37:28,230 --> 00:37:25,040  
slightly more caring kind

936  
00:37:30,550 --> 00:37:28,240  
8.6 it was still a case of abduction but

937  
00:37:34,069 --> 00:37:30,560  
we're seeking permission

938  
00:37:36,390 --> 00:37:34,079

more humane compassionate treatment

939

00:37:37,990 --> 00:37:36,400

now this is where the stuff that

940

00:37:39,870 --> 00:37:38,000

uh the social media does not even

941

00:37:43,670 --> 00:37:39,880

discuss at all

942

00:37:46,390 --> 00:37:43,680

35.1 said you are not an abductee but a

943

00:37:49,589 --> 00:37:46,400

contact team where you are being treated

944

00:37:53,349 --> 00:37:49,599

with respect and understanding

945

00:37:56,150 --> 00:37:53,359

and another 34.4 percent said it's a

946

00:37:59,349 --> 00:37:56,160

case of being a conscious contactee an

947

00:38:01,829 --> 00:37:59,359

egalitarian an equal relationship

948

00:38:02,870 --> 00:38:01,839

okay so i could go on and on with these

949

00:38:05,670 --> 00:38:02,880

types of

950

00:38:07,349 --> 00:38:05,680

of similar responses

951  
00:38:09,190 --> 00:38:07,359  
the last response well let me just say

952  
00:38:12,310 --> 00:38:09,200  
this the last response i think is is

953  
00:38:14,550 --> 00:38:12,320  
telling um in in terms of egalitarian

954  
00:38:15,910 --> 00:38:14,560  
because i was going to ask you

955  
00:38:18,710 --> 00:38:15,920  
um

956  
00:38:21,030 --> 00:38:18,720  
even if it's a positive experience

957  
00:38:23,670 --> 00:38:21,040  
is can you not argue that it's unethical

958  
00:38:26,150 --> 00:38:23,680  
to just come into someone's mind

959  
00:38:29,589 --> 00:38:26,160  
though you would be in that category of

960  
00:38:31,990 --> 00:38:29,599  
the um eight percent that sort of might

961  
00:38:33,109 --> 00:38:32,000  
see it as highly negative okay

962  
00:38:35,670 --> 00:38:33,119  
well i'm not saying i'm not saying it

963  
00:38:37,510 --> 00:38:35,680

was a negative experience but just

964

00:38:43,109 --> 00:38:37,520

unethical

965

00:38:45,349 --> 00:38:43,119

because i'm not it's like in my home

966

00:38:48,069 --> 00:38:45,359

lessons of spirituality you're being

967

00:38:50,470 --> 00:38:48,079

brought to other dimensions right you're

968

00:38:53,030 --> 00:38:50,480

being told not to pollute your planet

969

00:38:55,270 --> 00:38:53,040

you're being told that uh the nuclear

970

00:38:57,430 --> 00:38:55,280

proliferation of our planet might lead

971

00:39:00,069 --> 00:38:57,440

to yours your destruction

972

00:39:03,270 --> 00:39:00,079

okay on and on and on we're told that we

973

00:39:04,150 --> 00:39:03,280

need to uh be more loving of each other

974

00:39:06,470 --> 00:39:04,160

okay

975

00:39:07,990 --> 00:39:06,480

we ask these questions how many uh were

976

00:39:09,430 --> 00:39:08,000

you taught things of these specific

977

00:39:11,589 --> 00:39:09,440

beings and then we asked specific

978

00:39:13,030 --> 00:39:11,599

questions okay all these things that i'm

979

00:39:16,310 --> 00:39:13,040

telling you i could go on and discuss

980

00:39:18,470 --> 00:39:16,320

those specifics later on um

981

00:39:20,870 --> 00:39:18,480

for uh for example a thousand six

982

00:39:24,550 --> 00:39:20,880

hundred individuals have received

983

00:39:26,950 --> 00:39:24,560

telepathic messages okay of these uh a

984

00:39:29,829 --> 00:39:26,960

thousand and ten have been downloads of

985

00:39:34,150 --> 00:39:29,839

advanced science physics and technology

986

00:39:36,230 --> 00:39:34,160

okay out of these um sixty percent uh

987

00:39:38,230 --> 00:39:36,240

were uh um

988

00:39:40,550 --> 00:39:38,240

were these types of communication sixty

989

00:39:44,390 --> 00:39:40,560

eight percent were personally relevant

990

00:39:47,510 --> 00:39:44,400

information related to the person 51

991

00:39:49,190 --> 00:39:47,520

pertain to spiritual issues

992

00:39:53,430 --> 00:39:49,200

51

993

00:39:56,790 --> 00:39:53,440

pertain to metaphysical or spirituality

994

00:39:59,430 --> 00:39:56,800

35 percent were scientific and technical

995

00:40:01,750 --> 00:39:59,440

in nature okay forty five percent

996

00:40:02,630 --> 00:40:01,760

concerned human behavior

997

00:40:04,790 --> 00:40:02,640

okay

998

00:40:05,589 --> 00:40:04,800

uh you see what i'm getting at so the

999

00:40:12,069 --> 00:40:05,599

the

1000

00:40:13,030 --> 00:40:12,079

interfering with me i have my own free

1001

00:40:15,670 --> 00:40:13,040

will

1002

00:40:17,270 --> 00:40:15,680

okay um these are the people that

1003

00:40:19,589 --> 00:40:17,280

answered these responses of in a

1004

00:40:21,109 --> 00:40:19,599

negative way because these are people

1005

00:40:23,109 --> 00:40:21,119

are saying look who are these entities

1006

00:40:25,589 --> 00:40:23,119

that come into my life here i am going

1007

00:40:27,589 --> 00:40:25,599

to the local soccer match or i'm going

1008

00:40:28,870 --> 00:40:27,599

to go to a pub and drink with my buddies

1009

00:40:30,710 --> 00:40:28,880

and all of a sudden they give me a

1010

00:40:31,990 --> 00:40:30,720

download you know uh they should be

1011

00:40:33,910 --> 00:40:32,000

interfering like that they have to give

1012

00:40:36,069 --> 00:40:33,920

me my permission you know before they

1013

00:40:37,990 --> 00:40:36,079

take me to another location i need to

1014

00:40:40,710 --> 00:40:38,000

give permission well those people are in

1015

00:40:43,030 --> 00:40:40,720

the extreme minority uh perspective the

1016

00:40:45,190 --> 00:40:43,040

vast majority do not view their

1017

00:40:47,349 --> 00:40:45,200

experiences that way

1018

00:40:49,670 --> 00:40:47,359

um yeah i guess one way to look at it

1019

00:40:51,670 --> 00:40:49,680

would be

1020

00:40:54,550 --> 00:40:51,680

i could invite you into my home

1021

00:40:56,710 --> 00:40:54,560

or i could come home and you have

1022

00:40:59,910 --> 00:40:56,720

let yourself in or broken in

1023

00:41:03,589 --> 00:41:01,750

they didn't break in they didn't let in

1024

00:41:06,390 --> 00:41:03,599

the vast major people are saying the

1025

00:41:08,470 --> 00:41:06,400

total opposite of that presentation it

1026

00:41:11,829 --> 00:41:08,480

was like an invitation or

1027

00:41:12,950 --> 00:41:11,839

most of the people now are inviting them

1028

00:41:13,910 --> 00:41:12,960

after they're

1029

00:41:16,870 --> 00:41:13,920

how does that

1030

00:41:17,670 --> 00:41:16,880

they're coming into your mind what is

1031

00:41:19,190 --> 00:41:17,680

that

1032

00:41:20,870 --> 00:41:19,200

i'm from what you're saying it sounds

1033

00:41:23,670 --> 00:41:20,880

like it's not forceful that's not that's

1034

00:41:24,790 --> 00:41:23,680

not what i'm saying either um but is it

1035

00:41:26,150 --> 00:41:24,800

like

1036

00:41:29,270 --> 00:41:26,160

let me tell you

1037

00:41:32,470 --> 00:41:31,030

my wife

1038

00:41:35,349 --> 00:41:32,480

was praying

1039

00:41:37,510 --> 00:41:35,359

for quote-unquote angelic intervention

1040

00:41:40,550 --> 00:41:37,520

okay uh-huh you could see this as an

1041

00:41:42,790 --> 00:41:40,560

angel she sees them as angels okay

1042

00:41:44,150 --> 00:41:42,800

they came they cured our dog which was

1043

00:41:45,510 --> 00:41:44,160

like our first daughter

1044

00:41:46,950 --> 00:41:45,520

we were going to be putting her to sleep

1045

00:41:49,990 --> 00:41:46,960

putting her to death

1046

00:41:52,870 --> 00:41:50,000

okay they brought her back to life

1047

00:41:56,870 --> 00:41:55,589

that's that's one example okay oh yeah

1048

00:41:59,349 --> 00:41:56,880

and i think that that's what i was

1049

00:42:01,270 --> 00:41:59,359

thinking about in terms of there's only

1050

00:42:02,950 --> 00:42:01,280

really one exception where humans allow

1051  
00:42:04,390 --> 00:42:02,960  
this in our

1052  
00:42:05,670 --> 00:42:04,400  
shared experience and that would be the

1053  
00:42:07,589 --> 00:42:05,680  
divine

1054  
00:42:10,790 --> 00:42:07,599  
you know it's it's we speak of the

1055  
00:42:12,470 --> 00:42:10,800  
divine and that behavior is okay so

1056  
00:42:14,470 --> 00:42:12,480  
is there something divine about these

1057  
00:42:16,870 --> 00:42:14,480  
guys are they

1058  
00:42:18,390 --> 00:42:16,880  
not quite material in the sense that

1059  
00:42:20,630 --> 00:42:18,400  
that we think of them

1060  
00:42:23,030 --> 00:42:20,640  
well the vast majority of these beings

1061  
00:42:25,349 --> 00:42:23,040  
again the internet is full with so much

1062  
00:42:27,430 --> 00:42:25,359  
trash and let me get back to this very

1063  
00:42:28,870 --> 00:42:27,440

very important point that i want you to

1064

00:42:33,190 --> 00:42:28,880

understand and the listeners to

1065

00:42:36,470 --> 00:42:33,200

understand no one has ever undertaken

1066

00:42:40,870 --> 00:42:36,480

a comprehensive academic study

1067

00:42:46,390 --> 00:42:40,880

of ufo-related contact experiencers

1068

00:42:51,829 --> 00:42:48,710

our work is the very first

1069

00:42:54,470 --> 00:42:51,839

okay so therefore anyone that has

1070

00:42:55,589 --> 00:42:54,480

preconclusions about what is really

1071

00:42:57,349 --> 00:42:55,599

going on

1072

00:42:59,670 --> 00:42:57,359

they're totally clueless

1073

00:43:01,510 --> 00:42:59,680

because well i do i did notice that the

1074

00:43:02,870 --> 00:43:01,520

mufon seems to be i don't know if

1075

00:43:04,950 --> 00:43:02,880

they're following in your footsteps but

1076

00:43:06,150 --> 00:43:04,960

it seems to be that they're collecting

1077

00:43:07,829 --> 00:43:06,160

um

1078

00:43:09,430 --> 00:43:07,839

data now

1079

00:43:11,829 --> 00:43:09,440

in your footsteps

1080

00:43:13,750 --> 00:43:11,839

well what happened was that roughly two

1081

00:43:17,670 --> 00:43:13,760

and a half years later after we launched

1082

00:43:20,230 --> 00:43:17,680

our study mufon launched um

1083

00:43:23,349 --> 00:43:20,240

it was it's not similar okay it's it's

1084

00:43:25,109 --> 00:43:23,359

focused on abductions that's one thing

1085

00:43:26,470 --> 00:43:25,119

our study found out

1086

00:43:28,870 --> 00:43:26,480

that

1087

00:43:30,790 --> 00:43:28,880

the abduction type of scenarios

1088

00:43:31,910 --> 00:43:30,800

where people are being taken against

1089

00:43:34,710 --> 00:43:31,920

their will

1090

00:43:35,589 --> 00:43:34,720

are only one-third of the cases

1091

00:43:37,750 --> 00:43:35,599

okay

1092

00:43:40,470 --> 00:43:37,760

two-thirds of the cases are individuals

1093

00:43:42,470 --> 00:43:40,480

that have seen ufos

1094

00:43:43,910 --> 00:43:42,480

and have had contact with non-human

1095

00:43:46,550 --> 00:43:43,920

intelligence

1096

00:43:47,910 --> 00:43:46,560

but they have no abduction scenarios

1097

00:43:50,870 --> 00:43:47,920

whatsoever

1098

00:43:53,190 --> 00:43:50,880

okay so the mufon case is focusing on

1099

00:43:55,670 --> 00:43:53,200

that abduction scenario then

1100

00:43:56,710 --> 00:43:55,680

these are only people that go to move on

1101

00:43:58,630 --> 00:43:56,720

okay

1102

00:44:00,150 --> 00:43:58,640

many many people will not go to mufon

1103

00:44:02,870 --> 00:44:00,160

for many reasons which i will not

1104

00:44:06,470 --> 00:44:02,880

discuss publicly okay

1105

00:44:08,630 --> 00:44:06,480

so again it's it's a very self-selective

1106

00:44:10,309 --> 00:44:08,640

type of data that you're getting there

1107

00:44:11,910 --> 00:44:10,319

also the type of questions that are

1108

00:44:14,069 --> 00:44:11,920

asked in that survey

1109

00:44:15,670 --> 00:44:14,079

are not anywhere near in terms of the

1110

00:44:18,230 --> 00:44:15,680

volume of the questions we asked we

1111

00:44:20,829 --> 00:44:18,240

asked almost 600 questions okay

1112

00:44:23,349 --> 00:44:20,839

and plus we're asking 70 open-ended

1113

00:44:24,309 --> 00:44:23,359

questions uh on that

1114

00:44:26,309 --> 00:44:24,319

um

1115

00:44:28,550 --> 00:44:26,319

so it's it's it's comparing apples and

1116

00:44:30,790 --> 00:44:28,560

oranges two totally different uh

1117

00:44:34,150 --> 00:44:30,800

scenarios but basically ours

1118

00:44:36,710 --> 00:44:34,160

um ours is the first study that has this

1119

00:44:39,109 --> 00:44:36,720

data that we can then publicly state for

1120

00:44:41,430 --> 00:44:39,119

example did you know that the number one

1121

00:44:43,349 --> 00:44:41,440

type of being that people are seeing is

1122

00:44:44,870 --> 00:44:43,359

the energy being

1123

00:44:46,069 --> 00:44:44,880

okay and how does one describe the

1124

00:44:48,870 --> 00:44:46,079

energy being

1125

00:44:50,790 --> 00:44:48,880

the energy the the uh is described in

1126  
00:44:53,750 --> 00:44:50,800  
many different ways some people

1127  
00:44:57,030 --> 00:44:53,760  
describe like a humanoid type of being

1128  
00:44:59,349 --> 00:44:57,040  
but filled of pure energy with radiance

1129  
00:45:01,589 --> 00:44:59,359  
other people describe it

1130  
00:45:04,069 --> 00:45:01,599  
multiple different ways okay but we did

1131  
00:45:07,829 --> 00:45:04,079  
have many different categories okay we

1132  
00:45:09,990 --> 00:45:07,839  
had uh the tall grays the small grays

1133  
00:45:12,630 --> 00:45:10,000  
a human looking type of being no matter

1134  
00:45:14,870 --> 00:45:12,640  
what size it is we had the insectoid we

1135  
00:45:16,870 --> 00:45:14,880  
had the reptilians

1136  
00:45:19,589 --> 00:45:16,880  
we had

1137  
00:45:22,309 --> 00:45:19,599  
a tall animal type of being small animal

1138  
00:45:23,990 --> 00:45:22,319

type of being we had the spirit form it

1139

00:45:26,069 --> 00:45:24,000

looks like a ghost

1140

00:45:28,150 --> 00:45:26,079

or a spirit

1141

00:45:29,190 --> 00:45:28,160

um let me see what else uh we had like

1142

00:45:32,069 --> 00:45:29,200

the orb

1143

00:45:34,470 --> 00:45:32,079

type of entity uh but the number one

1144

00:45:35,990 --> 00:45:34,480

type of of uh non-human intelligence

1145

00:45:38,550 --> 00:45:36,000

that people saw

1146

00:45:40,069 --> 00:45:38,560

was a an energy being and that was

1147

00:45:43,750 --> 00:45:40,079

described in multiple different ways

1148

00:45:45,349 --> 00:45:43,760

that was at 55 percent okay the number

1149

00:45:48,550 --> 00:45:45,359

two type of being that people are

1150

00:45:51,910 --> 00:45:48,560

describing was the human looking being

1151

00:45:53,510 --> 00:45:51,920

okay that was at 52 percent

1152

00:45:54,710 --> 00:45:53,520

right if you don't mind let me ask you

1153

00:45:57,270 --> 00:45:54,720

because because like you said the

1154

00:45:59,030 --> 00:45:57,280

internet is full of trash and so i don't

1155

00:46:01,750 --> 00:45:59,040

always know what is the trash and what

1156

00:46:03,510 --> 00:46:01,760

isn't um according to you

1157

00:46:05,670 --> 00:46:03,520

trash is no one has ever done this type

1158

00:46:08,150 --> 00:46:05,680

of study before so if anyone's thrown

1159

00:46:11,190 --> 00:46:08,160

for example there's a website here on

1160

00:46:13,190 --> 00:46:11,200

facebook that talks about uh reptilians

1161

00:46:15,829 --> 00:46:13,200

okay the evil reptilians or something

1162

00:46:17,670 --> 00:46:15,839

like that and one guy uh says they're

1163

00:46:19,750 --> 00:46:17,680

all evil they're all negative all of

1164

00:46:21,510 --> 00:46:19,760

these experiences like that and so i

1165

00:46:25,670 --> 00:46:21,520

posted in there i said look this is a

1166

00:46:28,069 --> 00:46:25,680

pie chart of the 534 people that had

1167

00:46:30,710 --> 00:46:28,079

experiences with reptilians that shows

1168

00:46:33,190 --> 00:46:30,720

that 22 and a half percent describe

1169

00:46:35,349 --> 00:46:33,200

their experience as negative and then i

1170

00:46:36,950 --> 00:46:35,359

said in phase three the ones that

1171

00:46:39,109 --> 00:46:36,960

described their experiences with the

1172

00:46:40,790 --> 00:46:39,119

reptilians the vast majority said that

1173

00:46:42,550 --> 00:46:40,800

these reptilians did not do anything

1174

00:46:44,710 --> 00:46:42,560

negative to them it's just that it

1175

00:46:46,790 --> 00:46:44,720

scared the giving living daylights out

1176  
00:46:48,470 --> 00:46:46,800  
of them because these reptilian beings

1177  
00:46:50,470 --> 00:46:48,480  
are like eight feet tall they're like

1178  
00:46:52,870 --> 00:46:50,480  
300 pounds they look like football

1179  
00:46:55,030 --> 00:46:52,880  
players they're ugly as all hell you

1180  
00:46:57,349 --> 00:46:55,040  
know they look like a crocodile or right

1181  
00:46:59,510 --> 00:46:57,359  
next to you and it it's you know that

1182  
00:47:01,910 --> 00:46:59,520  
you'll be you know pissing in your pants

1183  
00:47:04,390 --> 00:47:01,920  
you know seeing these things okay so

1184  
00:47:06,950 --> 00:47:04,400  
that's why the main reason why they

1185  
00:47:08,950 --> 00:47:06,960  
describe that experience as negative not

1186  
00:47:10,950 --> 00:47:08,960  
that that being did anything negative to

1187  
00:47:12,630 --> 00:47:10,960  
them but yet no one knows these things

1188  
00:47:14,150 --> 00:47:12,640

because no one's done this study before

1189

00:47:16,069 --> 00:47:14,160

but we have

1190

00:47:17,510 --> 00:47:16,079

well since you've done a study i i

1191

00:47:20,069 --> 00:47:17,520

really do have to wonder because often

1192

00:47:21,750 --> 00:47:20,079

when people report human entities that

1193

00:47:23,589 --> 00:47:21,760

they that they see that are alien

1194

00:47:26,150 --> 00:47:23,599

entities um

1195

00:47:28,390 --> 00:47:26,160

they're mostly nordic or white in the

1196

00:47:31,109 --> 00:47:28,400

description caucasian light hair and i

1197

00:47:32,790 --> 00:47:31,119

just think that is that is that odd or

1198

00:47:35,430 --> 00:47:32,800

no no we've had all different types of

1199

00:47:37,349 --> 00:47:35,440

shades and colors uh we've had these

1200

00:47:40,150 --> 00:47:37,359

beings described as a

1201  
00:47:43,750 --> 00:47:40,160  
asiatic we have a couple describe them

1202  
00:47:45,589 --> 00:47:43,760  
as as as uh like african-american

1203  
00:47:47,270 --> 00:47:45,599  
okay um

1204  
00:47:49,270 --> 00:47:47,280  
does that matter but who's who's

1205  
00:47:51,589 --> 00:47:49,280  
reporting it i mean you know

1206  
00:47:54,390 --> 00:47:51,599  
is it you know white people do they

1207  
00:47:55,990 --> 00:47:54,400  
report white aliens or

1208  
00:47:57,750 --> 00:47:56,000  
we have this white man

1209  
00:48:00,390 --> 00:47:57,760  
okay from latin america

1210  
00:48:01,750 --> 00:48:00,400  
okay who's married to a white woman all

1211  
00:48:03,910 --> 00:48:01,760  
these kids are all white most of his

1212  
00:48:06,230 --> 00:48:03,920  
social friends i know this guy are are

1213  
00:48:08,630 --> 00:48:06,240

white okay he's had an experience with

1214

00:48:10,230 --> 00:48:08,640

this black you know being that appeared

1215

00:48:11,750 --> 00:48:10,240

to him very tall

1216

00:48:13,750 --> 00:48:11,760

so what does that tell us about this

1217

00:48:17,109 --> 00:48:13,760

this alien race i mean they're

1218

00:48:19,510 --> 00:48:17,119

they do they all all these um varieties

1219

00:48:22,150 --> 00:48:19,520

come from the same planet or

1220

00:48:23,990 --> 00:48:22,160

you know like we do

1221

00:48:25,910 --> 00:48:24,000

you know that's one hypotheses that are

1222

00:48:27,829 --> 00:48:25,920

out there that there are literally

1223

00:48:30,790 --> 00:48:27,839

thousands of different types of beings

1224

00:48:33,430 --> 00:48:30,800

interacting with us okay another uh

1225

00:48:35,750 --> 00:48:33,440

theory that is out there is that many of

1226

00:48:37,990 --> 00:48:35,760

these entities

1227

00:48:40,309 --> 00:48:38,000

might not be different entities it might

1228

00:48:43,190 --> 00:48:40,319

just be one type of being that's

1229

00:48:45,670 --> 00:48:43,200

holographically projecting uh what we're

1230

00:48:47,670 --> 00:48:45,680

looking at okay for example a lot of

1231

00:48:50,069 --> 00:48:47,680

people in their interactions they're

1232

00:48:53,109 --> 00:48:50,079

seeing owls that are like six feet tall

1233

00:48:55,190 --> 00:48:53,119

they're seeing uh these deers you know

1234

00:48:58,230 --> 00:48:55,200

uh little tiny deers all of a sudden a

1235

00:48:59,670 --> 00:48:58,240

little gray comes out of it okay um so

1236

00:49:02,230 --> 00:48:59,680

it's these these

1237

00:49:03,430 --> 00:49:02,240

morphings of of of visions of what

1238

00:49:05,670 --> 00:49:03,440

they're seeing

1239

00:49:08,230 --> 00:49:05,680

changes into something else okay there

1240

00:49:08,950 --> 00:49:08,240

are hundreds of these types of cases so

1241

00:49:15,589 --> 00:49:08,960

at

1242

00:49:17,430 --> 00:49:15,599

launched this four years ago

1243

00:49:19,829 --> 00:49:17,440

we've been collecting the data for for

1244

00:49:21,589 --> 00:49:19,839

about four years but in terms of the

1245

00:49:23,750 --> 00:49:21,599

in-depth analysis the in-depth

1246

00:49:26,470 --> 00:49:23,760

interviews with these individuals we

1247

00:49:28,630 --> 00:49:26,480

haven't done these in-depth interviews

1248

00:49:31,030 --> 00:49:28,640

uh as of now because we're just

1249

00:49:33,349 --> 00:49:31,040

finishing the phase three of of our

1250

00:49:35,589 --> 00:49:33,359

study you know we're doing basically the

1251  
00:49:37,430 --> 00:49:35,599  
the the quantitative and the qualitative

1252  
00:49:40,069 --> 00:49:37,440  
aspect of our research

1253  
00:49:42,390 --> 00:49:40,079  
so um we are

1254  
00:49:44,790 --> 00:49:42,400  
are going to be undertaking additional

1255  
00:49:47,589 --> 00:49:44,800  
research as as we move forward but we're

1256  
00:49:48,870 --> 00:49:47,599  
still in the infinite stages

1257  
00:49:50,069 --> 00:49:48,880  
i feel like someone else has something

1258  
00:49:52,309 --> 00:49:50,079  
that they feel like they need to share

1259  
00:49:55,190 --> 00:49:52,319  
in the background there yes

1260  
00:49:55,990 --> 00:49:55,200  
you want me to stop

1261  
00:49:58,230 --> 00:49:56,000  
talking

1262  
00:49:59,829 --> 00:49:58,240  
a little bit

1263  
00:50:01,670 --> 00:49:59,839

well it's going to be live in the air so

1264

00:50:03,589 --> 00:50:01,680

that's your call

1265

00:50:05,670 --> 00:50:03,599

we have guests that that came

1266

00:50:07,990 --> 00:50:05,680

and uh apparently the their boy is

1267

00:50:09,589 --> 00:50:08,000

playing with the dog so i did tell my

1268

00:50:10,710 --> 00:50:09,599

wife to shut them up a little while ago

1269

00:50:11,589 --> 00:50:10,720

so we'll see

1270

00:50:12,870 --> 00:50:11,599

okay

1271

00:50:13,990 --> 00:50:12,880

fair enough

1272

00:50:16,150 --> 00:50:14,000

all right we'll have to get too harsh

1273

00:50:19,750 --> 00:50:16,160

but and i'm sure you won't be um so the

1274

00:50:21,430 --> 00:50:19,760

book um i think when it comes out

1275

00:50:23,349 --> 00:50:21,440

my my guess is

1276

00:50:26,549 --> 00:50:23,359

um because i know the amount of time and

1277

00:50:28,710 --> 00:50:26,559

work that you've personally put into

1278

00:50:30,150 --> 00:50:28,720

creating awareness about free and i know

1279

00:50:31,510 --> 00:50:30,160

all the people that are participating in

1280

00:50:34,470 --> 00:50:31,520

this book

1281

00:50:36,309 --> 00:50:34,480

you will all collectively help to get it

1282

00:50:37,990 --> 00:50:36,319

out into the public domain and uh so

1283

00:50:38,870 --> 00:50:38,000

anyway i'm saying that i think it will

1284

00:50:40,710 --> 00:50:38,880

sell

1285

00:50:43,589 --> 00:50:40,720

and i think because of that

1286

00:50:45,270 --> 00:50:43,599

i think that you will

1287

00:50:46,630 --> 00:50:45,280

get a spotlight and i think you will

1288

00:50:48,950 --> 00:50:46,640

come under

1289

00:50:51,750 --> 00:50:48,960

intense scrutiny

1290

00:50:55,030 --> 00:50:51,760

um some fairly and some who are just

1291

00:50:57,990 --> 00:50:55,040

debunkers right off the bat um so i hope

1292

00:51:01,190 --> 00:50:58,000

that indeed the book really

1293

00:51:03,589 --> 00:51:01,200

is ironclad as scientific as possible

1294

00:51:06,630 --> 00:51:03,599

well you have to understand these things

1295

00:51:07,589 --> 00:51:06,640

you cannot put it into a test tube

1296

00:51:09,670 --> 00:51:07,599

okay

1297

00:51:11,430 --> 00:51:09,680

well it's like psychology and and you do

1298

00:51:13,430 --> 00:51:11,440

have people on board that can help you

1299

00:51:15,190 --> 00:51:13,440

with that yeah yeah this is not

1300

00:51:17,670 --> 00:51:15,200

parapsychology where you get an

1301

00:51:20,470 --> 00:51:17,680

individual you put him in some type of

1302

00:51:23,190 --> 00:51:20,480

of of a screening device and then you

1303

00:51:24,950 --> 00:51:23,200

undertake uh different types of um of

1304

00:51:27,589 --> 00:51:24,960

turret cards experiments to see if

1305

00:51:30,069 --> 00:51:27,599

there's telepathy going on you know this

1306

00:51:33,190 --> 00:51:30,079

type of phenomenon cannot be undertaken

1307

00:51:35,510 --> 00:51:33,200

at that level um it has to be based upon

1308

00:51:37,589 --> 00:51:35,520

uh witness testimony and then there's

1309

00:51:39,190 --> 00:51:37,599

certain cases that are multiple witness

1310

00:51:41,589 --> 00:51:39,200

cases which are much stronger than

1311

00:51:44,150 --> 00:51:41,599

others also a

1312

00:51:45,670 --> 00:51:44,160

person's background we've had many

1313

00:51:47,750 --> 00:51:45,680

academics

1314

00:51:50,549 --> 00:51:47,760

that we know are experiences medical

1315

00:51:51,990 --> 00:51:50,559

doctors okay physicists

1316

00:51:53,510 --> 00:51:52,000

half of our board members are

1317

00:51:55,349 --> 00:51:53,520

experiencers except they're not public

1318

00:51:59,190 --> 00:51:55,359

about it and i already told you we've

1319

00:52:01,430 --> 00:51:59,200

got seven retired phd academics uh as

1320

00:52:04,870 --> 00:52:01,440

formal members of free

1321

00:52:06,790 --> 00:52:04,880

and many individuals that are

1322

00:52:09,270 --> 00:52:06,800

associates of free

1323

00:52:12,069 --> 00:52:09,280

but they're not out in the open because

1324

00:52:14,069 --> 00:52:12,079

they're still academic professors okay

1325

00:52:16,790 --> 00:52:14,079

and and because of this fear and

1326  
00:52:18,230 --> 00:52:16,800  
ridicule so it is a valid phenomenon but

1327  
00:52:20,470 --> 00:52:18,240  
as i said before these are not things

1328  
00:52:22,549 --> 00:52:20,480  
that you can quote unquote

1329  
00:52:25,270 --> 00:52:22,559  
uh study this scientifically in a

1330  
00:52:27,990 --> 00:52:25,280  
materialist way okay when we're talking

1331  
00:52:30,829 --> 00:52:28,000  
about consciousness okay uh let me use

1332  
00:52:33,589 --> 00:52:30,839  
that as a topic discussion okay

1333  
00:52:35,510 --> 00:52:33,599  
um there's the debate in terms of what

1334  
00:52:37,109 --> 00:52:35,520  
is consciousness you have one camp

1335  
00:52:38,630 --> 00:52:37,119  
there's the whole material aside the

1336  
00:52:40,710 --> 00:52:38,640  
consciousness starts and ends in the

1337  
00:52:42,549 --> 00:52:40,720  
brain okay and then you have all this

1338  
00:52:44,630 --> 00:52:42,559

new research that's saying that look you

1339

00:52:46,390 --> 00:52:44,640

know consciousness does not start in the

1340

00:52:48,710 --> 00:52:46,400

end of the brain it's non-local

1341

00:52:51,349 --> 00:52:48,720

it's much more complicated than that the

1342

00:52:53,270 --> 00:52:51,359

this type of arena you just can't put in

1343

00:52:56,309 --> 00:52:53,280

a little laboratory in the test tube and

1344

00:52:58,470 --> 00:52:56,319

be able to research okay but you do that

1345

00:53:00,390 --> 00:52:58,480

uh the the ontology of that research is

1346

00:53:01,750 --> 00:53:00,400

done through the experimenter like for

1347

00:53:02,950 --> 00:53:01,760

example you get all these people that

1348

00:53:04,309 --> 00:53:02,960

are having all these near-death

1349

00:53:07,910 --> 00:53:04,319

experiences these out-of-body

1350

00:53:10,309 --> 00:53:07,920

experiences the remote viewers um

1351  
00:53:12,549 --> 00:53:10,319  
that type of testimony is collaborative

1352  
00:53:13,750 --> 00:53:12,559  
information that you know there is

1353  
00:53:15,750 --> 00:53:13,760  
consciousness

1354  
00:53:17,109 --> 00:53:15,760  
outside of your body

1355  
00:53:20,309 --> 00:53:17,119  
and so that's the type of work that

1356  
00:53:22,390 --> 00:53:20,319  
we're doing now in terms of our book our

1357  
00:53:23,270 --> 00:53:22,400  
book is going to be a paradigm changing

1358  
00:53:25,910 --> 00:53:23,280  
book

1359  
00:53:27,190 --> 00:53:25,920  
and we're going to be having very few

1360  
00:53:29,510 --> 00:53:27,200  
people that are actually going to

1361  
00:53:31,030 --> 00:53:29,520  
understand it because first of all we're

1362  
00:53:33,349 --> 00:53:31,040  
going to be arguing

1363  
00:53:34,710 --> 00:53:33,359

that um uh this perspective this

1364

00:53:37,109 --> 00:53:34,720

phenomenon

1365

00:53:39,510 --> 00:53:37,119

via the lens of consciousness

1366

00:53:42,069 --> 00:53:39,520

okay which is not the lens that most of

1367

00:53:45,589 --> 00:53:42,079

the paranormal people look at it the

1368

00:53:47,270 --> 00:53:45,599

ufologist people the nde people etc etc

1369

00:53:49,510 --> 00:53:47,280

we're also going to be approaching this

1370

00:53:52,950 --> 00:53:49,520

through the the topic of the contact

1371

00:53:55,109 --> 00:53:52,960

modalities that all of of these uh

1372

00:53:57,349 --> 00:53:55,119

modalities of contact with non-human

1373

00:53:59,510 --> 00:53:57,359

intelligence should not be studied

1374

00:54:02,790 --> 00:53:59,520

separately and individually but they

1375

00:54:05,670 --> 00:54:02,800

should be studied as one uh phenomenon

1376

00:54:07,750 --> 00:54:05,680

that's interrelated okay again

1377

00:54:09,430 --> 00:54:07,760

not a lot of people going to understand

1378

00:54:10,390 --> 00:54:09,440

that okay

1379

00:54:12,230 --> 00:54:10,400

thirdly

1380

00:54:14,950 --> 00:54:12,240

the actual data results the data

1381

00:54:17,829 --> 00:54:14,960

findings that we have gathered run

1382

00:54:20,549 --> 00:54:17,839

counter to what is all the [h\_\_\h]

1383

00:54:24,069 --> 00:54:20,559

that's circulating in the internet okay

1384

00:54:26,870 --> 00:54:24,079

why because no one has done this type of

1385

00:54:27,670 --> 00:54:26,880

academic research study before

1386

00:54:30,790 --> 00:54:27,680

okay

1387

00:54:33,109 --> 00:54:30,800

this is a team of numerous retired phd

1388

00:54:35,829 --> 00:54:33,119

academics that developed a research

1389

00:54:38,150 --> 00:54:35,839

methodology this is not just some

1390

00:54:40,790 --> 00:54:38,160

joe schmo off of some trailer that's

1391

00:54:43,349 --> 00:54:40,800

written 40 books on ufos you know that's

1392

00:54:45,829 --> 00:54:43,359

doing this these are retired academic

1393

00:54:47,670 --> 00:54:45,839

professors that have had a whole history

1394

00:54:51,430 --> 00:54:47,680

of developing academic research

1395

00:54:53,990 --> 00:54:51,440

methodology we have a phd statistician

1396

00:54:56,309 --> 00:54:54,000

okay who is a professor of statistical

1397

00:55:00,630 --> 00:54:56,319

analysis that's working with us his name

1398

00:55:03,430 --> 00:55:00,640

is dr russell scalpone he has

1399

00:55:05,750 --> 00:55:03,440

statistically validated our research

1400

00:55:09,030 --> 00:55:05,760

data one way he did that was that he

1401

00:55:11,829 --> 00:55:09,040

compared the research findings by

1402

00:55:15,109 --> 00:55:11,839

geographic area he compared europe he

1403

00:55:17,270 --> 00:55:15,119

compared latin america he compared

1404

00:55:18,950 --> 00:55:17,280

the united states the entire north

1405

00:55:21,510 --> 00:55:18,960

america

1406

00:55:24,390 --> 00:55:21,520

he broke out the folks from the uk the

1407

00:55:26,390 --> 00:55:24,400

folks from uh from australia and what he

1408

00:55:29,910 --> 00:55:26,400

found was that in all of these different

1409

00:55:31,750 --> 00:55:29,920

geographic uh areas the data remained

1410

00:55:32,549 --> 00:55:31,760

consistent

1411

00:55:35,109 --> 00:55:32,559

okay

1412

00:55:36,309 --> 00:55:35,119

the people said that it was positive

1413

00:55:38,390 --> 00:55:36,319

this 85

1414

00:55:40,710 --> 00:55:38,400

was consistent throughout all of these

1415

00:55:43,510 --> 00:55:40,720

geographic areas okay

1416

00:55:45,910 --> 00:55:43,520

one reason for that was that the way we

1417

00:55:47,670 --> 00:55:45,920

advertise this uh the responses for

1418

00:55:51,910 --> 00:55:47,680

people to take the survey

1419

00:55:53,829 --> 00:55:51,920

we advertised it in over uh uh 110

1420

00:55:56,470 --> 00:55:53,839

different radio shows

1421

00:55:58,789 --> 00:55:56,480

okay you name the radio show a member of

1422

00:56:00,150 --> 00:55:58,799

our free board was on that radio show

1423

00:56:02,470 --> 00:56:00,160

multiple times

1424

00:56:05,349 --> 00:56:02,480

advertising people to take our survey

1425

00:56:06,470 --> 00:56:05,359

we sent it out to all of the mufon

1426

00:56:11,430 --> 00:56:06,480

directors

1427

00:56:13,190 --> 00:56:11,440

star team all of the organizations that

1428

00:56:15,030 --> 00:56:13,200

are working on the paranormal all the

1429

00:56:17,670 --> 00:56:15,040

research that are out there we can get

1430

00:56:19,510 --> 00:56:17,680

emails on all of the ufologists all of

1431

00:56:22,069 --> 00:56:19,520

the near-death experiences all of the

1432

00:56:23,270 --> 00:56:22,079

out-of-body organizations and we got

1433

00:56:24,950 --> 00:56:23,280

mailing lists from all of these

1434

00:56:27,349 --> 00:56:24,960

different individuals we had mailing

1435

00:56:29,750 --> 00:56:27,359

lists that was over 6 000 names that we

1436

00:56:32,710 --> 00:56:29,760

sent it out to and then

1437

00:56:35,829 --> 00:56:32,720

for over a three year period we posted

1438

00:56:37,349 --> 00:56:35,839

it on facebook to over 500 facebook

1439

00:56:38,789 --> 00:56:37,359

sites

1440

00:56:40,309 --> 00:56:38,799

every two weeks

1441

00:56:42,549 --> 00:56:40,319

okay so let me

1442

00:56:44,630 --> 00:56:42,559

let me put it to you this way i mean you

1443

00:56:45,910 --> 00:56:44,640

did touch on that um

1444

00:56:50,309 --> 00:56:45,920

the book

1445

00:56:51,750 --> 00:56:50,319

if i am a sociologist or a psychologist

1446

00:56:53,510 --> 00:56:51,760

i often

1447

00:56:55,990 --> 00:56:53,520

have to deal with

1448

00:56:58,630 --> 00:56:56,000

data that is not repeatable

1449

00:57:01,510 --> 00:56:58,640

it's reported experiences within a

1450

00:57:05,750 --> 00:57:01,520

society or in a person's um subjective

1451  
00:57:08,230 --> 00:57:05,760  
life um so so there is a

1452  
00:57:09,190 --> 00:57:08,240  
science to studying you know things that

1453  
00:57:11,109 --> 00:57:09,200  
are not

1454  
00:57:13,589 --> 00:57:11,119  
repeatable i get my so my question is if

1455  
00:57:15,670 --> 00:57:13,599  
a sociologist or psychologist looks at

1456  
00:57:18,230 --> 00:57:15,680  
your work are they going to say they did

1457  
00:57:20,150 --> 00:57:18,240  
the best with what they had to work with

1458  
00:57:21,510 --> 00:57:20,160  
okay let me respond to that

1459  
00:57:24,950 --> 00:57:21,520  
one of the members that developed our

1460  
00:57:28,789 --> 00:57:24,960  
research methodology dr john clemo

1461  
00:57:30,470 --> 00:57:28,799  
he taught at the university level

1462  
00:57:32,630 --> 00:57:30,480  
qualitative

1463  
00:57:33,750 --> 00:57:32,640

methodology

1464

00:57:35,829 --> 00:57:33,760

okay

1465

00:57:38,069 --> 00:57:35,839

how do we interview people in groups

1466

00:57:41,510 --> 00:57:38,079

he's never had a uh

1467

00:57:44,630 --> 00:57:41,520

so many uh individuals to work with as

1468

00:57:47,190 --> 00:57:44,640

in our research study most of uh he's uh

1469

00:57:50,390 --> 00:57:47,200

has ch has been the chairperson for over

1470

00:57:53,270 --> 00:57:50,400

200 phd dissertations

1471

00:57:55,030 --> 00:57:53,280

75 of those have been on some aspect of

1472

00:57:57,190 --> 00:57:55,040

the paranormal

1473

00:58:00,069 --> 00:57:57,200

okay he's one of the few

1474

00:58:02,150 --> 00:58:00,079

phds that are out there that their

1475

00:58:03,349 --> 00:58:02,160

specialty is the paranormal

1476

00:58:04,789 --> 00:58:03,359

okay

1477

00:58:07,829 --> 00:58:04,799

most of the people in the paranormal

1478

00:58:10,549 --> 00:58:07,839

field do not know very little about the

1479

00:58:13,030 --> 00:58:10,559

academic work on the paranormal some do

1480

00:58:15,589 --> 00:58:13,040

the vast majority don't okay so they

1481

00:58:17,670 --> 00:58:15,599

might not know of of dr clemo's work in

1482

00:58:20,470 --> 00:58:17,680

his field but if you ask

1483

00:58:22,069 --> 00:58:20,480

anyone uh that's an academic level that

1484

00:58:23,829 --> 00:58:22,079

has written any type of article

1485

00:58:27,910 --> 00:58:23,839

associated to the paranormal they know

1486

00:58:30,470 --> 00:58:27,920

dr climo very well okay now he taught as

1487

00:58:33,990 --> 00:58:30,480

i said qualitative research methodology

1488

00:58:36,549 --> 00:58:34,000

for over 40 years okay we also have a

1489

00:58:39,270 --> 00:58:36,559

phd statistician who's also a

1490

00:58:40,309 --> 00:58:39,280

psychologist who worked for over 40

1491

00:58:43,910 --> 00:58:40,319

years

1492

00:58:45,349 --> 00:58:43,920

okay for major fortune 500 companies

1493

00:58:47,190 --> 00:58:45,359

mainly

1494

00:58:49,190 --> 00:58:47,200

medical institutions

1495

00:58:50,470 --> 00:58:49,200

he was the one that supervised all these

1496

00:58:54,549 --> 00:58:50,480

statistical

1497

00:58:56,069 --> 00:58:54,559

research for these major medical studies

1498

00:58:58,710 --> 00:58:56,079

for example when they first tested out

1499

00:59:00,630 --> 00:58:58,720

viagra let's use that as an example okay

1500

00:59:02,870 --> 00:59:00,640

they literally had thousands of people

1501  
00:59:04,470 --> 00:59:02,880  
that they had tested it on okay he would

1502  
00:59:05,910 --> 00:59:04,480  
gather all that data

1503  
00:59:07,990 --> 00:59:05,920  
he developed the whole methodology of

1504  
00:59:09,270 --> 00:59:08,000  
how to test that and gathered all that

1505  
00:59:11,510 --> 00:59:09,280  
data and then all did all the

1506  
00:59:13,430 --> 00:59:11,520  
statistical analysis based upon that

1507  
00:59:16,390 --> 00:59:13,440  
data he did this from major medical

1508  
00:59:20,309 --> 00:59:16,400  
institutions and he also taught at major

1509  
00:59:22,870 --> 00:59:20,319  
universities as well okay so we've got

1510  
00:59:24,069 --> 00:59:22,880  
both the quantitative side

1511  
00:59:26,630 --> 00:59:24,079  
addressed

1512  
00:59:28,309 --> 00:59:26,640  
at the highest academic level and the

1513  
00:59:30,150 --> 00:59:28,319

qualitative side of our research at the

1514

00:59:32,710 --> 00:59:30,160

highest academic level

1515

00:59:34,470 --> 00:59:32,720

so if anyone tries to criticize our

1516

00:59:37,750 --> 00:59:34,480

research methodology

1517

00:59:40,390 --> 00:59:37,760

these people have no understanding of

1518

00:59:42,789 --> 00:59:40,400

academic research

1519

00:59:45,270 --> 00:59:42,799

so if they try to come at you with a um

1520

00:59:47,109 --> 00:59:45,280

a gotcha question let's just say some

1521

00:59:49,270 --> 00:59:47,119

show some show you know we'll throw an

1522

00:59:51,670 --> 00:59:49,280

adam bomb on there because we've got

1523

00:59:54,069 --> 00:59:51,680

maybe uh you know a ton of academics

1524

00:59:56,390 --> 00:59:54,079

retired academics um that developed the

1525

00:59:58,870 --> 00:59:56,400

research methodology and that are on our

1526

01:00:00,230 --> 00:59:58,880

board of directors

1527

01:00:01,190 --> 01:00:00,240

right because you know i was thinking i

1528

01:00:02,950 --> 01:00:01,200

mean

1529

01:00:03,829 --> 01:00:02,960

again this this is not linda moulton

1530

01:00:06,390 --> 01:00:03,839

howe

1531

01:00:07,670 --> 01:00:06,400

doing a book on experiences

1532

01:00:09,030 --> 01:00:07,680

okay

1533

01:00:11,109 --> 01:00:09,040

this is right and

1534

01:00:17,109 --> 01:00:11,119

richard dolan who's writing the history

1535

01:00:19,349 --> 01:00:18,230

let's hold it right there i'm gonna ask

1536

01:00:21,349 --> 01:00:19,359

you when we

1537

01:00:24,950 --> 01:00:21,359

when we get back to about

1538

01:00:28,390 --> 01:00:24,960

what you think about the lay person who

1539

01:00:30,630 --> 01:00:28,400

um investigates and um you know

1540

01:00:34,150 --> 01:00:30,640

documents and researches

1541

01:00:35,430 --> 01:00:34,160

these odd phenomena um so stay tuned

1542

01:00:37,109 --> 01:00:35,440

everybody we'll be right back this is

1543

01:00:39,510 --> 01:00:37,119

alan b smith for paranormal now on the

1544

01:00:43,980 --> 01:00:39,520

inception radio network

1545

01:01:01,720 --> 01:00:43,990

and our guest is ray hernandez a free

1546

01:01:01,730 --> 01:01:05,109

[Music]

1547

01:01:08,309 --> 01:01:06,309

you didn't forget what's coming up

1548

01:01:10,470 --> 01:01:08,319

tonight did you hi inception radio

1549

01:01:11,829 --> 01:01:10,480

network listeners this is amanda never

1550

01:01:13,510 --> 01:01:11,839

miss that interview you were looking

1551  
01:01:17,270 --> 01:01:13,520  
forward to or the show on your favorite

1552  
01:01:18,549 --> 01:01:17,280  
topic follow irn on twitter i underscore

1553  
01:01:20,309 --> 01:01:18,559  
our underscore

1554  
01:01:22,950 --> 01:01:20,319  
you're listening to love advice with

1555  
01:01:24,950 --> 01:01:22,960  
leanne caller you're on the air uh hi

1556  
01:01:25,990 --> 01:01:24,960  
leanne long time listener first time

1557  
01:01:27,910 --> 01:01:26,000  
caller

1558  
01:01:30,150 --> 01:01:27,920  
why in your professional opinion do you

1559  
01:01:31,190 --> 01:01:30,160  
never take my calls off the air is this

1560  
01:01:35,829 --> 01:01:31,200  
carl

1561  
01:01:37,190 --> 01:01:35,839  
everything was great i thought uh well

1562  
01:01:39,270 --> 01:01:37,200  
you know

1563  
01:01:41,589 --> 01:01:39,280

when you switch to geico you could save

1564

01:01:43,750 --> 01:01:41,599

a lot of money on car insurance okay

1565

01:01:46,230 --> 01:01:43,760

awesome you should call them i will

1566

01:01:48,789 --> 01:01:46,240

geico because saving 15 or more on car

1567

01:01:50,390 --> 01:01:48,799

insurance is always a great answer

1568

01:01:52,390 --> 01:01:50,400

and get reminders about the evening's

1569

01:01:54,789 --> 01:01:52,400

live shows as well as fun and important

1570

01:01:57,349 --> 01:01:54,799

updates throughout the week that's i

1571

01:02:01,190 --> 01:01:57,359

underscore our underscore n and never

1572

01:02:06,069 --> 01:02:03,670

hello inception radio network listeners

1573

01:02:08,549 --> 01:02:06,079

this is amanda remember you can take

1574

01:02:10,150 --> 01:02:08,559

your inception radio shows on the go

1575

01:02:13,190 --> 01:02:10,160

just download the inception radio

1576

01:02:15,349 --> 01:02:13,200

network app for your iphone ipad or

1577

01:02:17,829 --> 01:02:15,359

android smartphones and access

1578

01:02:20,309 --> 01:02:17,839

live shows past shows guest lineups and

1579

01:02:22,150 --> 01:02:20,319

much more just visit the itunes store or

1580

01:02:24,940 --> 01:02:22,160

the google play marketplace and download

1581

01:03:33,910 --> 01:02:24,950

it today for free

1582

01:03:37,670 --> 01:03:35,589

and welcome back to paranormal now this

1583

01:03:39,910 --> 01:03:37,680

is alan b smith on the inception radio

1584

01:03:42,150 --> 01:03:39,920

network um taking us out of the break

1585

01:03:44,549 --> 01:03:42,160

was hold me through me kiss me kill me

1586

01:03:46,870 --> 01:03:44,559

by you too and my guest tonight is ray

1587

01:03:49,349 --> 01:03:46,880

hernandez um

1588

01:03:50,150 --> 01:03:49,359

ray i wanted to pick up where we left

1589

01:03:53,029 --> 01:03:50,160

off

1590

01:03:56,309 --> 01:03:53,039

if you can tell me what you think

1591

01:03:57,990 --> 01:03:56,319

about lay researchers who even the most

1592

01:03:59,910 --> 01:03:58,000

well intended

1593

01:04:01,990 --> 01:03:59,920

but don't have a scientific background

1594

01:04:04,549 --> 01:04:02,000

or not paranormal academics like you had

1595

01:04:06,549 --> 01:04:04,559

mentioned before

1596

01:04:09,829 --> 01:04:06,559

well what they'll be getting

1597

01:04:13,109 --> 01:04:09,839

let's say for example let's take

1598

01:04:15,589 --> 01:04:13,119

david jacobs okay he interviewed 15

1599

01:04:17,430 --> 01:04:15,599

people for his last book

1600

01:04:19,589 --> 01:04:17,440

his last book that hybrids are taking

1601

01:04:21,910 --> 01:04:19,599

all over the world okay

1602

01:04:24,870 --> 01:04:21,920

um he didn't even interview them he put

1603

01:04:27,430 --> 01:04:24,880

them under hypnotic regression okay so

1604

01:04:29,190 --> 01:04:27,440

these are people that came to him

1605

01:04:31,829 --> 01:04:29,200

this is no random selection here

1606

01:04:33,670 --> 01:04:31,839

whatsoever these are people came to him

1607

01:04:35,990 --> 01:04:33,680

most of the people that go to him know

1608

01:04:38,710 --> 01:04:36,000

that he views all these entities as

1609

01:04:40,230 --> 01:04:38,720

primarily negative and evil okay

1610

01:04:41,829 --> 01:04:40,240

so you if you're going to go to david

1611

01:04:43,670 --> 01:04:41,839

jacobs you already have this perspective

1612

01:04:44,549 --> 01:04:43,680

that these entities are negative and

1613

01:04:46,870 --> 01:04:44,559

evil

1614

01:04:49,270 --> 01:04:46,880

on top of that

1615

01:04:51,829 --> 01:04:49,280

almost all of these people uh that that

1616

01:04:54,470 --> 01:04:51,839

go to him he hypnotically regresses them

1617

01:04:56,150 --> 01:04:54,480

okay who knows if these people

1618

01:04:57,510 --> 01:04:56,160

are you know um

1619

01:04:59,190 --> 01:04:57,520

uh uh

1620

01:05:01,510 --> 01:04:59,200

are very suggestive

1621

01:05:03,990 --> 01:05:01,520

okay whether he has leading questions or

1622

01:05:05,670 --> 01:05:04,000

not you know these things are not put

1623

01:05:07,029 --> 01:05:05,680

out to the public the hypnotic

1624

01:05:08,870 --> 01:05:07,039

regressions of these

1625

01:05:09,990 --> 01:05:08,880

individuals okay

1626  
01:05:12,789 --> 01:05:10,000  
um

1627  
01:05:14,549 --> 01:05:12,799  
and and so he then after these 15 people

1628  
01:05:16,630 --> 01:05:14,559  
he's hypnotically regressed he comes out

1629  
01:05:18,470 --> 01:05:16,640  
with a book these hybrids are taking

1630  
01:05:19,910 --> 01:05:18,480  
over the world

1631  
01:05:21,510 --> 01:05:19,920  
okay now

1632  
01:05:23,109 --> 01:05:21,520  
compare that to what we're doing with

1633  
01:05:27,430 --> 01:05:23,119  
free okay

1634  
01:05:29,829 --> 01:05:27,440  
we specifically asked in our surveys

1635  
01:05:33,190 --> 01:05:29,839  
we only want responses that are based

1636  
01:05:33,990 --> 01:05:33,200  
off conscious explicit memory

1637  
01:05:37,349 --> 01:05:34,000  
okay

1638  
01:05:40,549 --> 01:05:37,359

not memories from hypnotic regression

1639

01:05:43,029 --> 01:05:40,559

not memories from lucid dreams

1640

01:05:45,910 --> 01:05:43,039

or any of these other types of sources

1641

01:05:48,950 --> 01:05:45,920

okay it has to be memories based upon

1642

01:05:53,109 --> 01:05:48,960

conscious explicit memory

1643

01:05:53,829 --> 01:05:53,119

also we did not just wait till you know

1644

01:05:55,750 --> 01:05:53,839

uh

1645

01:05:57,910 --> 01:05:55,760

go to people in your neighborhood or

1646

01:05:59,990 --> 01:05:57,920

people in your location or people that

1647

01:06:01,349 --> 01:06:00,000

you met at a ufo conference to try to

1648

01:06:03,750 --> 01:06:01,359

interview them and for you to do your

1649

01:06:05,589 --> 01:06:03,760

little research okay

1650

01:06:07,270 --> 01:06:05,599

again that there are numerous problems

1651  
01:06:10,390 --> 01:06:07,280  
with that methodology

1652  
01:06:12,870 --> 01:06:10,400  
okay because you're being self-selective

1653  
01:06:14,069 --> 01:06:12,880  
and being very uh uh

1654  
01:06:16,789 --> 01:06:14,079  
um

1655  
01:06:18,390 --> 01:06:16,799  
myopic in terms of where you're going

1656  
01:06:20,470 --> 01:06:18,400  
and you're getting your sample pull for

1657  
01:06:22,230 --> 01:06:20,480  
this type of research okay what you

1658  
01:06:23,990 --> 01:06:22,240  
could say is that this particular

1659  
01:06:26,870 --> 01:06:24,000  
experience happened to

1660  
01:06:29,270 --> 01:06:26,880  
joe x this other particular experience

1661  
01:06:32,549 --> 01:06:29,280  
uh uh happened to mary z

1662  
01:06:34,630 --> 01:06:32,559  
okay but you cannot make any type of of

1663  
01:06:37,109 --> 01:06:34,640

comprehensive analysis of what's going

1664

01:06:39,430 --> 01:06:37,119

out and not on in the field

1665

01:06:42,150 --> 01:06:39,440

okay because in order to be able to do

1666

01:06:43,829 --> 01:06:42,160

that you have to do the approach that we

1667

01:06:46,470 --> 01:06:43,839

took in our free experience or research

1668

01:06:48,309 --> 01:06:46,480

study so i wouldn't you know encourage

1669

01:06:50,230 --> 01:06:48,319

people to do these types of

1670

01:06:52,870 --> 01:06:50,240

investigations but again

1671

01:06:54,630 --> 01:06:52,880

um you're just documenting what happened

1672

01:06:55,750 --> 01:06:54,640

what's happened to these specific

1673

01:06:56,630 --> 01:06:55,760

individuals

1674

01:06:59,029 --> 01:06:56,640

okay

1675

01:07:01,109 --> 01:06:59,039

and and then again you have to know what

1676

01:07:03,750 --> 01:07:01,119

questions to ask because

1677

01:07:07,990 --> 01:07:03,760

there have been in the past a

1678

01:07:11,029 --> 01:07:08,000

limited amount of research on abductees

1679

01:07:13,270 --> 01:07:11,039

okay that have been uh published but

1680

01:07:15,510 --> 01:07:13,280

these are basically uh studies that were

1681

01:07:17,750 --> 01:07:15,520

less than 50 questions

1682

01:07:20,390 --> 01:07:17,760

and most of these questions focused only

1683

01:07:22,789 --> 01:07:20,400

on abductees so the questions that were

1684

01:07:24,789 --> 01:07:22,799

asked were questions that are

1685

01:07:26,470 --> 01:07:24,799

circulating in the internet they they

1686

01:07:29,270 --> 01:07:26,480

probe you that they put an implant in

1687

01:07:31,670 --> 01:07:29,280

you that they you know do an anal probe

1688

01:07:33,910 --> 01:07:31,680

on you you know uh et cetera et cetera

1689

01:07:35,589 --> 01:07:33,920

you know did they extract semen from you

1690

01:07:38,230 --> 01:07:35,599

that they cut up your ovaries and take

1691

01:07:39,750 --> 01:07:38,240

your you know ovum out you know

1692

01:07:42,390 --> 01:07:39,760

these are the type of questions that

1693

01:07:43,430 --> 01:07:42,400

historically were asked in this field

1694

01:07:45,109 --> 01:07:43,440

okay

1695

01:07:46,710 --> 01:07:45,119

we asked those type of questions

1696

01:07:49,349 --> 01:07:46,720

obviously but

1697

01:07:51,109 --> 01:07:49,359

we asked an additional 500 additional

1698

01:07:53,510 --> 01:07:51,119

questions that are not normally

1699

01:07:56,390 --> 01:07:53,520

associated with this uh with the

1700

01:07:59,829 --> 01:07:56,400

abduction scenario because we knew

1701

01:08:01,990 --> 01:07:59,839

from the people involved uh in our uh

1702

01:08:04,230 --> 01:08:02,000

board of directors people that have been

1703

01:08:05,349 --> 01:08:04,240

working with experiences for over 30

1704

01:08:08,150 --> 01:08:05,359

years

1705

01:08:10,470 --> 01:08:08,160

that this phenomenon is so much more

1706

01:08:11,589 --> 01:08:10,480

complicated than than just the abduction

1707

01:08:13,510 --> 01:08:11,599

scenario

1708

01:08:15,190 --> 01:08:13,520

so we included

1709

01:08:17,030 --> 01:08:15,200

those type of abduction related

1710

01:08:19,189 --> 01:08:17,040

questions that were about 100 of these

1711

01:08:21,510 --> 01:08:19,199

type of questions but we included an

1712

01:08:23,590 --> 01:08:21,520

additional 500 questions

1713

01:08:25,030 --> 01:08:23,600

that went far and beyond that type of

1714

01:08:26,550 --> 01:08:25,040

scenario

1715

01:08:28,390 --> 01:08:26,560

and we'll get into those some of those

1716

01:08:30,789 --> 01:08:28,400

questions moving on but i do want to ask

1717

01:08:34,550 --> 01:08:30,799

you still you know how how is this a

1718

01:08:38,709 --> 01:08:37,189

for everyone is totally different okay

1719

01:08:41,110 --> 01:08:38,719

for everyone is totally different for

1720

01:08:43,189 --> 01:08:41,120

many individuals for example i'll give

1721

01:08:45,189 --> 01:08:43,199

you an example of one of my best friends

1722

01:08:48,789 --> 01:08:45,199

here in miami okay

1723

01:08:51,349 --> 01:08:48,799

his name is uh alberto okay albert in

1724

01:08:54,789 --> 01:08:51,359

english okay he is retired

1725

01:08:57,030 --> 01:08:54,799

federal dea agent okay he helped to

1726

01:08:59,990 --> 01:08:57,040

bring down noriega when he was with the

1727

01:09:02,870 --> 01:09:00,000

d.a okay he has a master's degree you

1728

01:09:06,309 --> 01:09:02,880

know he was a mid-level dea agent okay

1729

01:09:07,189 --> 01:09:06,319

he retired in 1986

1730

01:09:14,470 --> 01:09:07,199

okay

1731

01:09:17,430 --> 01:09:14,480

his wife is a phd psychologist

1732

01:09:20,229 --> 01:09:17,440

his daughter is a phd psychologist both

1733

01:09:23,269 --> 01:09:20,239

of them are also experiencers okay

1734

01:09:25,030 --> 01:09:23,279

alberto had many many experiences many

1735

01:09:26,110 --> 01:09:25,040

but let me just give you the experiences

1736

01:09:29,110 --> 01:09:26,120

that were

1737

01:09:31,829 --> 01:09:29,120

spirituality oriented okay

1738

01:09:35,110 --> 01:09:31,839

he was actually shown

1739

01:09:37,269 --> 01:09:35,120

what the death process is like okay he

1740

01:09:38,390 --> 01:09:37,279

was shown a near-death experience

1741

01:09:39,510 --> 01:09:38,400

without

1742

01:09:42,149 --> 01:09:39,520

dying

1743

01:09:43,349 --> 01:09:42,159

okay he was taken through the tunnel

1744

01:09:45,189 --> 01:09:43,359

okay

1745

01:09:46,390 --> 01:09:45,199

he was shown the light at the end of the

1746

01:09:48,390 --> 01:09:46,400

tunnel

1747

01:09:50,870 --> 01:09:48,400

throughout this whole process they were

1748

01:09:53,749 --> 01:09:50,880

telling him what is happening okay what

1749

01:09:56,149 --> 01:09:53,759

is he seeing what he's going to see okay

1750

01:09:59,189 --> 01:09:56,159

um he told me in detail you know that

1751

01:10:01,270 --> 01:09:59,199

particular experience he then said that

1752

01:10:03,990 --> 01:10:01,280

uh they told them that look you have to

1753

01:10:05,910 --> 01:10:04,000

go into the light and through the light

1754

01:10:07,590 --> 01:10:05,920

you don't want to look back and stay

1755

01:10:09,189 --> 01:10:07,600

back okay

1756

01:10:10,229 --> 01:10:09,199

there are a lot of people that are these

1757

01:10:12,149 --> 01:10:10,239

um

1758

01:10:13,669 --> 01:10:12,159

paranormal investigators that that are

1759

01:10:15,669 --> 01:10:13,679

ghost hunters whatever you might want to

1760

01:10:18,470 --> 01:10:15,679

call them okay

1761

01:10:20,709 --> 01:10:18,480

a lot of mediums a lot of channelers a

1762

01:10:22,229 --> 01:10:20,719

lot of people that have had contact also

1763

01:10:25,750 --> 01:10:22,239

with non-human intelligence they were

1764

01:10:27,110 --> 01:10:25,760

told that when you die the spirit

1765

01:10:29,030 --> 01:10:27,120

you know the soul whatever you might

1766

01:10:30,470 --> 01:10:29,040

want to call it goes into some other

1767

01:10:32,310 --> 01:10:30,480

type of dimension

1768

01:10:35,590 --> 01:10:32,320

but the people that are clinging and

1769

01:10:38,070 --> 01:10:35,600

wanting to stay back in a 3d reality

1770

01:10:38,950 --> 01:10:38,080

then a lot of them get stuck here you

1771

01:10:41,990 --> 01:10:38,960

know

1772

01:10:44,229 --> 01:10:42,000

as as ghosts as entities as spirits okay

1773

01:10:46,310 --> 01:10:44,239

so what this entity in his experience

1774

01:10:48,390 --> 01:10:46,320

told them basically look you know

1775

01:10:49,270 --> 01:10:48,400

don't look back don't want to stay back

1776

01:10:50,790 --> 01:10:49,280

okay

1777

01:10:54,470 --> 01:10:50,800

go through the light and go where you're

1778

01:10:57,430 --> 01:10:54,480

supposed to go okay um and

1779

01:10:58,790 --> 01:10:57,440

another type of experience was that they

1780

01:11:03,030 --> 01:10:58,800

shown him

1781

01:11:06,229 --> 01:11:03,040

okay that we are all um components of a

1782

01:11:09,110 --> 01:11:06,239

universal mind okay this is a separate

1783

01:11:12,390 --> 01:11:09,120

experience that when we die that our

1784

01:11:14,950 --> 01:11:12,400

soul our spirit becomes um

1785

01:11:16,390 --> 01:11:14,960

we go right back to source as well how

1786

01:11:18,870 --> 01:11:16,400

is that a separate how is that a

1787

01:11:20,310 --> 01:11:18,880

separate experience shouldn't that be um

1788

01:11:21,830 --> 01:11:20,320

connected somehow or

1789

01:11:22,950 --> 01:11:21,840

no no separate in terms of different

1790

01:11:24,470 --> 01:11:22,960

days

1791

01:11:27,669 --> 01:11:24,480

okay got it

1792

01:11:29,189 --> 01:11:27,679

okay but it's it's it's it's similar to

1793

01:11:31,350 --> 01:11:29,199

this whole aspect that you asked me

1794

01:11:34,390 --> 01:11:31,360

about spirituality okay

1795

01:11:36,950 --> 01:11:34,400

so but yet he's seen a small gray he's

1796

01:11:40,229 --> 01:11:36,960

seen numerous types of of uh

1797

01:11:42,550 --> 01:11:40,239

human-looking type of beings okay he's

1798

01:11:45,189 --> 01:11:42,560

seen a whole boatload of ufos one time

1799

01:11:49,350 --> 01:11:45,199

with over 50 people uh very up close

1800

01:11:50,310 --> 01:11:49,360

when they were doing uh ce5 in um in

1801

01:11:52,310 --> 01:11:50,320

peru

1802

01:11:54,229 --> 01:11:52,320

in 1988

1803

01:11:56,550 --> 01:11:54,239

so this is way before stephen greer

1804

01:11:59,110 --> 01:11:56,560

there's this man called sixto pass

1805

01:12:01,669 --> 01:11:59,120

uh who founded this group called grupo

1806

01:12:04,790 --> 01:12:01,679

rama who began doing

1807

01:12:07,910 --> 01:12:04,800

um you know what it is now called ce5

1808

01:12:10,310 --> 01:12:07,920

group ce5 uh contact work they were

1809

01:12:11,669 --> 01:12:10,320

doing this since the late 70s

1810

01:12:13,750 --> 01:12:11,679

and so

1811

01:12:17,830 --> 01:12:13,760

he's had numerous experiences where he

1812

01:12:21,990 --> 01:12:19,910

ce5 individuals

1813

01:12:24,310 --> 01:12:22,000

since the late 80s and they've had

1814

01:12:26,470 --> 01:12:24,320

numerous types of of contact with ships

1815

01:12:28,470 --> 01:12:26,480

and also beings in these types of

1816

01:12:30,310 --> 01:12:28,480

interactions and this is fully well

1817

01:12:31,990 --> 01:12:30,320

documented

1818

01:12:34,229 --> 01:12:32,000

in the latin american literature it just

1819

01:12:36,630 --> 01:12:34,239

hasn't come into the us you know because

1820

01:12:40,550 --> 01:12:36,640

of the language differences he even

1821

01:12:45,350 --> 01:12:40,560

showed me pictures of very up-close ufos

1822

01:12:52,630 --> 01:12:48,830

newspapers it was taken by a newspaper

1823

01:12:54,310 --> 01:12:52,640

um uh writers and the the the cameramen

1824

01:12:56,550 --> 01:12:54,320

for the newspapers when they were in

1825

01:12:59,030 --> 01:12:56,560

latin america several times so um the

1826

01:13:01,510 --> 01:12:59,040

point that i'm getting at is that he's

1827

01:13:04,229 --> 01:13:01,520

just one little example of so many

1828

01:13:07,669 --> 01:13:04,239

different individuals that have had a

1829

01:13:09,430 --> 01:13:07,679

whole range of experiences not only

1830

01:13:12,390 --> 01:13:09,440

involving close

1831

01:13:14,709 --> 01:13:12,400

contact with different types of entities

1832

01:13:16,709 --> 01:13:14,719

they've had they've been taken aboard a

1833

01:13:19,030 --> 01:13:16,719

ship they've been taken to other

1834

01:13:21,830 --> 01:13:19,040

dimensions other realities they've been

1835

01:13:24,550 --> 01:13:21,840

taught things they were given lessons by

1836

01:13:26,950 --> 01:13:24,560

these beings and one of those lessons

1837

01:13:29,669 --> 01:13:26,960

are uh one or more lessons on

1838

01:13:33,590 --> 01:13:29,679

spirituality and i just threw out an

1839

01:13:35,430 --> 01:13:33,600

example to you um so it's it's it's a

1840

01:13:37,669 --> 01:13:35,440

that's why a lot of these people when

1841

01:13:39,669 --> 01:13:37,679

there was time for answer that question

1842

01:13:41,910 --> 01:13:39,679

they checked off that spirituality box

1843

01:13:43,910 --> 01:13:41,920

because a lot of them have had these

1844

01:13:46,950 --> 01:13:43,920

types of spiritual lessons

1845

01:13:48,310 --> 01:13:46,960

but again the internet only focuses on

1846

01:13:53,990 --> 01:13:48,320

fear

1847

01:13:55,510 --> 01:13:54,000

they put all these pictures of these

1848

01:13:57,669 --> 01:13:55,520

ugly grace so when you go to the

1849

01:13:59,669 --> 01:13:57,679

internet you think all the experiences

1850

01:14:01,510 --> 01:13:59,679

are associated with grace but in fact

1851  
01:14:04,310 --> 01:14:01,520  
the grays are actually number three type

1852  
01:14:07,030 --> 01:14:04,320  
of beings that are seen by people and in

1853  
01:14:09,669 --> 01:14:07,040  
fact the experiences are not negative 85

1854  
01:14:11,430 --> 01:14:09,679  
percent of almost 4 000 people that have

1855  
01:14:14,229 --> 01:14:11,440  
took our survey describe these

1856  
01:14:16,070 --> 01:14:14,239  
experiences as positive and we're not

1857  
01:14:18,310 --> 01:14:16,080  
just focusing on on just the english

1858  
01:14:20,149 --> 01:14:18,320  
language survey the the statistics that

1859  
01:14:22,790 --> 01:14:20,159  
i'm rattling off to you came from the

1860  
01:14:25,590 --> 01:14:22,800  
english language survey in spanish we

1861  
01:14:26,950 --> 01:14:25,600  
have almost 650 people that have taken

1862  
01:14:31,110 --> 01:14:26,960  
our surveys

1863  
01:14:33,830 --> 01:14:31,120

in german 350 people as well and we're

1864

01:14:35,830 --> 01:14:33,840

just getting uh the surveys launched in

1865

01:14:37,030 --> 01:14:35,840

chinese

1866

01:14:40,390 --> 01:14:37,040

okay

1867

01:14:43,350 --> 01:14:40,400

so uh and also uh slovak and in french

1868

01:14:45,830 --> 01:14:43,360

and again universally

1869

01:14:48,070 --> 01:14:45,840

the vast majority of the individuals

1870

01:14:49,510 --> 01:14:48,080

state their experiences have been very

1871

01:14:51,270 --> 01:14:49,520

positive

1872

01:14:52,709 --> 01:14:51,280

in whatever language you tell you're

1873

01:14:55,270 --> 01:14:52,719

talking about

1874

01:14:57,669 --> 01:14:55,280

well i will say that if i have to have a

1875

01:14:59,030 --> 01:14:57,679

pin or a t-shirt i would much rather

1876

01:15:01,510 --> 01:14:59,040

gray than

1877

01:15:03,590 --> 01:15:01,520

a reptilian um that's just a personal

1878

01:15:06,550 --> 01:15:03,600

preference and i think that you know

1879

01:15:08,470 --> 01:15:06,560

people do have fun with the subject i

1880

01:15:09,590 --> 01:15:08,480

think that can go both ways it could be

1881

01:15:12,709 --> 01:15:09,600

um

1882

01:15:15,270 --> 01:15:12,719

it could uh lessen the seriousness of it

1883

01:15:17,270 --> 01:15:15,280

but it could also i think a lot i think

1884

01:15:19,830 --> 01:15:17,280

it can encourage people to be more

1885

01:15:21,669 --> 01:15:19,840

engaged in the subject which is also

1886

01:15:23,270 --> 01:15:21,679

good um

1887

01:15:24,630 --> 01:15:23,280

and just like anything in life i think

1888

01:15:26,790 --> 01:15:24,640

there's a playful side to something in a

1889

01:15:28,229 --> 01:15:26,800

serious side you know i think it's okay

1890

01:15:30,149 --> 01:15:28,239

if people walk around with a gray's

1891

01:15:32,149 --> 01:15:30,159

t-shirts and go to conventions

1892

01:15:34,950 --> 01:15:32,159

if they are also

1893

01:15:37,750 --> 01:15:34,960

taking the subject seriously and looking

1894

01:15:39,590 --> 01:15:37,760

to find the best resources they can in

1895

01:15:41,430 --> 01:15:39,600

their you know respective subjects that

1896

01:15:44,550 --> 01:15:41,440

they are interested in

1897

01:15:46,870 --> 01:15:44,560

well at this point there aren't too many

1898

01:15:49,830 --> 01:15:46,880

uh resources when you're dealing with

1899

01:15:51,750 --> 01:15:49,840

contact with non-human intelligence okay

1900

01:15:54,470 --> 01:15:51,760

it's never been done before

1901

01:15:56,709 --> 01:15:54,480

so a lot of these researchers and you

1902

01:15:59,110 --> 01:15:56,719

know i could name four or five right off

1903

01:16:01,510 --> 01:15:59,120

the top but i don't want to get into

1904

01:16:02,709 --> 01:16:01,520

specific personalities here these are

1905

01:16:04,870 --> 01:16:02,719

people who

1906

01:16:07,350 --> 01:16:04,880

hear of an experiencer through a third

1907

01:16:08,709 --> 01:16:07,360

party they then many of them are actual

1908

01:16:10,310 --> 01:16:08,719

researchers like you said lay

1909

01:16:12,550 --> 01:16:10,320

researchers out in the field they'll

1910

01:16:14,630 --> 01:16:12,560

call in the molten how oh i researched

1911

01:16:17,030 --> 01:16:14,640

this case of this person you know

1912

01:16:18,790 --> 01:16:17,040

you know blah blah blah she'll then uh

1913

01:16:20,390 --> 01:16:18,800

oh can i speak with this person and all

1914

01:16:21,990 --> 01:16:20,400  
of a sudden she takes that case

1915

01:16:24,870 --> 01:16:22,000  
including all the data written by that

1916

01:16:27,030 --> 01:16:24,880  
person and then does a whole you know uh

1917

01:16:29,430 --> 01:16:27,040  
write-up you know for one of her radio

1918

01:16:31,830 --> 01:16:29,440  
shows okay so that's how these things

1919

01:16:33,910 --> 01:16:31,840  
are done so what you're getting is it's

1920

01:16:36,950 --> 01:16:33,920  
a very limited perspective what's going

1921

01:16:38,870 --> 01:16:36,960  
on at an individual basis okay but in

1922

01:16:42,070 --> 01:16:38,880  
this comprehensive

1923

01:16:45,270 --> 01:16:42,080  
uh way in done in an academic

1924

01:16:47,189 --> 01:16:45,280  
academically neutral way neutral format

1925

01:16:48,470 --> 01:16:47,199  
of collecting that data no one has ever

1926

01:16:49,750 --> 01:16:48,480

done this before

1927

01:16:52,550 --> 01:16:49,760

right and there's no denying the

1928

01:16:53,430 --> 01:16:52,560

importance of that um but you can't deny

1929

01:16:56,149 --> 01:16:53,440

that

1930

01:16:58,070 --> 01:16:56,159

it if it weren't for decades of people

1931

01:16:59,990 --> 01:16:58,080

writing about these experiences whether

1932

01:17:01,110 --> 01:17:00,000

it's subjective a collection

1933

01:17:02,950 --> 01:17:01,120

of

1934

01:17:06,870 --> 01:17:02,960

witness experiences put together in a

1935

01:17:08,470 --> 01:17:06,880

book etc etc then free may not even have

1936

01:17:10,709 --> 01:17:08,480

the reach that it has now because so

1937

01:17:12,310 --> 01:17:10,719

many people are actually interested in

1938

01:17:15,590 --> 01:17:12,320

the subject and listening to programs

1939

01:17:16,950 --> 01:17:15,600

like this yeah i mean dr john mack

1940

01:17:19,270 --> 01:17:16,960

he first started with his book

1941

01:17:21,510 --> 01:17:19,280

abductions uh all of the people in that

1942

01:17:23,189 --> 01:17:21,520

book were people that were sent to him

1943

01:17:25,430 --> 01:17:23,199

by bud hopkins

1944

01:17:28,630 --> 01:17:25,440

and bud hopkins saw this phenomenon as

1945

01:17:29,830 --> 01:17:28,640

purely negative you know purely negative

1946

01:17:32,390 --> 01:17:29,840

so

1947

01:17:33,750 --> 01:17:32,400

when dr mack first started in this okay

1948

01:17:35,030 --> 01:17:33,760

he had this approach that these people

1949

01:17:36,790 --> 01:17:35,040

are having these types of negative

1950

01:17:39,830 --> 01:17:36,800

experiences that's why he turned his

1951

01:17:42,550 --> 01:17:39,840

book abductions okay even though he did

1952

01:17:44,550 --> 01:17:42,560

go into some of the more in-depth

1953

01:17:47,030 --> 01:17:44,560

aspects of their experiences now with

1954

01:17:49,270 --> 01:17:47,040

his second book passport to the cosmos

1955

01:17:50,390 --> 01:17:49,280

that he wrote it was like six or seven

1956

01:17:52,550 --> 01:17:50,400

years later

1957

01:17:54,310 --> 01:17:52,560

then he had his own

1958

01:17:57,270 --> 01:17:54,320

group of individuals that had gone to

1959

01:17:59,750 --> 01:17:57,280

him that weren't filtered by bud hopkins

1960

01:18:01,350 --> 01:17:59,760

and and in that book uh he only wrote

1961

01:18:03,590 --> 01:18:01,360

out i think it was like maybe 15

1962

01:18:05,830 --> 01:18:03,600

individuals he mentioned 15 individuals

1963

01:18:07,270 --> 01:18:05,840

but his book was uh i think it was

1964

01:18:09,510 --> 01:18:07,280

10

1965

01:18:12,550 --> 01:18:09,520

case studies of individuals so it wasn't

1966

01:18:14,390 --> 01:18:12,560

a lot of people okay um but at least he

1967

01:18:17,430 --> 01:18:14,400

was able to write the description of

1968

01:18:19,830 --> 01:18:17,440

these ten cases okay and he knew at that

1969

01:18:21,750 --> 01:18:19,840

point that this phenomenon is not just

1970

01:18:24,390 --> 01:18:21,760

an abduction phenomenon it's way way

1971

01:18:25,830 --> 01:18:24,400

more complicated than that he knew that

1972

01:18:27,350 --> 01:18:25,840

many of these people were seeing these

1973

01:18:29,669 --> 01:18:27,360

experiences as positive as

1974

01:18:31,830 --> 01:18:29,679

transformative

1975

01:18:33,910 --> 01:18:31,840

even his books mentioned an awakening a

1976

01:18:36,870 --> 01:18:33,920

transformation

1977

01:18:39,030 --> 01:18:36,880

but unfortunately he could not

1978

01:18:41,430 --> 01:18:39,040

you know he did not live long enough to

1979

01:18:44,630 --> 01:18:41,440

be able to do what we're doing in free

1980

01:18:47,510 --> 01:18:44,640

um and he always longed for that because

1981

01:18:51,350 --> 01:18:47,520

uh after he died he had a uh uh it was

1982

01:18:52,790 --> 01:18:51,360

this group uh established a co-pier

1983

01:18:55,669 --> 01:18:52,800

excuse me

1984

01:18:58,630 --> 01:18:55,679

which is this um cross-disciplinary type

1985

01:19:00,630 --> 01:18:58,640

of research on on this phenomenon

1986

01:19:02,310 --> 01:19:00,640

and uh it survived for several years

1987

01:19:04,709 --> 01:19:02,320

after he passed away

1988

01:19:08,149 --> 01:19:04,719

uh but we're actually implementing uh

1989

01:19:09,830 --> 01:19:08,159

his vision and without dr mack

1990

01:19:12,229 --> 01:19:09,840

you know free would not exist because

1991

01:19:13,590 --> 01:19:12,239

free was actually one of the members of

1992

01:19:15,990 --> 01:19:13,600

that peer group

1993

01:19:17,590 --> 01:19:16,000

dennis briefer in our board of directors

1994

01:19:18,390 --> 01:19:17,600

was one of the members of that peer

1995

01:19:20,550 --> 01:19:18,400

group

1996

01:19:21,270 --> 01:19:20,560

rudy was actually

1997

01:19:23,350 --> 01:19:21,280

the

1998

01:19:25,750 --> 01:19:23,360

individual that taught dr mack about

1999

01:19:28,070 --> 01:19:25,760

consciousness and the multi-dimensional

2000

01:19:29,390 --> 01:19:28,080

nature of our reality and why some of

2001

01:19:31,910 --> 01:19:29,400

these entities might be

2002

01:19:33,990 --> 01:19:31,920

multi-dimensional entities that might

2003

01:19:35,750 --> 01:19:34,000

come here from another dimension why

2004

01:19:37,990 --> 01:19:35,760

they might be using holographic

2005

01:19:39,830 --> 01:19:38,000

projections

2006

01:19:41,669 --> 01:19:39,840

so um

2007

01:19:42,870 --> 01:19:41,679

so we're actually implementing a lot of

2008

01:19:46,950 --> 01:19:42,880

those

2009

01:19:48,870 --> 01:19:46,960

early visions that dr john mack had

2010

01:19:51,750 --> 01:19:48,880

what have your studies shown about

2011

01:19:53,990 --> 01:19:51,760

potential holographic projections

2012

01:19:55,750 --> 01:19:54,000

well we haven't gotten uh into those

2013

01:19:57,990 --> 01:19:55,760

type of questions those types of

2014

01:20:01,110 --> 01:19:58,000

scenarios would come about in the

2015

01:20:02,870 --> 01:20:01,120

in-depth uh interviews

2016

01:20:03,750 --> 01:20:02,880

this information came

2017

01:20:05,270 --> 01:20:03,760

via

2018

01:20:06,630 --> 01:20:05,280

the phase three when people were asked

2019

01:20:09,669 --> 01:20:06,640

to write out the details of their

2020

01:20:11,910 --> 01:20:09,679

experiences and also talking to you know

2021

01:20:12,950 --> 01:20:11,920

hundreds of experiencers myself

2022

01:20:15,189 --> 01:20:12,960

that

2023

01:20:16,709 --> 01:20:15,199

many of these uh um

2024

01:20:19,270 --> 01:20:16,719

interactions

2025

01:20:20,310 --> 01:20:19,280

um

2026

01:20:23,110 --> 01:20:20,320

involve

2027

01:20:24,630 --> 01:20:23,120

changing of material from one object to

2028

01:20:27,030 --> 01:20:24,640

another for example

2029

01:20:27,910 --> 01:20:27,040

many times an orb would go right through

2030

01:20:29,830 --> 01:20:27,920

a wall

2031

01:20:30,790 --> 01:20:29,840

and appear in the living room out of the

2032

01:20:32,950 --> 01:20:30,800

orb

2033

01:20:36,070 --> 01:20:32,960

a little being might come out or a human

2034

01:20:38,229 --> 01:20:36,080

looking being might come out

2035

01:20:39,910 --> 01:20:38,239

then this being might just disappear

2036

01:20:41,910 --> 01:20:39,920

right in front of you

2037

01:20:43,030 --> 01:20:41,920

materialized okay

2038

01:20:44,709 --> 01:20:43,040

so

2039

01:20:46,550 --> 01:20:44,719

we know

2040

01:20:48,630 --> 01:20:46,560

that these types of changes in the

2041

01:20:51,110 --> 01:20:48,640

material essence of what people are

2042

01:20:52,790 --> 01:20:51,120

looking at are happening okay

2043

01:20:54,070 --> 01:20:52,800

no one can understand it obviously

2044

01:20:56,149 --> 01:20:54,080

because we you know we don't even

2045

01:20:58,790 --> 01:20:56,159

understand quantum physics how we're

2046

01:21:00,630 --> 01:20:58,800

going to be able to understand this

2047

01:21:03,430 --> 01:21:00,640

being right in front of you just totally

2048

01:21:05,590 --> 01:21:03,440

dematerializing right in front of you or

2049

01:21:06,550 --> 01:21:05,600

an orb going through a wall

2050

01:21:08,630 --> 01:21:06,560

um

2051

01:21:12,390 --> 01:21:08,640

and uh all of a sudden out of an orb

2052

01:21:14,229 --> 01:21:12,400

materializes some uh this being you know

2053

01:21:16,470 --> 01:21:14,239

are these holographic projections are

2054

01:21:18,550 --> 01:21:16,480

they real you know um

2055

01:21:19,990 --> 01:21:18,560

these are all numerous questions that uh

2056

01:21:21,750 --> 01:21:20,000

anybody that's in the internet that

2057

01:21:23,830 --> 01:21:21,760

thinks they have an answer you know

2058

01:21:28,149 --> 01:21:23,840

they're they're totally you know a snake

2059

01:21:29,830 --> 01:21:28,159

oil salesman um uh in fact uh free of

2060

01:21:31,830 --> 01:21:29,840

the position of free is that no one

2061

01:21:34,470 --> 01:21:31,840

knows what the hell is going on you know

2062

01:21:37,669 --> 01:21:34,480

no one has an idea of what's going on

2063

01:21:39,910 --> 01:21:37,679

um that uh in essence we have data that

2064

01:21:42,390 --> 01:21:39,920

individuals that have told us to but to

2065

01:21:44,950 --> 01:21:42,400

be able to explain what's going on and

2066

01:21:47,030 --> 01:21:44,960

reasoning behind some of these things no

2067

01:21:50,070 --> 01:21:47,040

one has that we're just in the infant

2068

01:21:54,629 --> 01:21:50,080

stages of research

2069

01:21:56,070 --> 01:21:54,639

decades of other people researching i

2070

01:21:58,229 --> 01:21:56,080

guess you feel like you need to start

2071

01:22:00,390 --> 01:21:58,239

from scratch and build from there what

2072

01:22:03,030 --> 01:22:00,400

what have they researched

2073

01:22:05,270 --> 01:22:03,040

well like john mack but hopkins

2074

01:22:07,110 --> 01:22:05,280

what did he research he just documented

2075

01:22:08,870 --> 01:22:07,120

15 case studies

2076

01:22:11,030 --> 01:22:08,880

sure but that's research in itself i

2077

01:22:11,750 --> 01:22:11,040

mean he didn't do surveys like you did

2078

01:22:14,310 --> 01:22:11,760

but

2079

01:22:15,910 --> 01:22:14,320

he never worked with more than 200

2080

01:22:18,390 --> 01:22:15,920

individuals

2081

01:22:20,470 --> 01:22:18,400

okay in i believe 15 years of working

2082

01:22:23,350 --> 01:22:20,480

with experiencers he never worked with

2083

01:22:23,830 --> 01:22:23,360

more than 200

2084

01:22:25,030 --> 01:22:23,840

okay individuals

2085

01:22:26,950 --> 01:22:25,040

but it doesn't take away from the

2086

01:22:28,070 --> 01:22:26,960

importance of his work no i'm not taking

2087

01:22:29,669 --> 01:22:28,080

away from the importance of his work

2088

01:22:30,709 --> 01:22:29,679

what i'm saying is

2089

01:22:33,110 --> 01:22:30,719

what

2090

01:22:35,590 --> 01:22:33,120

information do we have from his work

2091

01:22:38,629 --> 01:22:35,600

what his work presented was basically

2092

01:22:39,510 --> 01:22:38,639

questions if you listen to his lectures

2093

01:22:41,590 --> 01:22:39,520

okay

2094

01:22:43,990 --> 01:22:41,600

his lectures are do not come up with

2095

01:22:45,189 --> 01:22:44,000

conclusions his lectures are basically

2096

01:22:48,229 --> 01:22:45,199

questions

2097

01:22:50,709 --> 01:22:48,239

these are things that need to be pursued

2098

01:22:53,430 --> 01:22:50,719

well are you able to separate your own

2099

01:22:56,229 --> 01:22:53,440

um subjective experience from the study

2100

01:22:58,149 --> 01:22:56,239

of donetfree i mean to say that you

2101  
01:23:00,550 --> 01:22:58,159  
because it sounds to me like you think

2102  
01:23:02,390 --> 01:23:00,560  
that um what's happening

2103  
01:23:11,270 --> 01:23:02,400  
uh tends to be leaning towards a more

2104  
01:23:15,750 --> 01:23:13,830  
before we even publicize the data

2105  
01:23:17,430 --> 01:23:15,760  
okay the questions that we asked for

2106  
01:23:19,110 --> 01:23:17,440  
example how did you describe your

2107  
01:23:19,910 --> 01:23:19,120  
experience for example with that short

2108  
01:23:22,229 --> 01:23:19,920  
gray

2109  
01:23:24,550 --> 01:23:22,239  
um was it positive

2110  
01:23:27,030 --> 01:23:24,560  
negative or neutral and i could go into

2111  
01:23:29,189 --> 01:23:27,040  
you know the the how the people answered

2112  
01:23:31,750 --> 01:23:29,199  
uh that response with the different type

2113  
01:23:34,390 --> 01:23:31,760

of beings so you you'll you'll tell me

2114

01:23:36,229 --> 01:23:34,400

whether these questions are um are are

2115

01:23:37,430 --> 01:23:36,239

leading or not we asked them was the

2116

01:23:38,790 --> 01:23:37,440

experience

2117

01:23:40,629 --> 01:23:38,800

mainly negative

2118

01:23:42,390 --> 01:23:40,639

was it slightly negative

2119

01:23:44,629 --> 01:23:42,400

was it neutral

2120

01:23:47,110 --> 01:23:44,639

was it slightly positive or was it

2121

01:23:48,790 --> 01:23:47,120

mainly positive okay these are not

2122

01:23:50,470 --> 01:23:48,800

leading questions these are just check

2123

01:23:52,950 --> 01:23:50,480

off on the box okay

2124

01:23:54,870 --> 01:23:52,960

also the way that we publicize uh to

2125

01:23:57,830 --> 01:23:54,880

attract the experiencers i said before

2126  
01:24:00,310 --> 01:23:57,840  
this was a worldwide uh uh project that

2127  
01:24:02,950 --> 01:24:00,320  
went on for many many years in a neutral

2128  
01:24:05,590 --> 01:24:02,960  
way trying to get individuals okay and

2129  
01:24:09,590 --> 01:24:05,600  
and let me give you the data okay

2130  
01:24:11,669 --> 01:24:09,600  
the energy being 55 of the individuals

2131  
01:24:13,910 --> 01:24:11,679  
saw energy beings

2132  
01:24:15,669 --> 01:24:13,920  
6.7 percent said that they were mainly

2133  
01:24:17,350 --> 01:24:15,679  
negative

2134  
01:24:20,390 --> 01:24:17,360  
the human looking beings human looking

2135  
01:24:22,629 --> 01:24:20,400  
beings was 52

2136  
01:24:24,070 --> 01:24:22,639  
only 5.2 percent said it was mainly

2137  
01:24:25,750 --> 01:24:24,080  
negative

2138  
01:24:27,750 --> 01:24:25,760

the small grays

2139

01:24:31,430 --> 01:24:27,760

50 of the people had interactions with

2140

01:24:33,189 --> 01:24:31,440

small grays well guess what only 11.5

2141

01:24:34,709 --> 01:24:33,199

percent that these experiences were

2142

01:24:39,030 --> 01:24:34,719

mainly negative

2143

01:24:41,189 --> 01:24:39,040

the ghosts and spirits spirit forms 47

2144

01:24:42,070 --> 01:24:41,199

7.4 percent say they were mainly

2145

01:24:44,470 --> 01:24:42,080

negative

2146

01:24:45,750 --> 01:24:44,480

the tall grace 34

2147

01:24:48,070 --> 01:24:45,760

of the individuals said they've had

2148

01:24:49,910 --> 01:24:48,080

experiences with tall grays

2149

01:24:52,950 --> 01:24:49,920

12 and a half percent said it was mainly

2150

01:24:55,270 --> 01:24:52,960

negative okay the reptilians the evil

2151

01:24:58,629 --> 01:24:55,280

dreaded reptilians

2152

01:25:00,390 --> 01:24:58,639

okay 25 percent had experiences

2153

01:25:03,030 --> 01:25:00,400

encounters with reptilians well guess

2154

01:25:05,350 --> 01:25:03,040

what only two and a half 22 and a half

2155

01:25:07,430 --> 01:25:05,360

percent said they were mainly negative

2156

01:25:08,790 --> 01:25:07,440

the mantid beings the insectoid beings

2157

01:25:11,510 --> 01:25:08,800

21

2158

01:25:14,629 --> 01:25:11,520

had experiences with insectoids nine and

2159

01:25:17,270 --> 01:25:14,639

a half percent it was mainly negative

2160

01:25:19,669 --> 01:25:17,280

the tall animal beings we left it you

2161

01:25:21,910 --> 01:25:19,679

know very open okay like for example

2162

01:25:23,830 --> 01:25:21,920

sasquatch could fall into that category

2163

01:25:25,430 --> 01:25:23,840

so the tall animal type of beings

2164

01:25:27,510 --> 01:25:25,440

thirteen percent

2165

01:25:29,510 --> 01:25:27,520

uh in that kind of category is there a

2166

01:25:31,430 --> 01:25:29,520

notation where they can add

2167

01:25:33,590 --> 01:25:31,440

something else in addition

2168

01:25:34,790 --> 01:25:33,600

yes a descriptive word okay correct

2169

01:25:37,110 --> 01:25:34,800

there was a box that they wanted to

2170

01:25:39,189 --> 01:25:37,120

describe okay but also in phase three

2171

01:25:41,030 --> 01:25:39,199

when they're asking the uh describing

2172

01:25:42,870 --> 01:25:41,040

the details of the experience they were

2173

01:25:44,870 --> 01:25:42,880

asked to write out the type of being

2174

01:25:47,110 --> 01:25:44,880

describe it as much as you can so that's

2175

01:25:50,149 --> 01:25:47,120

in phase three so the tall beings were

2176  
01:25:51,510 --> 01:25:50,159  
seen by 13 and only 9.6 percent was

2177  
01:25:54,310 --> 01:25:51,520  
mainly negative

2178  
01:25:57,110 --> 01:25:54,320  
the small animal being again you know we

2179  
01:25:59,669 --> 01:25:57,120  
just used small animal being as 14

2180  
01:26:01,270 --> 01:25:59,679  
and it was 5.8 that was mainly negative

2181  
01:26:04,149 --> 01:26:01,280  
so as you can see these are not leading

2182  
01:26:06,390 --> 01:26:04,159  
questions ray hernandez had absolutely

2183  
01:26:08,629 --> 01:26:06,400  
zero influence in how these people

2184  
01:26:11,110 --> 01:26:08,639  
answered this question okay

2185  
01:26:14,310 --> 01:26:11,120  
this was mainly this was derived only

2186  
01:26:15,990 --> 01:26:14,320  
derived from the the 4 000 experiencer

2187  
01:26:19,510 --> 01:26:16,000  
that were asking these questions and in

2188  
01:26:21,030 --> 01:26:19,520

english this was based up off of um

2189

01:26:23,590 --> 01:26:21,040

this data i think we had at that point

2190

01:26:26,629 --> 01:26:23,600

where we got this data from was uh 3

2191

01:26:29,510 --> 01:26:26,639

200 individuals in the english language

2192

01:26:32,709 --> 01:26:29,520

so this is a lot of people

2193

01:26:34,470 --> 01:26:32,719

and how did you actually get in touch or

2194

01:26:36,149 --> 01:26:34,480

start to work with

2195

01:26:38,070 --> 01:26:36,159

dr edgar mitchell initially on this

2196

01:26:38,950 --> 01:26:38,080

project

2197

01:26:41,910 --> 01:26:38,960

well

2198

01:26:44,310 --> 01:26:41,920

uh edgar mitchell um heard uh about the

2199

01:26:46,709 --> 01:26:44,320

experience and experience that i had

2200

01:26:48,550 --> 01:26:46,719

and rudy called him up and talked to him

2201  
01:26:51,110 --> 01:26:48,560  
both of them were working very closely

2202  
01:26:52,550 --> 01:26:51,120  
for several years on this advanced

2203  
01:26:54,790 --> 01:26:52,560  
theory of physics

2204  
01:26:56,790 --> 01:26:54,800  
called the quantum hologram theory of

2205  
01:26:58,629 --> 01:26:56,800  
consciousness and physics

2206  
01:27:01,350 --> 01:26:58,639  
have you ever heard of the book the

2207  
01:27:02,390 --> 01:27:01,360  
holographic universe by michael talbot

2208  
01:27:05,430 --> 01:27:02,400  
sure

2209  
01:27:06,709 --> 01:27:05,440  
okay yet that book was uh basically it's

2210  
01:27:09,830 --> 01:27:06,719  
a synthesis

2211  
01:27:12,550 --> 01:27:09,840  
of a theory that was jointly developed

2212  
01:27:14,550 --> 01:27:12,560  
by uh david baum who was one of the

2213  
01:27:17,830 --> 01:27:14,560

leading theoretical physicists of the

2214

01:27:19,669 --> 01:27:17,840

20th century and a contemporary uh uh

2215

01:27:22,629 --> 01:27:19,679

and colleague of albert einstein at

2216

01:27:25,189 --> 01:27:22,639

princeton in the early 1950s

2217

01:27:26,950 --> 01:27:25,199

uh the other collaborator was carl

2218

01:27:30,110 --> 01:27:26,960

primus who

2219

01:27:32,070 --> 01:27:30,120

was probably the world's leading

2220

01:27:34,950 --> 01:27:32,080

neuroscientist he was a professor at

2221

01:27:36,709 --> 01:27:34,960

stanford university and also at yale so

2222

01:27:38,950 --> 01:27:36,719

these are not in little rinky-dink

2223

01:27:41,990 --> 01:27:38,960

community colleges here

2224

01:27:43,910 --> 01:27:42,000

that work was then amplified by numerous

2225

01:27:46,470 --> 01:27:43,920

phd physicists

2226

01:27:48,310 --> 01:27:46,480

one of them is sir roger penrose i don't

2227

01:27:49,830 --> 01:27:48,320

know if you've heard his name before

2228

01:27:52,550 --> 01:27:49,840

okay i have yeah

2229

01:27:54,790 --> 01:27:52,560

okay yeah the the name sir will tell you

2230

01:27:56,709 --> 01:27:54,800

that uh you know the high level of this

2231

01:27:58,950 --> 01:27:56,719

guy is taken into regard there's only

2232

01:28:00,870 --> 01:27:58,960

two sirs in physics and that's sir

2233

01:28:04,229 --> 01:28:00,880

stephen hawking and and sir roger

2234

01:28:08,149 --> 01:28:04,239

penrose so he basically is an adherent

2235

01:28:10,229 --> 01:28:08,159

to uh david baum's theory uh

2236

01:28:12,830 --> 01:28:10,239

which was then later on

2237

01:28:15,830 --> 01:28:12,840

subsequently modified a little bit

2238

01:28:18,790 --> 01:28:15,840

um to the quantum hologram theory of

2239

01:28:20,790 --> 01:28:18,800

consciousness so edgar and rudy had been

2240

01:28:23,270 --> 01:28:20,800

working for over

2241

01:28:25,430 --> 01:28:23,280

edgar at least for 20 years on modifying

2242

01:28:27,990 --> 01:28:25,440

this theory with numerous physicists

2243

01:28:30,629 --> 01:28:28,000

around the world but mainly um several

2244

01:28:34,229 --> 01:28:30,639

physicists at stanford university uh

2245

01:28:35,669 --> 01:28:34,239

russell targ hal put off uh bernard

2246

01:28:37,750 --> 01:28:35,679

haich

2247

01:28:40,229 --> 01:28:37,760

and rudy was one of these individuals so

2248

01:28:42,390 --> 01:28:40,239

rudy told that girl about this uh and

2249

01:28:44,550 --> 01:28:42,400

edgar invited me to his house

2250

01:28:47,590 --> 01:28:44,560

and and that's how uh i became

2251

01:28:49,270 --> 01:28:47,600

associated with edgar

2252

01:28:51,750 --> 01:28:49,280

okay and

2253

01:28:53,430 --> 01:28:51,760

edgar um unfortunately who's not with us

2254

01:28:54,870 --> 01:28:53,440

anymore um

2255

01:28:56,550 --> 01:28:54,880

what was his hope

2256

01:28:58,550 --> 01:28:56,560

before before he passed away what was

2257

01:29:01,510 --> 01:28:58,560

his hope for free

2258

01:29:04,390 --> 01:29:01,520

well he uh clearly understood the need

2259

01:29:07,510 --> 01:29:04,400

for a comprehensive academic research

2260

01:29:08,790 --> 01:29:07,520

study of the experimenter um

2261

01:29:10,950 --> 01:29:08,800

you know

2262

01:29:12,149 --> 01:29:10,960

he had uh people a lot of people don't

2263

01:29:14,790 --> 01:29:12,159

know

2264

01:29:16,870 --> 01:29:14,800

he had been speaking with numerous

2265

01:29:18,950 --> 01:29:16,880

experiencers for many many years except

2266

01:29:21,270 --> 01:29:18,960

he never publicly talked about it

2267

01:29:24,629 --> 01:29:21,280

because the field of experience or

2268

01:29:26,709 --> 01:29:24,639

research is still a taboo subject okay

2269

01:29:28,870 --> 01:29:26,719

you ask anyone in parapsychology they

2270

01:29:31,189 --> 01:29:28,880

won't touch it with a 10 foot pole you

2271

01:29:32,709 --> 01:29:31,199

ask dean rayden any of the esp

2272

01:29:34,790 --> 01:29:32,719

researchers they won't touch it with a

2273

01:29:36,870 --> 01:29:34,800

10-foot pole you'll ask the folks at

2274

01:29:39,990 --> 01:29:36,880

ryan they won't touch it with a 10-foot

2275

01:29:41,830 --> 01:29:40,000

pole the remote the monroe institute the

2276

01:29:43,430 --> 01:29:41,840

university of virginia the division of

2277

01:29:45,110 --> 01:29:43,440

perceptual studies

2278

01:29:47,830 --> 01:29:45,120

they won't touch this with a 10-foot

2279

01:29:50,950 --> 01:29:47,840

pole okay uh the incident for knowledge

2280

01:29:53,350 --> 01:29:50,960

sciences that edgar started okay ions

2281

01:29:55,910 --> 01:29:53,360

they will not touch the whole field of

2282

01:29:57,270 --> 01:29:55,920

ufo contact with a 10-foot pole there

2283

01:29:59,669 --> 01:29:57,280

doesn't seem to be much investment

2284

01:30:02,709 --> 01:29:59,679

opportunities in 10-foot poles then

2285

01:30:04,550 --> 01:30:02,719

none whatsoever okay so edgar knew that

2286

01:30:07,910 --> 01:30:04,560

this was a taboo feel so he never

2287

01:30:10,470 --> 01:30:07,920

publicly discussed that but he had been

2288

01:30:11,990 --> 01:30:10,480

uh talking with you know hundreds of

2289

01:30:14,149 --> 01:30:12,000

experiencers and i know many of them

2290

01:30:16,709 --> 01:30:14,159

that were very close friends of edgar so

2291

01:30:17,750 --> 01:30:16,719

he always had this interest that we need

2292

01:30:19,110 --> 01:30:17,760

to take

2293

01:30:21,430 --> 01:30:19,120

this research

2294

01:30:23,590 --> 01:30:21,440

and take it seriously just like we

2295

01:30:25,350 --> 01:30:23,600

studied you know advanced physics just

2296

01:30:27,830 --> 01:30:25,360

like the quantum hologram theory was

2297

01:30:30,149 --> 01:30:27,840

taken seriously by numerous pc

2298

01:30:32,870 --> 01:30:30,159

physicists all around the world and was

2299

01:30:35,510 --> 01:30:32,880

amplified okay and edgar was a part of

2300

01:30:37,669 --> 01:30:35,520

that he wanted to do the same thing with

2301

01:30:39,910 --> 01:30:37,679

the the contact field

2302

01:30:41,750 --> 01:30:39,920

and so he knew that this study was of

2303

01:30:44,390 --> 01:30:41,760

utmost importance and he actually

2304

01:30:46,390 --> 01:30:44,400

participated up until his death in our

2305

01:30:48,390 --> 01:30:46,400

research study he was one of the people

2306

01:30:51,110 --> 01:30:48,400

that guided the development of this

2307

01:30:52,790 --> 01:30:51,120

research study would give us feedback uh

2308

01:30:54,390 --> 01:30:52,800

i would go to his house you know like

2309

01:30:56,709 --> 01:30:54,400

every month or every other month the

2310

01:30:57,910 --> 01:30:56,719

pending and and go over all the details

2311

01:31:00,870 --> 01:30:57,920

of what we're doing in free he

2312

01:31:02,950 --> 01:31:00,880

participated in our board of directors

2313

01:31:04,550 --> 01:31:02,960

and i'll work okay let's let's hold it

2314

01:31:07,669 --> 01:31:04,560

right there we'll pick it up when we

2315

01:31:09,590 --> 01:31:07,679

come back for the last segment of the uh

2316

01:31:11,510 --> 01:31:09,600

the show for this episode and the

2317

01:31:13,669 --> 01:31:11,520

information just keeps flying in ray's

2318

01:31:14,870 --> 01:31:13,679

got plenty to share um and i know that

2319

01:31:17,430 --> 01:31:14,880

there's more that you've been dying to

2320

01:31:19,750 --> 01:31:17,440

share that i've been

2321

01:31:21,590 --> 01:31:19,760

holding you back from so this last part

2322

01:31:23,510 --> 01:31:21,600

here let's get everything in that we can

2323

01:31:25,350 --> 01:31:23,520

this is alan b smith for paranormal now

2324

01:31:34,380 --> 01:31:25,360

on the inception radio network stay

2325

01:31:38,310 --> 01:31:35,830

[Music]

2326  
01:31:40,709 --> 01:31:38,320  
hello inception radio network listeners

2327  
01:31:43,189 --> 01:31:40,719  
this is amanda remember you can take

2328  
01:31:44,790 --> 01:31:43,199  
your inception radio shows on the go

2329  
01:31:47,830 --> 01:31:44,800  
just download the inception radio

2330  
01:31:48,870 --> 01:31:47,840  
network app for your iphone ipad or

2331  
01:31:51,430 --> 01:31:48,880  
android

2332  
01:31:54,390 --> 01:31:51,440  
okay kevin for the grand prize of one

2333  
01:31:56,470 --> 01:31:54,400  
million dollars what color is the white

2334  
01:31:59,110 --> 01:31:56,480  
house um

2335  
01:32:01,830 --> 01:31:59,120  
i know this i know this i know this

2336  
01:32:03,510 --> 01:32:01,840  
um five seconds oh

2337  
01:32:05,669 --> 01:32:03,520  
switching to geico could save you a

2338  
01:32:06,709 --> 01:32:05,679

bunch of money on car insurance

2339

01:32:08,390 --> 01:32:06,719

okay

2340

01:32:10,390 --> 01:32:08,400

judges

2341

01:32:13,910 --> 01:32:10,400

that's true kevin they'll allow it

2342

01:32:16,390 --> 01:32:13,920

congratulations you're a winner

2343

01:32:18,709 --> 01:32:16,400

geico because saving 15 or more on car

2344

01:32:20,149 --> 01:32:18,719

insurance is always a great answer smart

2345

01:32:22,629 --> 01:32:20,159

phones and access

2346

01:32:25,110 --> 01:32:22,639

live shows past shows guest lineups and

2347

01:32:27,030 --> 01:32:25,120

much more just visit the itunes store or

2348

01:32:30,450 --> 01:32:27,040

the google play marketplace and download

2349

01:32:30,460 --> 01:32:38,950

[Music]

2350

01:32:38,960 --> 01:32:42,629

for free

2351  
01:32:48,950 --> 01:32:46,660  
and my mind is on an island

2352  
01:32:51,830 --> 01:32:48,960  
[Music]

2353  
01:32:55,669 --> 01:32:51,840  
but here i've been on the wrong coast

2354  
01:32:59,830 --> 01:32:57,270  
welcome back to paranormal now on the

2355  
01:33:02,550 --> 01:32:59,840  
inception radio network my guest is ray

2356  
01:33:04,390 --> 01:33:02,560  
hernandez um the

2357  
01:33:06,390 --> 01:33:04,400  
well probably most prominent uh

2358  
01:33:08,550 --> 01:33:06,400  
representative and uh

2359  
01:33:10,070 --> 01:33:08,560  
co-founder of free

2360  
01:33:12,149 --> 01:33:10,080  
the foundation for research into

2361  
01:33:14,229 --> 01:33:12,159  
extraterrestrial encounters

2362  
01:33:15,189 --> 01:33:14,239  
if you've not yet heard of them they are

2363  
01:33:16,149 --> 01:33:15,199

doing

2364

01:33:18,709 --> 01:33:16,159

um

2365

01:33:21,270 --> 01:33:18,719

what many consider be very important

2366

01:33:24,229 --> 01:33:21,280

work in the field of ufology and

2367

01:33:26,229 --> 01:33:24,239

paranormal as far as studies go

2368

01:33:28,070 --> 01:33:26,239

hopefully indeed this is groundbreaking

2369

01:33:30,629 --> 01:33:28,080

according to ray hernandez it already is

2370

01:33:31,910 --> 01:33:30,639

around groundbreaking

2371

01:33:35,189 --> 01:33:31,920

and if you like the song coming out of

2372

01:33:36,470 --> 01:33:35,199

the break rock after rock by jenny lark

2373

01:33:40,470 --> 01:33:36,480

you can always find out more about

2374

01:33:42,790 --> 01:33:40,480

jenny's music at [jennylark.com](http://jennylark.com)

2375

01:33:45,270 --> 01:33:42,800

she is a local here in new york city and

2376

01:33:46,950 --> 01:33:45,280

someone i've had the opportunity to work

2377

01:33:49,110 --> 01:33:46,960

and perform with as well

2378

01:33:51,110 --> 01:33:49,120

so ray um

2379

01:33:53,430 --> 01:33:51,120

i know that you have so much more

2380

01:33:55,669 --> 01:33:53,440

information that you wanted to share so

2381

01:33:56,950 --> 01:33:55,679

right now in this last portion of the

2382

01:33:58,629 --> 01:33:56,960

the show

2383

01:34:00,149 --> 01:33:58,639

um what is the most important thing that

2384

01:34:01,270 --> 01:34:00,159

you want to get out right now before we

2385

01:34:03,430 --> 01:34:01,280

forget

2386

01:34:04,870 --> 01:34:03,440

thank you because um most of the time

2387

01:34:07,110 --> 01:34:04,880

when people are interviewed they have to

2388

01:34:09,189 --> 01:34:07,120

respond to a question and they could

2389

01:34:11,030 --> 01:34:09,199

never relay you know what what they

2390

01:34:13,350 --> 01:34:11,040

believe is really important

2391

01:34:15,430 --> 01:34:13,360

but let me just uh clarify the name of

2392

01:34:18,390 --> 01:34:15,440

our organization

2393

01:34:19,669 --> 01:34:18,400

was changed is the dr edgar mitchell

2394

01:34:24,030 --> 01:34:19,679

foundation

2395

01:34:25,669 --> 01:34:24,040

for research into extraterrestrial and

2396

01:34:27,430 --> 01:34:25,679

extraordinary

2397

01:34:29,910 --> 01:34:27,440

experiences

2398

01:34:33,350 --> 01:34:29,920

okay we included extraordinary because

2399

01:34:35,510 --> 01:34:33,360

it deals with all of the paranormal

2400

01:34:39,510 --> 01:34:35,520

aspects of these experiences they're not

2401

01:34:43,270 --> 01:34:39,520

encounters their experiences okay

2402

01:34:46,390 --> 01:34:43,280

in terms of free our organization we are

2403

01:34:49,510 --> 01:34:46,400

an academic research institute

2404

01:34:51,110 --> 01:34:49,520

we are a 501c3 academic research

2405

01:34:54,470 --> 01:34:51,120

institute

2406

01:34:56,470 --> 01:34:54,480

comprised of seven phd

2407

01:34:58,390 --> 01:34:56,480

academics most of them are retired

2408

01:35:01,189 --> 01:34:58,400

academics

2409

01:35:02,950 --> 01:35:01,199

we also have five lay researchers but

2410

01:35:05,270 --> 01:35:02,960

this is not just in person these are

2411

01:35:07,510 --> 01:35:05,280

people that have been working with

2412

01:35:10,470 --> 01:35:07,520

experiencers most almost all of them for

2413

01:35:12,790 --> 01:35:10,480

over 30 years we have kathleen martin

2414

01:35:15,110 --> 01:35:12,800

who is the director of mufon's

2415

01:35:17,270 --> 01:35:15,120

experience her research study she wrote

2416

01:35:19,830 --> 01:35:17,280

the book on benny and barney hill she's

2417

01:35:21,189 --> 01:35:19,840

written three books with stan friedman

2418

01:35:23,110 --> 01:35:21,199

okay

2419

01:35:24,390 --> 01:35:23,120

she's worked with experiencers for over

2420

01:35:26,950 --> 01:35:24,400

30 years

2421

01:35:30,070 --> 01:35:26,960

rosemary ellen gilly she's written over

2422

01:35:30,950 --> 01:35:30,080

75 books on different paranormal topic

2423

01:35:34,470 --> 01:35:30,960

areas

2424

01:35:38,229 --> 01:35:34,480

so i'm sure you know who she is okay

2425

01:35:42,310 --> 01:35:40,070

in but has been in this field

2426

01:35:44,709 --> 01:35:42,320

investigating the paranormal for over 30

2427

01:35:46,870 --> 01:35:44,719

years and has interviewed hundreds and

2428

01:35:49,189 --> 01:35:46,880

hundreds of experiencers of different

2429

01:35:50,870 --> 01:35:49,199

types of paranormal experiences

2430

01:35:53,350 --> 01:35:50,880

mary rodwell

2431

01:35:54,310 --> 01:35:53,360

again in this field for close to 30

2432

01:35:57,350 --> 01:35:54,320

years

2433

01:36:00,709 --> 01:35:57,360

she has worked with over 3 000

2434

01:36:03,510 --> 01:36:00,719

uh experiencers um so that's just three

2435

01:36:05,510 --> 01:36:03,520

of of the five people in in our group

2436

01:36:06,950 --> 01:36:05,520

that are on our board of directors in

2437

01:36:08,550 --> 01:36:06,960

terms of the the

2438

01:36:12,950 --> 01:36:08,560

the phds

2439

01:36:15,030 --> 01:36:12,960

edgar was a phd uh from mit okay was

2440

01:36:16,310 --> 01:36:15,040

trained as a aeronautical engineer and

2441

01:36:19,990 --> 01:36:16,320

as a physicist

2442

01:36:23,350 --> 01:36:20,000

uh dr rudy shields is an emeritus uh

2443

01:36:24,470 --> 01:36:23,360

professor of astrophysics at uh harvard

2444

01:36:27,189 --> 01:36:24,480

university

2445

01:36:29,990 --> 01:36:27,199

we also have dr claude swanson

2446

01:36:31,510 --> 01:36:30,000

uh dr swanson got his phd in physics

2447

01:36:33,430 --> 01:36:31,520

from princeton

2448

01:36:35,110 --> 01:36:33,440

again these are not you know uh

2449

01:36:36,830 --> 01:36:35,120

community colleges here that we're

2450

01:36:39,669 --> 01:36:36,840

talking

2451

01:36:42,149 --> 01:36:39,679

about dr bob davis

2452

01:36:43,669 --> 01:36:42,159

he was a professor for over 35 years in

2453

01:36:46,229 --> 01:36:43,679

neuroscience

2454

01:36:47,750 --> 01:36:46,239

at the state university of new york okay

2455

01:36:49,990 --> 01:36:47,760

this is these are tenanted professors

2456

01:36:52,310 --> 01:36:50,000

we're talking about the other one is dr

2457

01:36:53,830 --> 01:36:52,320

john klima who i talked about earlier

2458

01:36:56,149 --> 01:36:53,840

and he

2459

01:36:59,750 --> 01:36:56,159

was a tenured professor for over 40

2460

01:37:03,590 --> 01:36:59,760

years in psychology and as i said he uh

2461

01:37:05,270 --> 01:37:03,600

chaired over 200 phd dissertations 75 of

2462

01:37:07,350 --> 01:37:05,280

them have been on the paranormal and

2463

01:37:10,790 --> 01:37:07,360

he's written three books on different

2464

01:37:14,390 --> 01:37:10,800

paranormal topic areas and and uh over

2465

01:37:17,109 --> 01:37:14,400

50 articles academic articles uh mostly

2466

01:37:18,870 --> 01:37:17,119

on the paranormal type of of topic areas

2467

01:37:20,790 --> 01:37:18,880

he's not a parapsychologist even though

2468

01:37:23,990 --> 01:37:20,800

he's done a little bit of that so this

2469

01:37:27,350 --> 01:37:24,000

is an academic okay we also have dr

2470

01:37:28,950 --> 01:37:27,360

russell scalpone uh who has a phd in

2471

01:37:30,149 --> 01:37:28,960

psychology and his specialty is

2472

01:37:33,430 --> 01:37:30,159

statistics

2473

01:37:36,310 --> 01:37:33,440

um the quantitative aspect of it we also

2474

01:37:40,550 --> 01:37:36,320

have close to 10 other phds

2475

01:37:42,149 --> 01:37:40,560

that um that are uh advisors to free but

2476

01:37:45,270 --> 01:37:42,159

because of their the nature of their

2477

01:37:46,550 --> 01:37:45,280

work they cannot come out publicly uh to

2478

01:37:48,070 --> 01:37:46,560

say that look you know i'm on their

2479

01:37:49,590 --> 01:37:48,080

board of directors for example there's a

2480

01:37:51,669 --> 01:37:49,600

couple that are

2481

01:37:53,750 --> 01:37:51,679

very well known names okay

2482

01:37:55,030 --> 01:37:53,760

so um so i want people to understand

2483

01:37:57,030 --> 01:37:55,040

this is not just a mickey mouse

2484

01:37:59,430 --> 01:37:57,040

organization this is at the highest

2485

01:38:01,910 --> 01:37:59,440

level of academia is doing this work the

2486

01:38:03,350 --> 01:38:01,920

oh how how did how i'm sorry ray just

2487

01:38:05,590 --> 01:38:03,360

asked this whole thing how did everybody

2488

01:38:07,510 --> 01:38:05,600

coordinate in order to come up with the

2489

01:38:11,430 --> 01:38:07,520

surveys that you came up with

2490

01:38:13,750 --> 01:38:12,550

and i mean that's

2491

01:38:16,390 --> 01:38:13,760

and did people

2492

01:38:18,310 --> 01:38:16,400

just like okay okay meeting every two

2493

01:38:20,709 --> 01:38:18,320

weeks flushing things out flushing

2494

01:38:23,030 --> 01:38:20,719

things out um coming out with possible

2495

01:38:25,189 --> 01:38:23,040

questions okay uh the uh how to

2496

01:38:28,470 --> 01:38:25,199

publicize this you know this is a whole

2497

01:38:30,470 --> 01:38:28,480

year developing the research methodology

2498

01:38:33,030 --> 01:38:30,480

okay so this isn't just oh i'm gonna

2499

01:38:34,709 --> 01:38:33,040

send in my email on make some comments

2500

01:38:38,390 --> 01:38:34,719

here and there i mean this was an

2501

01:38:40,310 --> 01:38:38,400

ongoing um consistent process

2502

01:38:43,030 --> 01:38:40,320

this is an academic research study

2503

01:38:45,430 --> 01:38:43,040

developed by academics in an academic

2504

01:38:47,030 --> 01:38:45,440

format which usually takes you know many

2505

01:38:49,910 --> 01:38:47,040

years to develop and many years to

2506

01:38:51,910 --> 01:38:49,920

implement and our data uh we're halfway

2507

01:38:53,990 --> 01:38:51,920

through our data data analysis and it's

2508

01:38:56,149 --> 01:38:54,000

already been four years so you see what

2509

01:38:58,470 --> 01:38:56,159

i'm getting at you know this is not uh

2510

01:38:59,750 --> 01:38:58,480

this is a very sophisticated process now

2511

01:39:03,669 --> 01:38:59,760

the other thing i want the audience

2512

01:39:06,470 --> 01:39:03,679

members to understand is that um free is

2513

01:39:09,030 --> 01:39:06,480

is not a ufology organization okay we

2514

01:39:10,709 --> 01:39:09,040

have zero interest in the nuts and bolts

2515

01:39:12,709 --> 01:39:10,719

approach of ufology

2516

01:39:15,590 --> 01:39:12,719

which almost every member of our board

2517

01:39:17,830 --> 01:39:15,600

believes has given us almost very little

2518

01:39:20,550 --> 01:39:17,840

over the last 70 years you know really

2519

01:39:21,430 --> 01:39:20,560

what has the 70 years of ufology given

2520

01:39:23,270 --> 01:39:21,440

us

2521

01:39:26,709 --> 01:39:23,280

okay

2522

01:39:28,709 --> 01:39:26,719

that's well i mean

2523

01:39:30,470 --> 01:39:28,719

that's not for you to give me a response

2524

01:39:32,470 --> 01:39:30,480

i'm just like

2525

01:39:34,870 --> 01:39:32,480

that's the position of our board okay

2526  
01:39:37,189 --> 01:39:34,880  
right no i hear you but are you speaking

2527  
01:39:39,510 --> 01:39:37,199  
in terms of the experience or research

2528  
01:39:41,030 --> 01:39:39,520  
or in terms of um eyewitness reports

2529  
01:39:43,830 --> 01:39:41,040  
because i think the the work as far as

2530  
01:39:45,350 --> 01:39:43,840  
eyewitness reports go and foia documents

2531  
01:39:47,510 --> 01:39:45,360  
has been pretty good

2532  
01:39:48,870 --> 01:39:47,520  
the field of ufology and and i don't

2533  
01:39:50,950 --> 01:39:48,880  
want to take up a lot of time talking

2534  
01:39:52,550 --> 01:39:50,960  
about that okay what our mission what

2535  
01:39:54,790 --> 01:39:52,560  
our focus is

2536  
01:39:57,270 --> 01:39:54,800  
we want to explore

2537  
01:39:59,590 --> 01:39:57,280  
what is the true nature of our reality

2538  
01:40:02,950 --> 01:39:59,600

that's the essence of who we are what is

2539

01:40:05,270 --> 01:40:02,960

consciousness okay and our position is

2540

01:40:09,189 --> 01:40:05,280

that by examining

2541

01:40:10,390 --> 01:40:09,199

the role and impact of of one's reported

2542

01:40:11,910 --> 01:40:10,400

um

2543

01:40:13,830 --> 01:40:11,920

experiences

2544

01:40:15,510 --> 01:40:13,840

via non-human intelligence via the

2545

01:40:19,109 --> 01:40:15,520

contact modalities

2546

01:40:20,790 --> 01:40:19,119

uh nde experiences obe experiencers uh

2547

01:40:23,430 --> 01:40:20,800

all the different types of contact

2548

01:40:25,270 --> 01:40:23,440

experiences by understanding and

2549

01:40:27,750 --> 01:40:25,280

researching these experiences and what

2550

01:40:30,470 --> 01:40:27,760

they go through that will give you the

2551

01:40:33,669 --> 01:40:30,480

kernels the nuggets okay the the

2552

01:40:35,990 --> 01:40:33,679

understanding of what is consciousness

2553

01:40:37,990 --> 01:40:36,000

okay because up until now consciousness

2554

01:40:39,669 --> 01:40:38,000

has been researched you know from a

2555

01:40:41,990 --> 01:40:39,679

metaphysical perspective from a

2556

01:40:43,990 --> 01:40:42,000

philosophical perspective from a physics

2557

01:40:45,990 --> 01:40:44,000

perspective from a materialist

2558

01:40:48,629 --> 01:40:46,000

perspective that involves the brain etc

2559

01:40:50,950 --> 01:40:48,639

etc so our approach in our organization

2560

01:40:53,350 --> 01:40:50,960

is that the experiencer of all these

2561

01:40:55,750 --> 01:40:53,360

different contact modalities is the key

2562

01:40:57,910 --> 01:40:55,760

to be able to un to begin to understand

2563

01:40:59,910 --> 01:40:57,920

what is consciousness and that is the

2564

01:41:02,149 --> 01:40:59,920

true mission of organization we're an

2565

01:41:04,870 --> 01:41:02,159

organization that is researching

2566

01:41:08,470 --> 01:41:04,880

consciousness now the reason why we did

2567

01:41:10,870 --> 01:41:08,480

undertook the ufo related uh uh research

2568

01:41:14,149 --> 01:41:10,880

is was because it was never done before

2569

01:41:16,950 --> 01:41:14,159

we had no basis no data no statistics no

2570

01:41:19,350 --> 01:41:16,960

true academic understanding of what is

2571

01:41:22,870 --> 01:41:19,360

happening with the ufo contact

2572

01:41:24,950 --> 01:41:22,880

experimenter okay later on but we do have

2573

01:41:27,109 --> 01:41:24,960

a lot of information about near-death

2574

01:41:29,830 --> 01:41:27,119

experiences why because there have been

2575

01:41:32,470 --> 01:41:29,840

tons of scientific studies conducted by

2576

01:41:34,470 --> 01:41:32,480

medical doctors by medical researchers

2577

01:41:36,790 --> 01:41:34,480

in the field of near-death experiences

2578

01:41:38,950 --> 01:41:36,800

okay the out-of-body experience that's

2579

01:41:41,350 --> 01:41:38,960

another area that's we have limited very

2580

01:41:43,669 --> 01:41:41,360

limited research data on okay so

2581

01:41:45,189 --> 01:41:43,679

eventually we want to be able

2582

01:41:47,750 --> 01:41:45,199

to do research and out-of-body

2583

01:41:50,390 --> 01:41:47,760

experiences continue the research into

2584

01:41:52,629 --> 01:41:50,400

near-death experiences and ask

2585

01:41:54,790 --> 01:41:52,639

questions that are more related to the

2586

01:41:57,830 --> 01:41:54,800

top of topic areas that we're focused in

2587

01:41:59,830 --> 01:41:57,840

okay and then eventually down the road

2588

01:42:02,629 --> 01:41:59,840

many years later we want to be able to

2589

01:42:04,709 --> 01:42:02,639

undertake comparative research analysis

2590

01:42:06,950 --> 01:42:04,719

among the thousands of individual

2591

01:42:08,390 --> 01:42:06,960

experiencers among these contact

2592

01:42:11,510 --> 01:42:08,400

modalities

2593

01:42:14,149 --> 01:42:11,520

okay so so it seems to me then

2594

01:42:15,350 --> 01:42:14,159

it's a radical idea a radical concept

2595

01:42:17,750 --> 01:42:15,360

and that's why i'm saying a lot of

2596

01:42:19,270 --> 01:42:17,760

people once they read their book they're

2597

01:42:21,590 --> 01:42:19,280

not going to really understand what

2598

01:42:24,229 --> 01:42:21,600

we're doing okay because it's it's so

2599

01:42:26,709 --> 01:42:24,239

much on the fringe it's it's a paradigm

2600

01:42:27,990 --> 01:42:26,719

establishing phenomenon that not that

2601  
01:42:29,750 --> 01:42:28,000  
many people are going to be truly

2602  
01:42:32,390 --> 01:42:29,760  
understanding what we're doing

2603  
01:42:35,270 --> 01:42:32,400  
so studying the experimenter

2604  
01:42:36,550 --> 01:42:35,280  
is a path towards understanding

2605  
01:42:38,629 --> 01:42:36,560  
consciousness

2606  
01:42:39,669 --> 01:42:38,639  
correct and let me give you an example

2607  
01:42:42,070 --> 01:42:39,679  
okay

2608  
01:42:44,149 --> 01:42:42,080  
you have individuals in all of these

2609  
01:42:46,310 --> 01:42:44,159  
three different modalities

2610  
01:42:47,510 --> 01:42:46,320  
they're having contact with non-human

2611  
01:42:50,310 --> 01:42:47,520  
intelligence

2612  
01:42:53,590 --> 01:42:50,320  
many of these individuals are taken

2613  
01:42:56,470 --> 01:42:53,600

to another reality okay

2614

01:42:57,830 --> 01:42:56,480

for example in both the ufo contact

2615

01:43:04,550 --> 01:42:57,840

experiences

2616

01:43:05,750 --> 01:43:04,560

are taken to these matrix type of

2617

01:43:07,590 --> 01:43:05,760

realities

2618

01:43:09,910 --> 01:43:07,600

okay so sort of like the picture of the

2619

01:43:11,750 --> 01:43:09,920

matrix okay where they're in there and

2620

01:43:13,350 --> 01:43:11,760

they're living this experience like it's

2621

01:43:16,870 --> 01:43:13,360

very very real

2622

01:43:18,870 --> 01:43:16,880

they're encountering uh other beings

2623

01:43:20,709 --> 01:43:18,880

non-human intelligent beings that are

2624

01:43:22,870 --> 01:43:20,719

interacting with them teaching them

2625

01:43:26,709 --> 01:43:22,880

things showing them things okay they're

2626

01:43:29,109 --> 01:43:26,719

seeing other realities okay and um so

2627

01:43:30,790 --> 01:43:29,119

this is one of the one of the many many

2628

01:43:33,030 --> 01:43:30,800

commonalities among these three

2629

01:43:35,750 --> 01:43:33,040

different types of experiences

2630

01:43:38,070 --> 01:43:35,760

so if we're getting uh

2631

01:43:39,430 --> 01:43:38,080

this experience as one of the major

2632

01:43:41,590 --> 01:43:39,440

commonalities that these three

2633

01:43:42,709 --> 01:43:41,600

experiences have what does that then

2634

01:43:44,229 --> 01:43:42,719

tell you

2635

01:43:47,510 --> 01:43:44,239

about consciousness

2636

01:43:49,270 --> 01:43:47,520

the other factor is space and time okay

2637

01:43:52,149 --> 01:43:49,280

all of these three phenomena have a

2638

01:43:53,910 --> 01:43:52,159

component that time doesn't not exist

2639

01:43:55,750 --> 01:43:53,920

for example my own father had a

2640

01:43:57,430 --> 01:43:55,760

near-death experience

2641

01:43:59,350 --> 01:43:57,440

and he came back and he told me look i

2642

01:44:00,550 --> 01:43:59,360

was up there in heaven for 20 to 30

2643

01:44:04,629 --> 01:44:00,560

years

2644

01:44:06,550 --> 01:44:04,639

he says

2645

01:44:08,229 --> 01:44:06,560

he was shown all the good things that

2646

01:44:10,229 --> 01:44:08,239

and the bad things he had been he had

2647

01:44:12,390 --> 01:44:10,239

done in his life in the literature it's

2648

01:44:14,629 --> 01:44:12,400

called the life review okay

2649

01:44:16,629 --> 01:44:14,639

he told me that life review lasted 20 to

2650

01:44:19,109 --> 01:44:16,639

30 years

2651

01:44:20,870 --> 01:44:19,119

okay this is a common theme of many

2652

01:44:22,709 --> 01:44:20,880

people that have had ufo contact

2653

01:44:25,030 --> 01:44:22,719

experiences that are taken to other

2654

01:44:26,550 --> 01:44:25,040

realities they mentioned that time does

2655

01:44:27,990 --> 01:44:26,560

not exist

2656

01:44:29,990 --> 01:44:28,000

that they could have been in this

2657

01:44:32,550 --> 01:44:30,000

location weeks

2658

01:44:34,310 --> 01:44:32,560

okay and that experience lasted weeks

2659

01:44:36,070 --> 01:44:34,320

but then you know they were brought back

2660

01:44:38,310 --> 01:44:36,080

and it's two hours later

2661

01:44:40,709 --> 01:44:38,320

same thing with a near-death experience

2662

01:44:42,870 --> 01:44:40,719

many of the near-death experiences state

2663

01:44:43,990 --> 01:44:42,880

that in that experience time does not

2664

01:44:48,390 --> 01:44:44,000

exist

2665

01:44:50,390 --> 01:44:48,400

our conception of it because if i

2666

01:44:52,870 --> 01:44:50,400

understand quantum physics

2667

01:44:55,030 --> 01:44:52,880

our conception of it okay

2668

01:44:56,790 --> 01:44:55,040

because it is considered a part of the

2669

01:44:58,790 --> 01:44:56,800

actual makeup of the universe isn't

2670

01:44:59,430 --> 01:44:58,800

isn't time and space considered

2671

01:45:09,510 --> 01:44:59,440

i

2672

01:45:12,390 --> 01:45:09,520

one

2673

01:45:13,510 --> 01:45:12,400

reality but in actuality time does not

2674

01:45:15,590 --> 01:45:13,520

exist

2675

01:45:16,790 --> 01:45:15,600

okay so in theory you can go back in

2676

01:45:18,709 --> 01:45:16,800

time

2677

01:45:20,950 --> 01:45:18,719

okay and then there's debate whether you

2678

01:45:23,590 --> 01:45:20,960

can go forward in time numerous phd

2679

01:45:26,550 --> 01:45:23,600

physicists from berkeley from stanford

2680

01:45:28,870 --> 01:45:26,560

from cal tech from mit from harvard at

2681

01:45:31,109 --> 01:45:28,880

the highest at cambridge at the highest

2682

01:45:32,629 --> 01:45:31,119

highest levels

2683

01:45:34,870 --> 01:45:32,639

mentioned that there is the possibility

2684

01:45:36,709 --> 01:45:34,880

of going back in time

2685

01:45:39,030 --> 01:45:36,719

okay

2686

01:45:41,270 --> 01:45:39,040

there's lectures on youtube

2687

01:45:43,669 --> 01:45:41,280

by numerous physicists

2688

01:45:45,350 --> 01:45:43,679

that talk about that concept okay so

2689

01:45:48,070 --> 01:45:45,360

what we're getting at is that these

2690

01:45:49,510 --> 01:45:48,080

experiencers are giving little nuggets

2691

01:45:52,070 --> 01:45:49,520

little kernels

2692

01:45:54,070 --> 01:45:52,080

about our cosmology about our reality

2693

01:45:55,590 --> 01:45:54,080

about consciousness okay

2694

01:45:58,149 --> 01:45:55,600

that the soul

2695

01:46:00,629 --> 01:45:58,159

you know that consciousness is non-local

2696

01:46:01,430 --> 01:46:00,639

it's independent of the brain

2697

01:46:03,669 --> 01:46:01,440

okay

2698

01:46:06,870 --> 01:46:03,679

and that consciousness might live

2699

01:46:08,470 --> 01:46:06,880

outside of our physical body

2700

01:46:10,470 --> 01:46:08,480

okay and

2701  
01:46:11,430 --> 01:46:10,480  
these are just examples that i'm getting

2702  
01:46:13,750 --> 01:46:11,440  
at

2703  
01:46:16,070 --> 01:46:13,760  
in terms of once we're able to do these

2704  
01:46:18,470 --> 01:46:16,080  
cross-comparative type of studies

2705  
01:46:21,189 --> 01:46:18,480  
of the various experiences of these

2706  
01:46:22,950 --> 01:46:21,199  
contact modalities it would then give us

2707  
01:46:26,629 --> 01:46:22,960  
additional information of what is the

2708  
01:46:28,870 --> 01:46:26,639  
true nature of our reality

2709  
01:46:30,310 --> 01:46:28,880  
so that that's one very important

2710  
01:46:33,270 --> 01:46:30,320  
component that i want people to

2711  
01:46:35,910 --> 01:46:33,280  
understand of what our organization is

2712  
01:46:37,350 --> 01:46:35,920  
is is doing a lot of people might think

2713  
01:46:39,030 --> 01:46:37,360

that we're doing this questionnaire and

2714

01:46:42,229 --> 01:46:39,040

ufo contact that we're a ufology

2715

01:46:43,830 --> 01:46:42,239

organization no we have zero interest in

2716

01:46:46,310 --> 01:46:43,840

going out into a field with a geiger

2717

01:46:47,990 --> 01:46:46,320

counter if someone has talked about uh

2718

01:46:49,990 --> 01:46:48,000

you know they saw you a whole land on

2719

01:46:51,910 --> 01:46:50,000

their backyard you know that that's

2720

01:46:54,709 --> 01:46:51,920

uh we have zero interest in that you

2721

01:46:56,070 --> 01:46:54,719

know so there's questionnaires are they

2722

01:46:57,750 --> 01:46:56,080

separate for

2723

01:46:59,669 --> 01:46:57,760

someone who has a ufo experience an

2724

01:47:01,669 --> 01:46:59,679

alien experience um out of body

2725

01:47:05,109 --> 01:47:01,679

experience or is this all one

2726

01:47:07,830 --> 01:47:05,119

um encompassing questionnaire

2727

01:47:09,910 --> 01:47:07,840

if if you let me go into the data i'll

2728

01:47:10,950 --> 01:47:09,920

give you some interesting information

2729

01:47:12,629 --> 01:47:10,960

it's one

2730

01:47:15,430 --> 01:47:12,639

questionnaire

2731

01:47:18,470 --> 01:47:15,440

that's focused on individuals

2732

01:47:20,149 --> 01:47:18,480

that have seen a ufo

2733

01:47:22,310 --> 01:47:20,159

and have had

2734

01:47:23,990 --> 01:47:22,320

some type of contact with the non-human

2735

01:47:26,390 --> 01:47:24,000

intelligence

2736

01:47:29,350 --> 01:47:26,400

okay that's what the target is here

2737

01:47:31,830 --> 01:47:29,360

all right now what we found out

2738

01:47:34,070 --> 01:47:31,840

was that

2739

01:47:37,030 --> 01:47:34,080

what we found out basically uh

2740

01:47:38,310 --> 01:47:37,040

reinforces our hypotheses

2741

01:47:39,750 --> 01:47:38,320

that all

2742

01:47:42,310 --> 01:47:39,760

of these

2743

01:47:43,590 --> 01:47:42,320

uh contact experiences the contact

2744

01:47:45,109 --> 01:47:43,600

modalities

2745

01:47:47,270 --> 01:47:45,119

are not separate

2746

01:47:48,229 --> 01:47:47,280

but are actually interrelated

2747

01:47:49,830 --> 01:47:48,239

okay

2748

01:47:51,030 --> 01:47:49,840

let me go into some of the specifics

2749

01:47:52,550 --> 01:47:51,040

here

2750

01:47:55,270 --> 01:47:52,560

eighty percent

2751  
01:47:59,189 --> 01:47:55,280  
of these individuals

2752  
01:48:02,310 --> 01:48:01,109  
okay eighty percent

2753  
01:48:03,350 --> 01:48:02,320  
okay

2754  
01:48:05,109 --> 01:48:03,360  
roughly

2755  
01:48:06,390 --> 01:48:05,119  
95

2756  
01:48:07,990 --> 01:48:06,400  
have had

2757  
01:48:10,149 --> 01:48:08,000  
one or more type of paranormal

2758  
01:48:11,669 --> 01:48:10,159  
experiences and we had different boxes

2759  
01:48:13,189 --> 01:48:11,679  
that they could check off

2760  
01:48:15,109 --> 01:48:13,199  
most of these people have had multiple

2761  
01:48:16,950 --> 01:48:15,119  
types of paranormal experiences like

2762  
01:48:18,790 --> 01:48:16,960  
bookshelves flying off

2763  
01:48:19,590 --> 01:48:18,800

you know um

2764

01:48:24,470 --> 01:48:19,600

uh

2765

01:48:25,350 --> 01:48:24,480

orbs interacting with orbs et cetera et

2766

01:48:27,590 --> 01:48:25,360

cetera

2767

01:48:29,189 --> 01:48:27,600

let me go into some of these

2768

01:48:32,709 --> 01:48:29,199

67

2769

01:48:33,750 --> 01:48:32,719

have had a past life memory

2770

01:48:35,189 --> 01:48:33,760

okay

2771

01:48:38,629 --> 01:48:35,199

46

2772

01:48:39,910 --> 01:48:38,639

have had a near-death experience

2773

01:48:41,910 --> 01:48:39,920

47

2774

01:48:45,030 --> 01:48:41,920

have seen what is called commonly in the

2775

01:48:46,629 --> 01:48:45,040

literature shadow people shadow beings

2776

01:48:47,910 --> 01:48:46,639

okay

2777

01:48:48,950 --> 01:48:47,920

we've had

2778

01:48:58,070 --> 01:48:48,960

um

2779

01:49:03,109 --> 01:48:59,590

47

2780

01:49:06,550 --> 01:49:03,119

have met and and conversed with a

2781

01:49:08,629 --> 01:49:07,350

okay

2782

01:49:10,950 --> 01:49:08,639

49

2783

01:49:13,270 --> 01:49:10,960

have seen their body out in space

2784

01:49:16,070 --> 01:49:13,280

leaving planet earth i'm sorry you said

2785

01:49:18,629 --> 01:49:16,080

39 or 49 49

2786

01:49:20,790 --> 01:49:18,639

okay 45

2787

01:49:22,390 --> 01:49:20,800

have memories of visiting what is called

2788

01:49:23,590 --> 01:49:22,400

the spirit world

2789

01:49:25,109 --> 01:49:23,600

45

2790

01:49:27,109 --> 01:49:25,119

okay

2791

01:49:29,510 --> 01:49:27,119

66 percent

2792

01:49:32,310 --> 01:49:29,520

have seen an orb inside their home not

2793

01:49:34,790 --> 01:49:32,320

in a picture but physically seen an orb

2794

01:49:37,109 --> 01:49:34,800

then we even asked them to describe

2795

01:49:39,430 --> 01:49:37,119

the color orb okay

2796

01:49:42,950 --> 01:49:39,440

46 percent

2797

01:49:45,350 --> 01:49:42,960

have seen an orb go through a wall

2798

01:49:46,550 --> 01:49:45,360

or an object a physical object

2799

01:49:48,310 --> 01:49:46,560

okay

2800

01:49:51,109 --> 01:49:48,320

so in

2801  
01:49:53,430 --> 01:49:51,119  
60 percent have repeatedly experienced

2802  
01:49:55,830 --> 01:49:53,440  
objects moving in their house without

2803  
01:49:59,270 --> 01:49:55,840  
any logical

2804  
01:50:02,310 --> 01:49:59,280  
okay as i said to you before 51 of these

2805  
01:50:05,350 --> 01:50:02,320  
individuals have had a medical healing

2806  
01:50:06,550 --> 01:50:05,360  
okay by non-human intelligence

2807  
01:50:08,950 --> 01:50:06,560  
okay

2808  
01:50:10,709 --> 01:50:08,960  
these are just this is just an example

2809  
01:50:12,310 --> 01:50:10,719  
of the paranormal experiences that

2810  
01:50:13,669 --> 01:50:12,320  
people are having

2811  
01:50:15,109 --> 01:50:13,679  
so in essence

2812  
01:50:17,669 --> 01:50:15,119  
people are not having one type of

2813  
01:50:19,430 --> 01:50:17,679

paranormal experience okay

2814

01:50:21,270 --> 01:50:19,440

these individuals in our sample group

2815

01:50:24,390 --> 01:50:21,280

the ones that have had ufo-related

2816

01:50:26,310 --> 01:50:24,400

contact are having a whole cornucopia of

2817

01:50:28,310 --> 01:50:26,320

paranormal experiences

2818

01:50:30,629 --> 01:50:28,320

now when you compare that with people

2819

01:50:33,590 --> 01:50:30,639

that have had ndes

2820

01:50:35,350 --> 01:50:33,600

very similar statistics okay from the

2821

01:50:38,149 --> 01:50:35,360

very small statistics that have been

2822

01:50:39,830 --> 01:50:38,159

done okay that's why we want to get into

2823

01:50:41,350 --> 01:50:39,840

this type of research with near-death

2824

01:50:43,270 --> 01:50:41,360

experiences okay

2825

01:50:45,510 --> 01:50:43,280

but a lot of what i'm telling you is

2826

01:50:47,750 --> 01:50:45,520

anecdotally an anecdotal type of

2827

01:50:50,149 --> 01:50:47,760

information we have a lady in our

2828

01:50:52,950 --> 01:50:50,159

research committee who wrote her phd

2829

01:50:55,189 --> 01:50:52,960

dissertation on near-death experiences

2830

01:50:56,629 --> 01:50:55,199

okay we have several members in this

2831

01:50:58,709 --> 01:50:56,639

research committee that have had

2832

01:51:00,950 --> 01:50:58,719

near-death experiences and they go on a

2833

01:51:03,270 --> 01:51:00,960

yearly basis to the international

2834

01:51:06,629 --> 01:51:03,280

association of near-death studies

2835

01:51:08,950 --> 01:51:06,639

and as a matter of fact um i'm being

2836

01:51:11,189 --> 01:51:08,960

paid to fly out to boston to give a

2837

01:51:13,510 --> 01:51:11,199

lecture to the international association

2838

01:51:15,669 --> 01:51:13,520

of near-death studies to talk about the

2839

01:51:18,070 --> 01:51:15,679

relationship between

2840

01:51:21,109 --> 01:51:18,080

uh near-death experiences and

2841

01:51:22,470 --> 01:51:21,119

ufo-related contact experiences okay i

2842

01:51:23,830 --> 01:51:22,480

got i've actually had to say have a lot

2843

01:51:25,189 --> 01:51:23,840

of respect for you for just coming out

2844

01:51:27,109 --> 01:51:25,199

and saying hey i'm getting paid to do

2845

01:51:28,629 --> 01:51:27,119

this um because most people will try to

2846

01:51:30,790 --> 01:51:28,639

tiptoe around that

2847

01:51:32,629 --> 01:51:30,800

yeah but still yeah yeah but still i

2848

01:51:36,550 --> 01:51:32,639

mean that's a hotel i'm paying for the

2849

01:51:40,229 --> 01:51:37,350

okay

2850

01:51:42,629 --> 01:51:40,239

saying you're getting they're giving you

2851  
01:51:43,669 --> 01:51:42,639  
some money ray hernandez is losing money

2852  
01:51:44,550 --> 01:51:43,679  
on this

2853  
01:51:45,830 --> 01:51:44,560  
okay

2854  
01:51:47,109 --> 01:51:45,840  
that's a lot different that's a lot

2855  
01:51:49,270 --> 01:51:47,119  
different yeah

2856  
01:51:51,510 --> 01:51:49,280  
ray hernandez is losing money on this

2857  
01:51:53,669 --> 01:51:51,520  
one thing is getting 375 dollars for

2858  
01:51:55,910 --> 01:51:53,679  
your airfare to be paid the other one is

2859  
01:51:57,189 --> 01:51:55,920  
for three days to pay for room and board

2860  
01:51:59,669 --> 01:51:57,199  
okay well i'm glad we clarified that

2861  
01:52:02,070 --> 01:51:59,679  
then okay good okay we were invited bob

2862  
01:52:03,990 --> 01:52:02,080  
dr bob davis and i to give a lecture at

2863  
01:52:04,950 --> 01:52:04,000

yale university

2864

01:52:07,270 --> 01:52:04,960

okay

2865

01:52:09,430 --> 01:52:07,280

at the annual conference of the society

2866

01:52:11,430 --> 01:52:09,440

for scientific exploration

2867

01:52:12,950 --> 01:52:11,440

okay we were asked to pay for a

2868

01:52:14,390 --> 01:52:12,960

registration

2869

01:52:17,589 --> 01:52:14,400

we were asked to pay for a room and

2870

01:52:20,070 --> 01:52:17,599

board for three days okay this is a

2871

01:52:21,750 --> 01:52:20,080

tremendous opportunity to talk among

2872

01:52:23,990 --> 01:52:21,760

academics that are focused it's a

2873

01:52:26,629 --> 01:52:24,000

fantastic opportunity yeah okay

2874

01:52:29,430 --> 01:52:26,639

fantastic iel university we had to

2875

01:52:31,030 --> 01:52:29,440

decline you know why

2876  
01:52:34,070 --> 01:52:31,040  
you know how expensive it is for me to

2877  
01:52:36,149 --> 01:52:34,080  
fly up there okay to uh new haven

2878  
01:52:38,629 --> 01:52:36,159  
connecticut for me to pay for a hotel

2879  
01:52:40,390 --> 01:52:38,639  
for three days in new haven connecticut

2880  
01:52:42,390 --> 01:52:40,400  
okay for me to pay for the actual

2881  
01:52:44,310 --> 01:52:42,400  
registration of that conference for

2882  
01:52:45,910 --> 01:52:44,320  
three days which is close to four

2883  
01:52:47,830 --> 01:52:45,920  
hundred dollars

2884  
01:52:49,589 --> 01:52:47,840  
okay with you know

2885  
01:52:52,310 --> 01:52:49,599  
you see well have you have you had any

2886  
01:52:54,149 --> 01:52:52,320  
fundraising campaigns specifically um

2887  
01:52:56,470 --> 01:52:54,159  
for those sort of opportunities where

2888  
01:52:58,229 --> 01:52:56,480

you can say um after you've raised some

2889

01:53:00,390 --> 01:52:58,239

money you can set you can post online

2890

01:53:01,589 --> 01:53:00,400

okay here is here's the list this is

2891

01:53:03,030 --> 01:53:01,599

where i'm speaking this is where your

2892

01:53:04,390 --> 01:53:03,040

money is going that might that might

2893

01:53:06,149 --> 01:53:04,400

help you out

2894

01:53:08,950 --> 01:53:06,159

almost zero funding

2895

01:53:10,470 --> 01:53:08,960

for this we have been self-funding

2896

01:53:12,870 --> 01:53:10,480

the things that we're doing

2897

01:53:14,950 --> 01:53:12,880

okay i have put in thousands of dollars

2898

01:53:18,550 --> 01:53:14,960

of my own money okay we have to pay for

2899

01:53:20,950 --> 01:53:18,560

example surveymonkey every year 300

2900

01:53:22,149 --> 01:53:20,960

for each of the three survey monkeys

2901  
01:53:23,750 --> 01:53:22,159  
because we're keeping the separate

2902  
01:53:25,270 --> 01:53:23,760  
languages separate

2903  
01:53:27,750 --> 01:53:25,280  
okay

2904  
01:53:30,390 --> 01:53:27,760  
every year it costs you know money to to

2905  
01:53:32,950 --> 01:53:30,400  
keep free operating and going we the

2906  
01:53:34,709 --> 01:53:32,960  
members of free are funding this we get

2907  
01:53:35,990 --> 01:53:34,719  
contributions of twenty dollars fifteen

2908  
01:53:38,629 --> 01:53:36,000  
dollars here and there that type of

2909  
01:53:41,109 --> 01:53:38,639  
thing but um we've had a couple meetings

2910  
01:53:43,430 --> 01:53:41,119  
with some of the major donors that paid

2911  
01:53:46,229 --> 01:53:43,440  
millions of dollars to stephen grier for

2912  
01:53:49,030 --> 01:53:46,239  
his projects and his movies um stephen

2913  
01:53:50,870 --> 01:53:49,040

bassett that paid him you know uh a lot

2914

01:53:52,390 --> 01:53:50,880

of money for his uh

2915

01:53:55,510 --> 01:53:52,400

uh for his work

2916

01:53:58,629 --> 01:53:55,520

and um these people have been burnt

2917

01:54:00,870 --> 01:53:58,639

uh well i think that you guys

2918

01:54:02,870 --> 01:54:00,880

you should not you should not um

2919

01:54:03,910 --> 01:54:02,880

miss out on the opportunity for yourself

2920

01:54:05,990 --> 01:54:03,920

to do

2921

01:54:07,030 --> 01:54:06,000

public fundraising if you feel like you

2922

01:54:08,390 --> 01:54:07,040

know you can

2923

01:54:10,310 --> 01:54:08,400

prove to the people

2924

01:54:12,390 --> 01:54:10,320

this is how your money is spent and do

2925

01:54:14,550 --> 01:54:12,400

it responsibly i think that um there's

2926  
01:54:16,550 --> 01:54:14,560  
so many different ways to fundraise on

2927  
01:54:18,470 --> 01:54:16,560  
social media and online

2928  
01:54:19,910 --> 01:54:18,480  
yeah well we need volunteers someone

2929  
01:54:22,870 --> 01:54:19,920  
that knows how to do you know a

2930  
01:54:24,550 --> 01:54:22,880  
fundraising campaign to put uh

2931  
01:54:25,830 --> 01:54:24,560  
for example i'm a full-time i work

2932  
01:54:27,910 --> 01:54:25,840  
full-time

2933  
01:54:28,870 --> 01:54:27,920  
i work eight hours a day okay five days

2934  
01:54:31,109 --> 01:54:28,880  
a week

2935  
01:54:32,709 --> 01:54:31,119  
most of these other individuals uh these

2936  
01:54:35,030 --> 01:54:32,719  
retired professors

2937  
01:54:36,390 --> 01:54:35,040  
um are retired academics you know they

2938  
01:54:37,669 --> 01:54:36,400

have their own lives they're doing the

2939

01:54:40,149 --> 01:54:37,679

work with free

2940

01:54:41,990 --> 01:54:40,159

you know as as like a hobby on the side

2941

01:54:43,910 --> 01:54:42,000

okay no one's being paid for this you

2942

01:54:45,350 --> 01:54:43,920

know well look you have the air time now

2943

01:54:47,430 --> 01:54:45,360

i mean do you do you want people to try

2944

01:54:49,350 --> 01:54:47,440

to contact you and help you we need

2945

01:54:51,669 --> 01:54:49,360

volunteers for example i would love to

2946

01:54:53,109 --> 01:54:51,679

do a kickstarter fundraising campaign

2947

01:54:55,510 --> 01:54:53,119

someone that knows how to do that

2948

01:54:57,510 --> 01:54:55,520

someone that has video editing uh type

2949

01:54:59,430 --> 01:54:57,520

of skills uh for example i'm gonna be

2950

01:55:01,189 --> 01:54:59,440

going up to to boston when i go up there

2951  
01:55:02,870 --> 01:55:01,199  
to the international leader deaf studies

2952  
01:55:05,589 --> 01:55:02,880  
and i'm gonna be interviewing dr rudy

2953  
01:55:07,669 --> 01:55:05,599  
shields uh to pick his brain this is an

2954  
01:55:10,550 --> 01:55:07,679  
extensive interview uh if someone could

2955  
01:55:13,030 --> 01:55:10,560  
do like a little you know a one-hour uh

2956  
01:55:15,669 --> 01:55:13,040  
documentary on dr rudy shields on his uh

2957  
01:55:17,510 --> 01:55:15,679  
work with dr john mack on his theory

2958  
01:55:19,830 --> 01:55:17,520  
that black holes are actually the source

2959  
01:55:21,990 --> 01:55:19,840  
of the akashic records okay i mean i

2960  
01:55:23,750 --> 01:55:22,000  
could go on and on his work went free

2961  
01:55:26,229 --> 01:55:23,760  
these are things that i want to preserve

2962  
01:55:27,750 --> 01:55:26,239  
um so we need tons of volunteers the the

2963  
01:55:29,030 --> 01:55:27,760

problem is that we just don't have these

2964

01:55:34,310 --> 01:55:29,040

people

2965

01:55:37,189 --> 01:55:34,320

you if they can our email is info

2966

01:55:39,750 --> 01:55:37,199

experiencer dot org

2967

01:55:41,030 --> 01:55:39,760

okay and i will i will say oh info dot

2968

01:55:42,830 --> 01:55:41,040

i'm sorry

2969

01:55:49,109 --> 01:55:42,840

info

2970

01:55:50,870 --> 01:55:49,119

experiencer.org okay um so yeah if

2971

01:55:51,910 --> 01:55:50,880

anybody's listening and you want to um

2972

01:55:53,910 --> 01:55:51,920

help out

2973

01:55:55,510 --> 01:55:53,920

free and ray um you know who how to get

2974

01:55:57,430 --> 01:55:55,520

in touch with him um but i will say in

2975

01:55:59,510 --> 01:55:57,440

defensive videographers out there

2976  
01:56:00,950 --> 01:55:59,520  
because i've been down this road myself

2977  
01:56:02,550 --> 01:56:00,960  
i've done work

2978  
01:56:05,350 --> 01:56:02,560  
in videography thinking it was going to

2979  
01:56:06,629 --> 01:56:05,360  
be simple and um

2980  
01:56:09,030 --> 01:56:06,639  
and it turns out to be a lot more

2981  
01:56:11,270 --> 01:56:09,040  
complicated so um if you are looking for

2982  
01:56:13,189 --> 01:56:11,280  
someone to volunteer as a videographer i

2983  
01:56:15,830 --> 01:56:13,199  
i will tell you depending on the the

2984  
01:56:18,790 --> 01:56:15,840  
format um it can be a lot of work even

2985  
01:56:20,470 --> 01:56:18,800  
if it seems simple on the surface um but

2986  
01:56:22,870 --> 01:56:20,480  
that's for you and whomever else to

2987  
01:56:25,189 --> 01:56:22,880  
discuss when that time comes if i would

2988  
01:56:27,669 --> 01:56:25,199

love something we could get a 15 minute

2989

01:56:29,830 --> 01:56:27,679

video that we could put on kickstarter

2990

01:56:32,709 --> 01:56:29,840

describing what we're doing it free it

2991

01:56:36,310 --> 01:56:32,719

would have direct excerpts of dr rudy

2992

01:56:39,990 --> 01:56:38,310

several of our other academic professors

2993

01:56:42,629 --> 01:56:40,000

involved in free mary rodwell for

2994

01:56:44,629 --> 01:56:42,639

example myself uh just talking about the

2995

01:56:47,270 --> 01:56:44,639

academic research that we're doing and

2996

01:56:49,030 --> 01:56:47,280

trying to solicit some monies um one of

2997

01:56:51,350 --> 01:56:49,040

the categories that we need money for is

2998

01:56:52,229 --> 01:56:51,360

that we're gonna be launching this book

2999

01:56:54,310 --> 01:56:52,239

um

3000

01:56:57,109 --> 01:56:54,320

and we need to then pay for these these

3001

01:56:58,229 --> 01:56:57,119

copies you know uh up front and we just

3002

01:56:59,589 --> 01:56:58,239

don't have that money i mean ray

3003

01:57:01,430 --> 01:56:59,599

hernandez would have to be paying a few

3004

01:57:03,109 --> 01:57:01,440

hundred bucks rudy shields would have to

3005

01:57:06,149 --> 01:57:03,119

be paying a few hundred bucks dr bob

3006

01:57:08,390 --> 01:57:06,159

davis you know et cetera et cetera um so

3007

01:57:09,830 --> 01:57:08,400

if we can have a a kickstarter or

3008

01:57:12,070 --> 01:57:09,840

indiegogo or something like that a

3009

01:57:14,390 --> 01:57:12,080

little 15-minute video that would help

3010

01:57:15,830 --> 01:57:14,400

launch that that would really help

3011

01:57:18,870 --> 01:57:15,840

okay so right the next few minutes are

3012

01:57:20,149 --> 01:57:18,880

all yours before the show is over so um

3013

01:57:22,470 --> 01:57:20,159

what do you have to share that you feel

3014

01:57:23,270 --> 01:57:22,480

like you really need to to get out there

3015

01:57:25,750 --> 01:57:23,280

okay

3016

01:57:27,589 --> 01:57:25,760

free is going to be finishing

3017

01:57:29,350 --> 01:57:27,599

a book that's going to be totally

3018

01:57:31,510 --> 01:57:29,360

paradigm

3019

01:57:34,310 --> 01:57:31,520

transformational in the fields of the

3020

01:57:37,510 --> 01:57:34,320

paranormal parapsychology and ufology

3021

01:57:39,830 --> 01:57:37,520

okay um this book uh is going to be

3022

01:57:42,310 --> 01:57:39,840

close to 800 pages

3023

01:57:44,870 --> 01:57:42,320

okay 800 pages in length it's going to

3024

01:57:47,270 --> 01:57:44,880

be the results of our

3025

01:57:49,350 --> 01:57:47,280

free experience or research study

3026

01:57:50,790 --> 01:57:49,360

some of the names that invol that are in

3027

01:57:52,390 --> 01:57:50,800

here have you ever heard of the name of

3028

01:57:53,830 --> 01:57:52,400

brad steiger

3029

01:57:56,470 --> 01:57:53,840

sure have you

3030

01:57:57,910 --> 01:57:56,480

okay he's writing the conclusion to this

3031

01:57:59,750 --> 01:57:57,920

book

3032

01:58:01,750 --> 01:57:59,760

okay we have

3033

01:58:03,990 --> 01:58:01,760

six of our academic professors are going

3034

01:58:06,310 --> 01:58:04,000

to be writing

3035

01:58:08,229 --> 01:58:06,320

articles these are more that they're

3036

01:58:10,310 --> 01:58:08,239

it's all meant for the lay person but

3037

01:58:11,589 --> 01:58:10,320

these six theoretical pieces are going

3038

01:58:13,510 --> 01:58:11,599

to be focusing on what is the

3039

01:58:14,709 --> 01:58:13,520

relationship between consciousness and

3040

01:58:16,550 --> 01:58:14,719

contact

3041

01:58:19,030 --> 01:58:16,560

okay so it's going to be six articles

3042

01:58:20,390 --> 01:58:19,040

again heavy duty articles some people

3043

01:58:21,830 --> 01:58:20,400

might be a little bit uncomfortable with

3044

01:58:24,070 --> 01:58:21,840

but it's very important to talk about

3045

01:58:26,629 --> 01:58:24,080

this theoretical piece okay

3046

01:58:29,270 --> 01:58:26,639

then uh we're going to be having two of

3047

01:58:30,229 --> 01:58:29,280

our free academic research articles in

3048

01:58:31,990 --> 01:58:30,239

the book

3049

01:58:34,149 --> 01:58:32,000

one is the synthesis of phase one and

3050

01:58:35,510 --> 01:58:34,159

phase two the other one is phase three

3051  
01:58:37,830 --> 01:58:35,520  
and then let me go through the different

3052  
01:58:39,830 --> 01:58:37,840  
topic areas brent rains who's been in

3053  
01:58:41,910 --> 01:58:39,840  
this field for over 30 years he's going

3054  
01:58:45,430 --> 01:58:41,920  
to be talking about the history of ufo

3055  
01:58:46,950 --> 01:58:45,440  
contact paradigms okay um

3056  
01:58:49,030 --> 01:58:46,960  
mary rodwell is going to be talking

3057  
01:58:51,350 --> 01:58:49,040  
about the paradigm shift

3058  
01:58:54,070 --> 01:58:51,360  
embracing the universe is no longer

3059  
01:58:56,390 --> 01:58:54,080  
about ufos but human consciousness are

3060  
01:58:59,589 --> 01:58:56,400  
we being assisted by human intelligence

3061  
01:59:02,950 --> 01:58:59,599  
to evolve into a new multi-dimensional

3062  
01:59:05,750 --> 01:59:02,960  
species that's mary's my article is

3063  
01:59:08,550 --> 01:59:05,760

going to be uh talking about uh the

3064

01:59:10,790 --> 01:59:08,560

terms abductee or contact d

3065

01:59:13,830 --> 01:59:10,800

okay what is really going on what does

3066

01:59:15,669 --> 01:59:13,840

our data tell us about this phenomenon

3067

01:59:17,990 --> 01:59:15,679

uh kathleen martin is going to be

3068

01:59:20,470 --> 01:59:18,000

talking about uh the messages that

3069

01:59:22,229 --> 01:59:20,480

experiencers have received by non-human

3070

01:59:24,310 --> 01:59:22,239

intelligence she's going to be talking

3071

01:59:26,709 --> 01:59:24,320

about the historical literature what has

3072

01:59:28,390 --> 01:59:26,719

that literature talked about messages

3073

01:59:29,510 --> 01:59:28,400

from non-human intelligence from e.t

3074

01:59:31,109 --> 01:59:29,520

whatever aliens whatever you might want

3075

01:59:32,709 --> 01:59:31,119

to call them and also what does our

3076

01:59:34,790 --> 01:59:32,719

research study say

3077

01:59:36,310 --> 01:59:34,800

robes rebecca hart castle wright is

3078

01:59:38,070 --> 01:59:36,320

going to be talking about the the

3079

01:59:40,070 --> 01:59:38,080

transformation that's taking place of

3080

01:59:42,950 --> 01:59:40,080

the experiencer and again these are

3081

01:59:45,270 --> 01:59:42,960

based upon 80 questions that we asked of

3082

01:59:46,870 --> 01:59:45,280

how this person has changed reverend

3083

01:59:48,870 --> 01:59:46,880

michael carter is going to be talking

3084

01:59:51,510 --> 01:59:48,880

about the spiritual transformation of

3085

01:59:55,030 --> 01:59:51,520

the contact experiencer and analysis of

3086

01:59:56,149 --> 01:59:55,040

the free data dr john clemo and susan

3087

01:59:58,149 --> 01:59:56,159

manowicz

3088

02:00:00,149 --> 01:59:58,159

are going to be talking about scientific

3089

02:00:02,870 --> 02:00:00,159

information downloads

3090

02:00:04,310 --> 02:00:02,880

received by contact experiencers

3091

02:00:06,870 --> 02:00:04,320

okay they're going to be talking about

3092

02:00:08,390 --> 02:00:06,880

what the data has revealed dr joseph

3093

02:00:10,709 --> 02:00:08,400

burks and preston dennett are going to

3094

02:00:13,750 --> 02:00:10,719

be talking about medical healings

3095

02:00:15,830 --> 02:00:13,760

reported by the contact experiencers

3096

02:00:18,470 --> 02:00:15,840

miguel mendoka who's written several

3097

02:00:20,229 --> 02:00:18,480

books on experiencers who also has uh

3098

02:00:22,790 --> 02:00:20,239

who worked for 10 years for the united

3099

02:00:24,870 --> 02:00:22,800

nations doing environmental work he's

3100

02:00:28,870 --> 02:00:24,880

going to be talking about the ecological

3101  
02:00:30,950 --> 02:00:28,880  
message received uh for humanity that's

3102  
02:00:32,709 --> 02:00:30,960  
been reported by the et contact

3103  
02:00:35,270 --> 02:00:32,719  
experiencers so he's going to be

3104  
02:00:36,870 --> 02:00:35,280  
focusing on the ecological messages

3105  
02:00:37,510 --> 02:00:36,880  
okay we're going to have to we're going

3106  
02:00:41,750 --> 02:00:37,520  
to

3107  
02:00:43,589 --> 02:00:41,760  
you for for spending the time and

3108  
02:00:45,430 --> 02:00:43,599  
explaining it as much as you could

3109  
02:00:47,270 --> 02:00:45,440  
within the short amount of time i know

3110  
02:00:49,189 --> 02:00:47,280  
that you guys have covered a lot of work

3111  
02:00:51,910 --> 02:00:49,199  
um and i hope that we can get you back

3112  
02:00:53,589 --> 02:00:51,920  
on sometime in the future and pick up um

3113  
02:00:56,070 --> 02:00:53,599

where we left off and when that book

3114

02:00:57,350 --> 02:00:56,080

gets published hopefully

3115

02:00:59,350 --> 02:00:57,360

you'll get some more attention and if

3116

02:01:01,669 --> 02:00:59,360

anyone out there is listening wants to

3117

02:01:02,629 --> 02:01:01,679

support and help ray in his work with

3118

02:01:03,750 --> 02:01:02,639

free

3119

02:01:06,470 --> 02:01:03,760

you know how to get in touch with him

3120

02:01:09,189 --> 02:01:06,480

you could also go to [experiencer.org](http://experiencer.org)

3121

02:01:10,470 --> 02:01:09,199

and contact him through there

3122

02:01:12,470 --> 02:01:10,480

and i just want to ask you real quick

3123

02:01:13,910 --> 02:01:12,480

you said it's the dr edgar mitchell